

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, April 12, 2022

4:00 PM

Council Chambers, N1-110

County Council

1. CALL TO ORDER

Present: Chair Laurie Stringham
Council Member Richard Snelgrove
Council Member Jim Bradley
Council Member Arlyn Bradshaw
Council Member Dave Alvord
Council Member Aimee Winder Newton
Council Member Ann Granato
Council Member Steve DeBry
Council Member Dea Theodore

Invocation - Reading - Thought

Pledge of Allegiance

Ms. Gayelene Gudmundson, Council Clerk, Clerk's Office, led the Pledge of Allegiance to the Flag of the United States of America.

2. CITIZEN PUBLIC INPUT

Mr. Steve Van Maren stated neither the Council Work Session agenda, nor the Council agenda has the Notice of Cancellation for next week's meetings.

Council Member Stringham stated the meeting was not on the regular meeting schedule; therefore, it did not need to be cancelled.

Mr. Mitchell Park, Legal Counsel, Council Office, stated the cancellation notice for next week's meetings will be posted on the Public Notice Website to assuage any concerns.

Mr. Steven Winters stated he wanted to educate the public on masks in case there was another mandate this summer. The N95 masks are the best and safest because they have foam pads to seal the gaps. He will email the Council information on a device he invented to test air gaps on N95 masks.

Mr. Lawrence Horman stated the Council needed to remove barriers to housing for the homeless. Many times, potential landlords do not want to rent to people who have been homeless in the past. He felt landlords should not be able to discriminate.

3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

6. DISCUSSION

6.1 Formal Adoption of An Ordinance Of The Salt Lake County Council Amending Section 19.12.030 Of The Salt Lake County Code To Eliminate Mineral Extraction And Processing As A Conditional Use And Explicitly Prohibiting The Same In The Forestry And Recreation Zones; Amending Section 19.72.190 To Eliminate Mineral Extraction And Processing As A Use For Which Waivers Can Be Granted; Amending Section 19.76.030 Regarding Classification Of Permitted And Conditional Uses Not Listed In Title 19; And Enacting Related Regulations

[22-0331](#)

Attachments: [Staff Report](#)
[FR_Mineral Extraction Ordinance_aatf](#)

ORDINANCE NO. 1895

AN ORDINANCE OF THE SALT LAKE COUNTY COUNCIL AMENDING SECTION 19.12.030 OF THE SALT LAKE COUNTY CODE TO ELIMINATE MINERAL EXTRACTION AND PROCESSING AS A CONDITIONAL USE AND EXPLICITLY PROHIBITING THE SAME IN THE FORESTRY AND RECREATION ZONES; AMENDING SECTION 19.72.190 TO ELIMINATE MINERAL EXTRACTION AND PROCESSING AS A USE FOR WHICH WAIVERS CAN BE GRANTED; AMENDING SECTION 19.76.030 REGARDING CLASSIFICATION OF PERMITTED AND CONDITIONAL USES NOT LISTED IN TITLE 19; AND ENACTING RELATED REGULATIONS

The County Legislative Body of Salt Lake County ordains as follows:

SECTION I. The amendments made here are designated by underlining the new substituted words. Words being deleted are designated by brackets and interlineations.

SECTION II. Section 19.12.030 of the Salt Lake County Code of Ordinances is amended as follows in order to eliminate Mineral extraction and processing as a conditional use and explicitly prohibiting the same in the Forestry and Recreation zones; and to enact related regulations.

19.12.030 Conditional Uses.

The following conditional uses are subjective to the requirements of this chapter, all general and specific conditions, criteria, and approval procedures set forth in Chapter 19.84, "Conditional Uses," and for properties situated within the foothills and canyons overlay zone, the procedures and provisions of Chapter 19.72, "Foothills and Canyons Overlay Zone" and Chapter 19.73, "Foothills and Canyons Site Development and Design Standards." The following uses are explicitly prohibited in this chapter: mineral extraction and processing; mining.

....

~~[J. Mineral extraction and processing; provided that:~~

- ~~1. The applicant shall comply with all applicable regulations of this chapter, including but not limited to site grading and drainage, landscaping, and environmental standards, and all applicable provisions in Chapter 19.72, "Foothills and Canyons Overlay Zone," and Chapter 19.73, "Foothills and Canyons Site Development and Design Standards," and~~
- ~~2. Such use shall not be located within one thousand feet of any residential use or lot, and~~
- ~~3. The perimeter of the site shall be screened from adjacent properties and roads with a buffer yard of adequate width and opacity as determined by the county, and~~
- ~~4. The applicant submits a plan, prepared by a qualified professional, that shows the location of existing and proposed watercourses and drainage systems, including lakes, ponds, and detention basins, and~~
- ~~5. Water accumulating on the site shall be removed to a drainage way and any contaminated water shall be treated before being allowed to enter a drainage way, and~~

- ~~6. The applicant shall present evidence of all necessary state and/or federal permits and approvals, and~~
- ~~7. Access shall be provided, either directly or over a private haul road, to an arterial street that is designed for heavy truck traffic, and~~
- ~~8. A haul road entering the site from a public street or road shall be paved for at least a distance of five hundred feet from the public street or road, and~~
- ~~9. The property shall be posted with a notice of dangerous conditions and warning trespassers away, and~~
- ~~10. Operations shall be conducted in compliance with health department regulations and standards regarding noise, odor, vibrations, dust, blowing debris, hazardous materials, and air quality, and~~
- ~~11. The applicant shall submit a general plan for proposed rehabilitation of the site, including a schedule of rehabilitation measures and proposed ground cover and landscaping to be installed following the completion of the operation or the expiration of the conditional use approval (see Sections 19.72.030H, "Tree and Vegetation Protection," and 19.72.030C, "Grading Standards"), and~~
- ~~12. If a change in ownership occurs, the new owner shall submit a new application for conditional use approval. Approval of the new application shall not be granted until all new federal and/or state permits are issued to the new owner, and~~
- ~~13. Any suspension or revocation of required state or federal permits shall constitute a violation of this chapter and will result in automatic suspension or revocation of all county approvals and permits, and~~
- ~~14. The county may require a bond in favor of the county to be posted by the applicant to cover damages that may occur to county roads as a result of hauling materials excavated from the permitted site. The amount of the bond less any sums needed to correct damages shall be refunded to the excavator within one year after the conclusion of the excavation, and~~
- ~~15. The county may impose additional conditions addressing access,~~

~~circulation, operations, noise, hours of operation, and similar impacts it deems necessary to minimize potential significant impacts on adjacent properties and streets;]~~

....

SECTION III. Section 19.72.190 of the Salt Lake County Code of Ordinances is amended as follows to eliminate mineral extraction and processing as a use for which waivers can be granted.

19.72.190 Waivers for mountain resort improvements that are not within a mountain resort zone~~],~~ and public uses ~~[and mineral extraction and processing]~~.

A. Authority to Grant Waivers. The topographic conditions, soil characteristics, hydrologic patterns, climate constraints, susceptibility to natural hazards, vegetation, wildlife habitat concerns, and aesthetic considerations of foothill and canyon areas often create circumstances in which strict compliance with adopted standards is not only difficult but sometimes impossible to achieve. As these challenges are frequently created by the very nature and operational characteristics of mountain resorts~~],~~ and many public uses, and are therefore most often self-imposed, other avenues of administration relief are sometimes necessary and appropriate. Accordingly, the land use authority may waive or modify the development standards for these uses.

....

SECTION IV. Section 19.76.030 of the Salt Lake County Code of Ordinances is amended as follows to clarify the classification of permitted or conditional uses not listed in Title 19.

19.76.030 - Uses not listed are prohibited unless [-] Administrative determination of newly identified uses is made

~~[Determination as to the classification of]~~ Permitted or Conditional uses not specifically listed in this title shall be prohibited, unless allowed by the following process. If a previously unidentified use not contemplated in this Title is proposed, a property owner may submit a written request for ~~made~~

by] the planning and development services division director to interpret the zoning ordinance pursuant to the procedural steps of this Section to determine whether the proposed use has the same character as an existing permitted or conditional use allowed in the zone designated for the owner's property.~~and~~ The Director's determination shall be subject to appeal to the planning commission as provided in this Section. Such appeal shall be filed in writing within ten days after written notification to the applicant of the planning and development services division director's determination. The procedure shall be as follows:

A. Written Request. A written request for such determination shall be filed with the planning and development services division director. The request shall include a detailed description of the proposed use and such other information as may be required.

B. Investigation. The planning and development services division director shall thereupon make such investigations as are deemed necessary to compare the nature and characteristics of the proposed use with those of uses specifically listed in this title, and to make a determination of its classification.

C. Determination. The determination of the planning and development services division director shall be rendered in writing within thirty days unless an extension is granted by the planning commission. The determination shall state the zone classification in which the proposed use will be permitted as well as the findings which established that such use is of the same character as uses permitted in that zone classification. If the director determines that the proposed use does not have the same character as an existing permitted or conditional use allowed in the designated zone, the proposed use is prohibited. Upon making this decision, the planning and development services division director shall forthwith notify the applicant, the planning commission and the development services division.

D. Effect. The determination and all information pertaining thereto shall become a permanent public record in the office of the planning and development services division director. Such use shall thereafter become a permitted or conditional use in the class of district specified in the determination, and shall have the same status as a permitted or conditional use specifically named in the regulations for the zone classification.

SECTION V. This ordinance shall become effective fifteen days after its passage and upon publication of the ordinance, or a summary thereof on the Utah state noticing website.

APPROVED AND ADOPTED this 12th day of April, 2022.

SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ LAURIE STRINGHAM
Chair

By /s/ SHERRIE SWENSEN
County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved.

A substitute motion was made by Council Member Theodore, seconded by Council Member Alvord, to table final consideration of this ordinance until Council can receive a full legal analysis examining legal and policy implications this may have on private property owners and to consider alternative language that strikes a balance between conservation and the rights of property owners. The motion failed by the following vote:

Aye: Council Member Alvord, and Council Member Theodore

Nay: Chair Stringham, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Winder Newton, Council Member Granato, and Council Member DeBry

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by the following vote:

Aye: Chair Stringham, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Winder Newton, Council Member Granato, and Council Member DeBry

Nay: Council Member Alvord

Abstain: Council Member Theodore

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 Budget Adjustment: Public Works Engineering's Request to Recognize \$2,362,000 in Revenue and Expense Related to Greater Salt Municipal Services District (GSLMSD) Capital Project [22-0346](#)

Attachments: [Staff Report](#)
[24726 - EFCMC210019 Millcreek Canyon Overlay](#)

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.2 Budget Adjustment: District Attorney's Request to Recognize \$50,000 in Revenue from the National Children's Alliance (NCA) Core Grant 2022 [22-0347](#)

Attachments: [Staff Report](#)
[24732 - NCA Core Grant 2022](#)

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.3 Budget Adjustment: Facilities Management's Request to Transfer \$78,670 between Capital Projects to for Cost Increase in the Adult Detention Center (ADC) Admin & Visiting Remodel Capital Project [22-0348](#)

Attachments: [Staff Report](#)
[24644 - ADC Admin & Visiting Remodel](#)

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.4 Fee Waiver Request - Utah Friends of AMAR International Charitable Foundation - Ukraine Benefit Concert [22-0338](#)

Attachments: [Staff Report](#)
[SL County Request for Waiver - AMAR International Charitable Foundation - Ukraine Benefit Concert - Eccles Theater](#)
[AMAR IRS Approval Letter](#)
[A Ukraine Benefit Concert of Kalyna - The Musical](#)
[2020 Tax Return - Utah Friends of AMAR International Charitable Foundation \(Public\)](#)

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be ratified. The motion carried by a

unanimous vote.

- 7.5 Salt Lake County Resolution: Extension of The Public Health Emergency Declared By The Salt Lake County Mayor And The Executive Director Of The Salt Lake County Health Department Covid-19 Pandemic [22-0350](#)

Attachments: [Staff Report](#)
[Emergency Declaration Notice - 4.5.2022 - Final Signed](#)
[Resolution for Eighteenth Extension of Public Health](#)
[Emergency \(July 1 2022\)\(AATF\)](#)

RESOLUTION NO. 5965

EXTENSION OF THE PUBLIC HEALTH EMERGENCY DECLARED
 BY THE SALT LAKE COUNTY MAYOR AND THE EXECUTIVE
 DIRECTOR OF THE SALT LAKE COUNTY HEALTH DEPARTMENT
 COVID-19 PANDEMIC

A RESOLUTION OF THE COUNTY COUNCIL OF SALT LAKE COUNTY, BE IT KNOWN AND REMEMBERED:

THAT, the County Council of Salt Lake County, State of Utah, met in regular session on the 12th day of April, 2022.

WITNESS:

WHEREAS, a pandemic of the COVID-19 Virus (COVID-19) swept the world in 2020, continued through 2021, is continuing into 2022, and necessitated declarations of emergency by the President of the United States and the Governor of the State of Utah; and

WHEREAS, Utah Code Sections 53-2a-205 and -208 grant the Mayor of Salt Lake County the authority to declare a state of emergency for Salt Lake County; and

WHEREAS, Section 2.86.030, Salt Lake County Code of Ordinances, 2001, authorizes the Mayor to declare a state of emergency for Salt Lake County and to invoke certain powers in aid of responding to and mitigating such emergency; and

WHEREAS, Section 2.86.050.E, Salt Lake County Code of Ordinances,

2001, authorizes the Mayor, in the event of a public health emergency and at the request of the Executive Director of the Salt Lake County Health Department (the Director), to declare an emergency to prevent or contain the outbreak and spread of a communicable or infectious disease; and

WHEREAS, the Mayor issued a Proclamation Declaring a State of Emergency and Invoking Emergency Powers in Salt Lake County based on the imminent danger created by the threat of COVID-19 on March 6, 2020; and

WHEREAS, COVID-19 caused the Salt Lake County Health Department to quarantine individuals and to take other steps within its authority to mitigate the potential spread of the disease; and

WHEREAS, Salt Lake County continues to respond to the public health aspects of COVID-19; and

WHEREAS, Salt Lake County has been instrumental in the distribution and administration of vaccines designed to prevent COVID-19; and

WHEREAS, Salt Lake County continues to utilize personnel and resources necessary to mitigate the spread of COVID-19 and to distribute and administer vaccines, and will continue to seek reimbursement from the United States government for these and other emergency expenses; and

WHEREAS, Salt Lake County's outbreak of COVID-19 is still impacting every citizen of Salt Lake County's municipalities, metro townships, and unincorporated areas of Salt Lake County; and

WHEREAS, the Director requested the Mayor declare a public health emergency; and

WHEREAS, these conditions have created a "Public Health State of Emergency" according to the laws of the State of Utah and ordinances of Salt Lake County; and

WHEREAS, State law and County Ordinance permit the Mayor's declaration of a public health emergency to be effective for a period not to exceed 30 days, unless the emergency declaration is continued or renewed with the consent of the County Council; and

WHEREAS, Utah Code Sections 26A-1-130(5) and 53-2a-218(5) provide that notwithstanding the termination of state and local emergency powers pertaining to COVID-19 upon certain established threshold conditions established by state law, a declared public health emergency issued in response to COVID-19 or the COVID-19 emergency may remain in effect; and,

WHEREAS, the County Council has previously continued the Mayor's declaration of an emergency in recognition of the ongoing pandemic; and,

WHEREAS, when the County Council last continued the Mayor's declaration of an emergency, the County Council resolved that absent new circumstances related to the federal government's reimbursement process, the County Council did not intend to extend the state of emergency beyond April 15, 2022; and,

WHEREAS, on April 5, 2022, the Director requested in writing that the County Council continue the declaration of a public health emergency; and,

WHEREAS, the basis of the Director's request is, in part, "to correspond with the Federal Emergency Management Agency's (FEMA) updated reimbursement deadline" of July 1, 2022, which is a new circumstance related to the federal government's reimbursement process; and

WHEREAS, the County Council agrees that the declaration of a public health emergency should be continued for the limited purpose of seeking federal reimbursement of costs incurred by the County in responding to COVID-19.

RESOLUTION

NOW, THEREFORE, THE FOLLOWING IS RESOLVED:

1. The County Council of Salt Lake County hereby finds that a Public Health State of Emergency continues to exist in and for Salt Lake County due to COVID-19.
2. The County Council acknowledges and supports the invoking of the emergency powers and operations of the County by the Mayor to address the impacts of COVID-19.

3. The County Council supports the County's utilization of its personnel and resources, as ordered and authorized by the Mayor, to perform all functions specified in County Ordinance 2.86.050 and in other applicable provisions of law.

4. The County Council retains its authority to act as the legislative body for Salt Lake County government and to perform all functions specified in County Ordinance 2.86.060 and in other applicable provisions of law, including fiduciary responsibility for the County's various budgets and funds.

5. With exception of any order or regulation terminated or rescinded by the County Council, the County Council supports and approves all orders and regulations issued thus far by the Mayor and the Director regarding the state of emergency, copies of which have been duly filed with the Salt Lake County Clerk and previously disseminated to the County Council. The County Council requests that any new orders or regulations issued by the mayor and Director regarding the state of emergency be promptly disseminated to the County Council, and that the Mayor review all orders and regulations issued thus far and rescind any that are no longer necessary to respond to the state of emergency.

6. The County Council requests that the Mayor continue to provide regular updates to the County Council concerning the state of emergency pursuant to County Ordinance 2.86.050.D, including timely updates about the County's vaccination efforts and federal reimbursement process so that the County Council might best evaluate when the state of emergency can reasonable be concluded.

7. The County Council requests that th Mayor promptly notify the Council Chair of any new or modified public health orders issued pursuant to County Ordinance 2.86.050.E, particularly if those orders deviate from public health orders issued by the Governor of Utah or the Utah Department of Health. Such notice should be provided as soon as practical, but no later than five calendar days after such orders have been issued. The County Council also requests that the Director consult with the County Council prior to issuing any orders of constraint as defined by Utah Code, and that the Director notify the County Council of any newly issued orders of constraint contemporaneously with any notice that is provided to the Mayor pursuant to

Utah Code Section 26A-1-114(7)(a).

8. The County Council encourages the Mayor to procure goods and services necessary to respond to the declared state of emergency through the regular, non-emergency purchasing procedures outlined in Chapter 3.20 of County Ordinance. The County Council requests that the Mayor promptly notify the Council Chair of any new or extended emergency procurements related to the declared state of emergency made under the authority of County Ordinance 2.86.050.A or 3.20.040 and this declaration. Such notice should be provided as soon as practical, but no later than five calendar days after such procurements have been authorized.

9. This Resolution shall take effect immediately and be declared to be ongoing and continuing until midnight, July 1, 2022, unless the facts supporting the Public Health State of Emergency no longer exist as determined by the Mayor and Director.

10. The County Council further provides notice to the Director and Mayor that the County Council does not intend to extend the state of emergency for any longer than is necessary for the limited purpose of seeking full reimbursement of the 6 County’s expenses from the federal government. The County Council encourages the Director and Mayor to make appropriate preparations for Salt Lake County’s continuing, non-emergency response to endemic COVID-19.

11. This Resolution shall be provided to the State of Utah, the Mayor, and the Director and shall be filed immediately with the Salt Lake County Clerk and published by general dissemination as appropriate.

APPROVED and ADOPTED this 12th day of April, 2022.

SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ LAURIE STRINGHAM
Chair

By /s/ SHERRIE SWENSEN
County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member Granato, that this agenda item be ratified. The motion carried by the

following vote:

Aye: Chair Stringham, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Winder Newton, and Council Member Granato

Nay: Council Member Alvord, Council Member DeBry, and Council Member Theodore

- 7.6** Continuation of Mayor's ARPA Projects [22-0330](#)
Housing Trust Fund (\$20M)
Water Conservation (\$2.1M)
Health Equity Bureau (\$6.5M)
WISE Workforce Development (\$10M)

Attachments: [Staff Report](#)
[ARPA Housing Trust Fund request supplemental materials](#)
[Integrated Water Conservation and Land Use Municipal Partnership ARPA request supplemental materials](#)
[ARPA Equity Bureau 4.7](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, to ratify the Mayor's American Rescue Plan Act (ARPA) request of \$20 million for the Housing Trust Fund. The motion carried by the following vote:

Aye: Chair Stringham, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Winder Newton, Council Member Granato, and Council Member DeBry

Nay: Council Member Alvord, and Council Member Theodore

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, to ratify the water conservation item at \$2.1 million. The motion carried by a unanimous vote.

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, to ratify the Wise Workforce Development program at \$10 million. The motion carried by the following vote:

Aye: Chair Stringham, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Winder Newton, Council Member Granato, and Council Member DeBry

Nay: Council Member Alvord, and Council Member Theodore

7.7 Discuss Additional Employee Compensation for Salt Lake County Jail [22-0337](#)

Attachments: [Staff Report](#)
[SO Nurse Shortage and Compensation April 2022 FINAL](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Granato, to ratify the premium pay request as presented by the Sheriff and approved by the Human Resources Division. The motion carried by a unanimous vote.

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, to ratify approval of the signing bonuses of \$5,000 for jail nurses with the requirement that the signing employee remain employed for a minimum of two years or repay the bonus. The motion carried 8 to 1 with Council Member Alvord voting "Nay."

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, to ratify approval of the hiring of a psychiatrist at \$325,000.00 a year, which is above the maximum pay for that range. The motion carried by a unanimous vote.

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that the consent agenda be ratified. The motion carried by a unanimous vote.

8.1 Approval Request - Donation of 800 DVD's With a Value of \$1,600 to Salt Lake County Library [22-0262](#)

Attachments: [Staff Report](#)
[In-Kind Donation at \\$1,600 Value](#)

The vote on this consent item was ratified.

9. TAX LETTERS

9.1 2022 Tax Sale Removal of \$250 Admin Fee [22-0334](#)

Attachments: [Staff Report](#)
[2022 Tax Sale Letter to remove admin fee](#)

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be approved. The motion carried by a unanimous vote.

9.2 Partial Release of Lien [22-0343](#)

Attachments: [Staff Report](#)
[Parleys Pointe Dev Ctv Hldgs 16-23-251-023](#)

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be approved. The motion carried by a unanimous vote.

9.3 DMV Registration Refunds [22-0345](#)

Attachments: [Staff Report](#)
[MA 0009 2022 Personal Property Tax Refund DMV Vet \\$1,620.00](#)
[MA 00012 2022 Personal Property Tax Refund DMV \\$159.00](#)

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be approved. The motion carried by a unanimous vote.

10. **LETTERS FROM OTHER OFFICES**

11. **PRIVATE BUSINESS DISCLOSURES**

12. **APPROVAL OF MINUTES**

12.1 [22-0333](#)

Attachments: [032922 - CWS Minutes](#)

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be approved. The motion carried by a unanimous vote.

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:40 PM until Tuesday, April 26, 2022, at 4:00 PM.

SHERRIE SWENSEN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL