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## Brian Baity

### Constituent Information

<b>Name</b>	Brian Baity	<b>Contact Record Type</b>	Applicant
<b>Middle Initial</b>		<b>Account Name</b>	
<b>Title</b>		<b>Status</b>	
<b>Council District</b>	3	<b>Gender</b>	Male
<b># of Board Memberships</b>	0	<b>Ethnicity</b>	White/Caucasian
<b>Qualifications</b>	Professional Artist County Fair Participant for many years State Fair Participant for many years BNI Director I desire to make the fair a success I believe in bringing solutions not problems for consideration	<b>Diversity</b>	
<b>Member Id</b>		<b>Comments</b>	Other

### Contact Information

<b>Send mail to</b>		<b>Mobile</b>	
<b>Home Phone</b>	[REDACTED]	<b>Other Phone</b>	[REDACTED]
<b>Phone</b>		<b>Business Phone</b>	
<b>Fax</b>		<b>Business Fax</b>	
<b>Email</b>	[REDACTED]	<b>Business Email</b>	
<b>Mailing Address</b>	[REDACTED]	<b>Other Address</b>	
<b>Created By</b>	Boards and Commissions Liaison, 3/7/2019 10:41 AM	<b>Last Modified By</b>	Boards and Commissions Liaison, 3/7/2019 10:41 AM
<b>Description</b>			

### Activity History

#### Email: Application Successfully Submitted

<b>Related To</b>	<b>APP00004522</b>
<b>Task</b>	<input checked="" type="checkbox"/>
<b>Due Date</b>	<b>3/7/2019</b>
<b>Assigned To</b>	<b>Boards and Commissions Liaison</b>
<b>Last Modified Date/Time</b>	<b>3/7/2019 10:41 AM</b>
<b>Comments</b>	<b>To:</b> [REDACTED] <b>CC:</b> <b>BCC:</b>

**Attachment: --none--**

**Subject: Application Successfully Submitted**

**Body:**

**Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a phone call from the Board Coordinator.**

**Thank you, again, for your interest in serving. We do appreciate the time you invested in this application.**

**Regards,**

**Salt Lake County Boards & Commissions**

**boards@slco.org**

## **Applications**

**APP00004522**

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Board **Salt Lake County Fair Board**

Date **3/7/2019**

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## Board Appointment Approval

**Jennifer Wilson**  
Salt Lake County Mayor

**Erin Litvack**  
Deputy Mayor, County Services

**Rick Graham**  
Deputy Mayor, Operations

**Karen Hale**  
Deputy Mayor, Community  
& External Affairs

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

On the 9th day of April 2019 the Salt Lake County Council consents to the appointment of Mr. Brian Baity as a member of the *Salt Lake County Fair – Family FarmFest - Advisory Board*.

His first term will last for two and a half years; it began April 1, 2019 and will end November 1, 2021.

Salt Lake County Council

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Councilman Richard Snelgrove  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.