

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, November 1, 2022

4:00 PM

Council Chambers, N1-110

County Council

1. CALL TO ORDER

Present: Chair Laurie Stringham
Council Member Richard Snelgrove
Council Member Jim Bradley
Council Member Arlyn Bradshaw
Council Member Dave Alvord
Council Member Aimee Winder Newton
Council Member Ann Granato
Council Member Dea Theodore

Excused: Council Member Steve DeBry

Invocation - Reading - Thought

Pledge of Allegiance

Mr. Jevon Gibb, Director, Economic Development, Office of Regional Development, led the Pledge of Allegiance to the Flag of the United States of America.

2. CITIZEN PUBLIC INPUT

Mr. Amid Ahmadzadeh stated he was assaulted last week at the Courthouse because he was filming in the lobby, which is not prohibited, and because he was visibly from the middle east. A sergeant from the Sheriff's Office pushed him down and the assault was taped. He asked for medical help and was refused, so he called the Salt Lake City Police Department himself. They sent two officers and an ambulance. The police called him an expletive and would not help him. He has tried to call Sheriff Rosie Rivera, but she has been unresponsive.

Council Member Stringham asked Mr. Ahmadzadeh to fill out a complaint form documenting what happened so there can be an investigation. A member of the Sheriff's Office provided the form.

Mr. Mark Lewon stated he was still unhappy with the staffing of lifeguards at his local recreation center. He had tried to communicate with the Parks and Recreation Department directly, but they have not responded. He had also spoken with Martin Jensen. He felt the County requires more on-duty lifeguards than are necessary for early morning hours, and he did not want to have to go to another pool to swim.

Mr. Jeff Barron stated Utah Code §72-7-503 specifically outlaws the placement of

advertisements in public areas along State highways without permission from the Utah Department of Transportation (UDOT) or along County roads without permission from the County. Violation of this law is a Class B misdemeanor. However, when Mr. Barron recently told Council Member Snelgrove he ought to stop placing his signs in unauthorized areas, his response was: "They're great. I love them. I want more of them." Mr. Barron stated it is important for a body that creates laws to lead by example.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

Council Member Stringham thanked all the County offices that helped with Trick-or-Treating the day before. It was fun to see all the kids and grandkids visiting various offices again after not being able to during COVID-19.

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 6.1 Budget Adjustment: Mayor's Finance Requests True-Up Transfers for 2022 ARPA Expenditure Category 6.0 - Provision of Government Services and Estimated Project Spend in 2022.** [22-1063](#)

Attachments: [Staff Report](#)
[27059-27069 ARPA true up](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Granato, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.2 Budget Adjustment: Facilities Request \$200,000 to Replace Two Boilers and Piping that Provide Hot Water to the Laundry Facilities at Oxbow Jail.** [22-1065](#)

Attachments: [Staff Report](#)
[27067 - Oxbow Boiler & Piping replacement](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Granato, that this agenda item be ratified. The motion carried by a unanimous vote.

**6.3 Budget Adjustment: Transferring \$149,000 Earnest Money [22-1071](#)
from General Fund to the Library Fund for the Former Smith
Library Property.**

Attachments: [Staff Report](#)
[27071 - Earnest money for former Smith Library property](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Granato, that this agenda item be ratified. The motion carried by a unanimous vote.

**7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK
SESSION**

8. TAX LETTERS

8.1 Tax Administration's Tax Relief Letters [22-1053](#)

Attachments: [Staff Report](#)
[7.1 2022 Timely Tax Relief](#)
[7.2 2022 Late Tax Relief](#)
[7.3 2022 Veteran Exemptions](#)
[7.3a Other Years Veteran Exemptions](#)
[7.4 2022 Active-Duty Exemptions](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Granato, that this agenda item be approved. The motion carried by a unanimous vote.

8.2 Tax Administration's Letters for Hardship Settlements [22-1055](#)

Attachments: [Staff Report](#)
[7.5 Settlement Garcia, Melissa Parcel # 14-34-130-024](#)
[7.5 Settlement Jennings, Ada Parcel # 08-36-438-013](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Granato, that this agenda item be approved. The motion carried by a unanimous vote.

8.3 Tax Administration's Letters for Change in Ownership [22-1057](#)

Attachments: [Staff Report](#)
[7.6 Change In Ownership Hartt, Richard W Parcel](#)
[#22-01-103-003](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Granato, that this agenda item be approved. The motion carried by a unanimous vote.

8.4 Tax Administration's Illegal and Erroneous Request Letter [22-1066](#)

Attachments: [Staff Report](#)
[2.1 Kennecott Utah Copper](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Granato, that this agenda item be approved. The motion carried by a unanimous vote.

8.5 Tax Administration's Request Letters for Charitable, Religious, & Educational Exemption [22-1067](#)

Attachments: [Staff Report](#)
[3.1 Utah Charities](#)
[3.2 Utah Open Lands Conservation Assoc](#)
[3.3 Valley Behavioral Health](#)
[3.4 The Hub Nextwork LLC](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Granato, that this agenda item be approved. The motion carried by a unanimous vote.

8.6 Tax Administration's Request Letters for Primary Residential Exemption [22-1068](#)

Attachments: [Staff Report](#)
[4.1 Harris redacted](#)
[4.2 Dimock redacted](#)
[4.3 Gall redacted](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Granato, that this agenda item be approved. The motion carried by a unanimous vote.

8.7 DMV Registration Refunds

[22-1070](#)

- Attachments:** [Staff Report](#)
[MA 00027 2022 Personal Property Tax Refund DMV Vet](#)
[\\$230.00 10.26.22](#)
[MA 00032 2022 Personal Property Tax Refund DMV](#)
[\\$569.00 10.26.22](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Granato, that this agenda item be approved. The motion carried by a unanimous vote.

9. LETTERS FROM OTHER OFFICES

10. PRIVATE BUSINESS DISCLOSURES

11. APPROVAL OF MINUTES

11.1 Approval of October 11th, 2022 County Council Minutes

[22-1034](#)

- Attachments:** [101122 - Council Minutes](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Granato, that this agenda item be approved. The motion carried by a unanimous vote.

ADJOURN for RDA

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:25 PM until Tuesday, November 8, 2022, at 4:00 PM.

SHERRIE SWENSEN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL

