

**Proposed Hire Report
December 11th - December 31st 2019**

| Requisition Number | Grade | Job Title | Department | Division | Position Number | Vacancy Date |
|--------------------|-------|--|-------------------------|------------------------------------|-----------------|--------------|
| 19-8488 | 1 | Assistant Administrative Officer | Mayor Administration | Administrative Program1020000100 | 59 | 13-Dec-19 |
| 19-8477 | 1 | Receptionist | Mayor Administration | Administrative Program1020000100 | 69 | 1-Jan-20 |
| 19-8475 | 11 | Park Arborist | Community Services | Administration3630002600 | 9143 | 13-Jun-19 |
| 19-8474 | 14 | Animal Control Field Supervisor | Public Works | Animal Control4100000300 | 2248 | 13-Dec-19 |
| 19-8473 | 17 | Audit Manager - Open Until Filled | Elected Offices | Auditor7600000000 | 252 | 1-Jan-20 |
| 19-8571 | 11 | Building Operations Manager | Community Services | Draper Recreation Center3640002600 | 7120 | 1-Dec-19 |
| 19-8572 | 14 | Recreation Program Manager | Community Services | Draper Recreation Center3640002600 | 4401 | 1-Dec-19 |
| 19-8574 | 9 | Lead Custodial Maintenance Worker | Community Services | Draper Recreation Center3640002600 | 10024 | 1-Dec-19 |
| 19-8575 | 12 | Office Coordinator | Community Services | Draper Recreation Center3640002600 | 4283 | 1-Dec-19 |
| 19-8576 | 16 | Recreation Manager | Community Services | Draper Recreation Center3640002600 | 8379 | 1-Dec-19 |
| 19-8591 | 13 | Graphic Designer - Health Department | Human Services | Health Admin2150001011 | 8390 | 17-Jan-20 |
| 19-8525 | 15 | Sheriff's Office - Medical Records Manager | Elected Offices | Jail Health Services9120000900 | 1363 | 18-Dec-19 |
| 19-8476 | 12 | Asst Circ Supervisor - Sandy Library | Community Services | Sandy Library2500000712 | 2821 | 6-Jan-20 |
| 19-8478 | 12 | Youth Worker | Human Services | Shelter Services2100000600 | 1699 | 15-Dec-19 |
| 19-8526 | 1 | DevOps Engineer - TL | Administrative Services | Solutions Admin6050000410 | 10180 | 18-Dec-19 |

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| 19-8417 | 17 | Program Manager - Substance Use Prevention | Human Services | Youth Services Administration2100000100 | 1604 | 31-Dec-19 |
| 19-8469 | 1 | Municipal Economic Development Coordinator - Time Limited | Regional Development | Economic Development1025000200 | 9360 | 1-Jan-20 |
| 19-8585 | 7 | Library Shelver - Herriman | Community Services | Herriman Library2500000704 | 3163 | 5-Jan-20 |
| 19-8389 | 7 | Library Shelver - West Jordan | Community Services | West Jordan Library2500000720 | 3150 | 2-Dec-19 |
| 19-8568 | 17 | Prosecuting Attorney | District Attorney | Criminal Justice Downtown8200000400 | 331 | 1-Jan-20 |
| 19-8588 | 17 | Prosecuting Attorney | District Attorney | Criminal Justice Downtown8200000400 | 345 | 1-Jan-20 |
| 19-8589 | 17 | Prosecuting Attorney | District Attorney | Criminal Justice Downtown8200000400 | 376 | 1-Jan-20 |
| 19-8590 | 17 | Prosecuting Attorney | District Attorney | Criminal Justice Downtown8200000400 | 477 | 1-Jan-20 |
| 19-8377 | 14 | Case Manager | Human Services | Drug Court Case Mgt2400000402 | 9620 | 16-Dec-19 |
| 19-8480 | 16 | FROM REQ 19-8368 - Public Health Nurse - Immunizations | Human Services | Immunizations2150004042 | 2001 | 19-Aug-19 |
| 19-8566 | 11 | Sheriff's Office - Corrections Specialist - Prisoner Relocation | Elected Offices | Jail Bed Contracting9120000750 | 9450 | 24-Jan-20 |
| 19-8567 | 15 | Sheriff's Office - Mental Health Therapist - LCSW, LFMT and CMHC | Elected Offices | Jail Health Services9120000900 | 9119 | 26-Sep-19 |
| 19-8569 | 16 | From Req 19-8363 Sheriff's Office - Jail Nurse | Elected Offices | Jail Health Services9120000900 | 1345 | 4-Sep-19 |
| 19-8582 | 11 | Sheriff's Office - Corrections Specialist | Elected Offices | Jail Processing9120000800 | 1256 | 8-Oct-19 |

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| 19-8580 | 11 | Sheriff's Office - Construction & Maintenance Specialist II | Elected Offices | Jail Support - Jail9120001200 | 757 | 2-Aug-19 |
| 19-8487 | 14 | Case Manager | Human Services | Probation Case Management2400000301 | 9195 | 23-Dec-19 |
| 19-8527 | 16 | Senior Web Designer | Administrative Services | Solutions Admin6050000410 | 10179 | 18-Dec-19 |
| 19-8577 | 13 | Recreation Program Coordinator | Community Services | Draper Recreation Center3640002600 | 8869 | 1-Dec-19 |
| 19-8565 | 7 | Sheriff's Office - PUBLIC SAFETY DEPUTY LATERAL | Elected Offices | Public Safety Bureau ♦ Facilit9125001400 | 1443 | 13-Feb-19 |
| 19-8531 | 1 | Swim Instructor Supervisor Level 1 | Community Services | Sorenson Multicultural Center3640002300 | 9513 | 18-Dec-19 |