

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, March 26, 2019

10:00 AM

Room N1-100

Committee of the Whole

1. CALL TO ORDER

- Present**
 - Council Member Shireen Ghorbani
 - Council Chair Richard Snelgrove
 - Council Member Jim Bradley
 - Council Member Arlyn Bradshaw
 - Council Member Michael Jensen
 - Council Member Aimee Winder Newton
 - Council Member Ann Granato
 - Council Member Steve DeBry
- Excused**
 - Council Member Max Burdick

2. DISCUSSION ITEMS:

Mayor’s State of the County Address [19-379](#)

Mayor Jennifer Wilson delivered the 2019 State of the County address. She highlighted different offices, departments/divisions, and programs within Salt Lake County and the excellent work that is being done. She also emphasized the programs and areas that her administration will focus on.

The meeting was adjourned at 10:30 PM.

SHERRIE SWENSEN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL