



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, May 5, 2020**

**4:00 PM**

**Room N2-800**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

**Members of the Council May Participate Electronically. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.**

**Due to the Ongoing Public Health Emergency Related to the COVID-19 Pandemic and Response, public gatherings have been limited to less than 20 persons and public access to the Salt Lake County Government Center has Been Limited on the Orders of the Salt Lake County Mayor.**

**Consistent with Salt Lake County Council Resolution 5714, Approved March 24, 2020, Salt Lake County Council has Made Preparations to Conduct its Council Meetings Electronically. In light of current public health orders and social distancing requirements, the Council Cannot Provide Physical Space or Facilities for Members of the Public to Attend Its Meetings for the Duration of the Public Health Emergency.**

**Members of the public are invited to participate in the Council's Meetings electronically. Agendas, Audio Live Streams and Recordings, and Meeting Minutes can be accessed at [sco.legistar.com](http://sco.legistar.com). The Council will continue to broadcast a live stream of its meetings on Facebook Live, which can be accessed at <http://www.facebook.com/SLCoCouncil/>**

#### **1. CALL TO ORDER**

Invocation - Reading - Thought

Pledge of Allegiance

#### **2. CITIZEN PUBLIC INPUT**

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting.

#### **3. REPORT OF ELECTED OFFICIALS:**

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

**5. PUBLIC HEARINGS AND NOTICES**

**6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE**

- 6.1 Update on Salt Lake County's Coordinated Response to COVID-19** [20-0451](#)

**The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency**

Attachments: [Staff Report](#)

- 6.2 A Resolution of the Salt Lake County Council Authorizing the Salt Lake County Assessor to Waive Personal Property Filing and Payment Penalties and Interest** [20-0449](#)

Attachments: [Staff Report](#)  
[Resolution re SLCo Assessor and Personal Prop. Penalties Rev. 5 5 2020](#)  
[20-9007 Personal Property Tax Waiver of Interest and Penalties 4.29.20](#)

- 6.3 Change in Ordinance for Salt Lake County Planning Commission** [20-0425](#)

Attachments: [Staff Report](#)  
[Ordinance Membership Update Draft 16Apr20](#)

**7. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE**

- 7.1 **A Resolution of the Salt Lake County Council Approving Amendment to Storm Drainage and Flood Control Agreement between Salt Lake County and Sandy City** [20-0443](#)

Attachments: [Staff Report](#)  
[Resolution Sandy Canal\\_24April20.pdf](#)  
[Storm Drainage and Flood Control Amendment\\_PV9078C.pdf](#)

- 7.2 **Appointment of Teresa Perkins as a Salt Lake County Deputy Constable** [20-0444](#)

Attachments: [Staff Report](#)  
[Deputy Constable Appointment - Teresa Perkins](#)

## 8. TAX LETTERS

- 8.1 **Assessor Tax Letters** [20-0447](#)

Attachments: [MA 000014 2020 Personal Property Tax Refund DMV \\$855.00](#)  
[MA 000015 2020 Personal Property Tax Refund DMV Vet \\$2,910.00](#)

- 8.2 **Tax Administration's Tax Letters** [20-0452](#)

Attachments: [Michael and Polly Housley](#)

## 9. LETTERS FROM OTHER OFFICES

## 10. PRIVATE BUSINESS DISCLOSURES

- 10.1 **Disclosure Statement:** [20-0450](#)  
**Jill Miller: Michael H Yei, Spouse**

Attachments: [Staff Report](#)  
[JM Disclosure Form](#)

## 11. APPROVAL OF MINUTES

- 11.1 **Approval of Council Minutes for April 21, 2020** [20-0445](#)

Attachments: [042120 Council Minutes](#)

**ADJOURN**