

# **SALT LAKE COUNTY**

*2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711*



## **Meeting Minutes**

**Tuesday, August 24, 2021**

**4:00 PM**

**Council Chambers, N1-110**

**County Council**

**1. CALL TO ORDER**

**Present:** Council Member Laurie Stringham  
Council Member Richard Snelgrove  
Council Member Jim Bradley  
Council Member Arlyn Bradshaw  
Council Member Dave Alvord  
Council Member Aimee Winder Newton  
Council Member Ann Granato  
Council Member Steve DeBry  
Council Member Dea Theodore

Invocation - Reading - Thought

Pledge of Allegiance

Council Member Stringham led the Pledge of Allegiance to the Flag of the United States of America.

**2. CITIZEN PUBLIC INPUT**

**Mr. Lawrence Horman** stated he would encourage the Council to look into the authorization of a campground for homeless people. He also stated that residents should love everyone regardless of what opinion they may have relating to COVID-19 and the mask mandate. Truth is better than lies.

The following citizens spoke in opposition to a mask/vaccine mandate because science does not support the wearing of masks, its a citizen's constitutional right to decide what they put in their body, parents are responsible to choose what is right for their children, there are other preventive options available, the government is requiring a shot for something that doesn't exist anymore, and a person is 14 times more likely to die from being alive than from COVID.

**Laura Sanger**  
**Shanna Golladay**  
**Brad Sherman**

**Deb Markosian**  
**Dan Markosian**  
**Heather Thompson**

**Ms. Shykell Ledford**, Administrative Coordinator, Council Office, stated comments were also received from the following citizens, via email. The emails have been distributed to the Council and the Council Clerk's Office to be filed:

Laurie Darnell  
Jerry Rapier  
Mike Pascoe  
Therese Huhtala  
Stephanie Cheng  
Angie Moore  
Steven Stepanek  
Kristen Peko  
Gayle Ewer  
Jason Juhlin  
Chester Frantz  
Holly Smith

Rebecca Richardson  
Erin Pascoe  
Jasceline Mascarenhas  
Rachelle Griffin  
Natascha Meyer  
Beth Noyce  
Beth Taylor  
Katie Crane  
Jenny Juhlin  
Mandana Ghaffarian  
Amber Bird  
Kristi Lee

### 3. REPORT OF ELECTED OFFICIALS:

#### 3.1. Council Members

**Council Member Snelgrove** stated the events taking place in Afghanistan will be felt around the world. People have to get out of Afghanistan, or they face certain death. The residents of Salt Lake County can help by welcoming refugees into the community and donating to a worldwide charity.

**Council Member Alvord** shared additional information with the Council regarding his research into COVID and the wearing of masks. He stated a lot of European countries are not requiring the wearing of masks for children under 12. There is not sufficient evidence to require the wearing of masks.

#### 3.2. Other Elected Officials

#### 3.3. Mayor

### 4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

### 5. PUBLIC HEARINGS AND NOTICES

#### 5.1 Notice of Cancellation of the Tuesday, September 7, 2021, [21-0988](#) Council Meeting.

**Attachments:** [Staff Report](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

**6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**

- 6.1 Budget Adjustment: Public Works Engineering to Recognize \$1,579,827 in Revenue and Expense Related to Greater Salt Lake Municipal Services District (GSLMSD) Utah Salt Lake Canal Capital Project.** [21-0977](#)

**Attachments:** [Staff Report](#)  
[22701 - 4510YE02 4700 S Canal Structure](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.2 Budget Adjustment: Health Department's Request to Recognize Additional On-going Funding under the Preventative Health Block Grant (\$6,133 in Revenue and Expense, 0.25 FTE)** [21-0990](#)

**Attachments:** [Staff Report](#)  
[22592 - HLT\\_YE09 Preventative Health Block Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.3 Budget Adjustment: Health Department's Request to Recognize New Grant for an Epidemiology Supervisor (\$60,049 in Revenue and Expense, 1 Time-Limited FTE)** [21-0991](#)

**Attachments:** [Staff Report](#)  
[22702 - HLT\\_YE10 COVID EPI Supervisor Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.4 Budget Adjustment: Health Department's Request to Recognize New Grant for a New FTE for Epidemiology** [21-0992](#)

(\$37,891 in Revenue and Expense, 1 Time-Limited FTE)

**Attachments:** [Staff Report](#)  
[22712 - HLT\\_YE11 COVID EPI Position Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.5 Budget Adjustment: Health Department's Request to Recognize New Grant to Improve Health Literacy (\$977,477 in Revenue and Expense, 15 Time-Limited FTEs)** [21-0989](#)

**Attachments:** [Staff Report](#)  
[22684 - HLT\\_YE05 Health Literacy Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.6 Budget Adjustment: Health Department's Request to Recognize New Grant to Support Strategies Around Communities that have Experiencing a Disproportionate Burden of COVID-19 (\$545,281 in Revenue and Expense and 4 Time-Limited FTEs)** [21-0985](#)

**Attachments:** [Staff Report](#)  
[22682 - HLT\\_YE04 Health Disparities Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.7 Budget Adjustment: Health Department's Request for New Grant to Assist in Areas that have been Disproportionality Impacted by COVID (\$500,621 in Revenue and Expense, 10 Time-Limited FTEs)** [21-0993](#)

**Attachments:** [Staff Report](#)  
[22713 - HLT\\_YE12 COVID Community Health Workers](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.8 Expansion of the Huntsman Mental Health Institute Receiving Center** [21-0979](#)

**Attachments:** [Staff Report](#)  
[HMHI CORA Memo](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.9 Updates to HR Policy 4-200 - Leave Policy** [21-0983](#)

**Attachments:** [Staff Report](#)  
[HR Policy Change request](#)  
[HR 4-200 Leave Practices](#)

This item was pulled.

- 6.10 Approval of Arts and Culture New Flat Rate Proposal for Front of House Charges** [21-0981](#)

**Attachments:** [Staff Report](#)  
[Arts Culture Patron Services Front of House Flat Fee Proposal - Council Memo](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

## **7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that the consent agenda be ratified. The motion carried by a unanimous vote.

- 7.1 Approval of an In-Kind Donation from Wild Utah Project to Parks and Recreation of Stream Restoration of Yellow Fork Canyon** [21-0978](#)

**Attachments:** [Staff Report](#)  
[SLC\\_Wild Utah Project Form](#)

The vote on this consent item was ratified.

**8. TAX LETTERS****8.1 Auditor Tax Letters [21-0973](#)**

**Attachments:** [Staff Report](#)  
[2019 Property Valuation - Connelly, Carl - Change from \\$913,000 to \\$825,600\\_Redacted](#)  
[2020 Property Valuation - Realty Income Properties 5 - Change from \\$6,443,900 to \\$6,100,000\\_Redacted](#)  
[2019 Property Valuation - CCC Steel Inc.- Change from \\$7,124,200 to \\$6,595,956\\_Redacted](#)  
[2019 Property Valuation - EOS at Millrock Park, LLC - Change from \\$37,764,300 to \\$35,995,000\\_Redacted](#)  
[2020 Property Valuation - A New Day Spa, LLC - Change from \\$1,319,500 to \\$1,101,600\\_Redacted](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

**8.2 Personal Property Tax Reduction Request [21-0984](#)**

**Attachments:** [Staff Report](#)  
[21-9007 21-0984 Personal Property Tax Refund \\$974.70 13 178547 Kin Sen Asion Noodle Bar 8.18.21](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

**8.3 Refunds of overpaid personal property taxes. [21-0986](#)**

**Attachments:** [Staff Report](#)  
[21-9008 Personal Property Tax Refund \\$19,117.76 8.18.21](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

**9. LETTERS FROM OTHER OFFICES****10. PRIVATE BUSINESS DISCLOSURES****11. APPROVAL OF MINUTES**

**11.1 Approval of Council Minutes for August 10, 2021**

[21-0975](#)

**Attachments:** [081021 - Council](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

**ADJOURN**

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:30 PM until Tuesday, August 31, 2021, at 4:00 PM.

SHERRIE SWENSEN, COUNTY CLERK

By \_\_\_\_\_  
DEPUTY CLERK

By \_\_\_\_\_  
CHAIR, SALT LAKE COUNTY COUNCIL