



### Board Member Nomination & Application

Board: PARKS & RECREATION Advisory / Dimple Dell Park Date: 3/5/2019

Nominated By (if applicable): \_\_\_\_\_

Applicant Name PATRICK S. WEBER

Home Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Work Address: N/A

Home Phone: \_\_\_\_\_ <sup>cell</sup> Work Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Would applicant prefer work or home phone/address used as mailing address? Home

Salt Lake County Council District #: 6

To find the district you live in go to <http://slco.org/council/district-map/> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected Yes ☒ No ☐

Unique qualifications and/or perspectives you would bring to a Board or Commission:

TIME : I AM RETIRED  
EDUCATION : BS BUSINESS ADMINISTRATION U. of MARYLAND  
CAPTAIN USAF 1967-1971  
MANAGEMENT ROLES IN LARGE CORPORATIONS ENTIRE  
WORKING LIFE  
VOLUNTEER IN CHARITABLE ORGANIZATION  
ACTIVE IN POLITICS  
TRAINER AND PUBLIC SPEAKER IN CAREER  
INDEPENDENT THINKER, BUT GOOD IN GROUPS  
USER OF COUNTY PARK & REC OPPORTUNITIES SINCE MOVING TO UT  
FAMILY OWNED HORSES  
NOT NARROW MINDED - WILLING TO DO WHAT COMMUNITY WANTS/NEEDS



## Board Member Nomination & Application

Applicant Name PATRICK S WEBER

Are you a current member of another county board? Yes ☐ No ☒

If yes, board/commission \_\_\_\_\_

Have you ever been a member of a board or commission in the county? Yes ☐ No ☒

If yes, board/commission \_\_\_\_\_ Dates: \_\_\_\_\_

Are you or any member of your immediate family a county employee? Yes ☐ No ☒

If yes, explain \_\_\_\_\_

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain \_\_\_\_\_

### Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender

Age Range

Race/Ethnicity (please check all that apply)

\_\_\_\_\_

Represent a special community? \_\_\_\_\_

***Forward this application and nomination to the contact below with a resume:***

Board Coordinator  
2001 S. State Street, # N2-100  
Salt Lake City, Utah 84190  
Email: boards@slco.org



## Patrick Weber

### PROFILE

Retired citizen of USA currently residing in Sandy, UT. Married with three children and six grandchildren. Resident of Utah since 1979.

### EXPERIENCE

Captain USAF 1967 - 1971

Transportation Manager Maremont Corp. (auto parts mfg) 1971 - 1976, Los Angeles, CA

Distribution Manager Lever Bros. Co. (consumer products) 1976 -1979, Los Angeles and Chicago, IL

Distribution Manager and Manager of Regulatory Compliance Dyno Nobel Inc (commercial explosives mfg) 1979 - 2012, Salt Lake City, UT

Licensed to practice transportation law before the United States Interstate Commerce Commission (now disbanded)

Member of first Alta Canyon Recreation citizens advisory board for one term.

Volunteer at Weigand Center (Catholic Community Services)

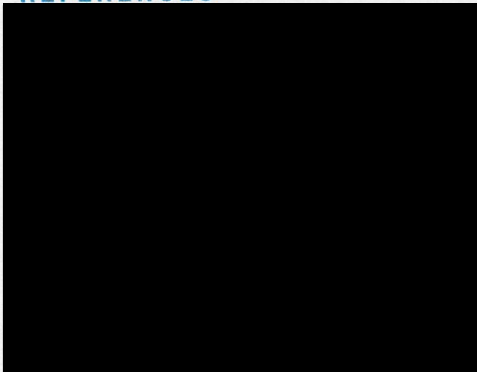
### EDUCATION

UNIVERSITY OF MARYLAND, 1967, BA, BUSINESS ADMINISTRATION

### SKILLS

Problem solving, excellent working with groups, independent thinker. Worked on Zack Robinson (current Sandy City Council member) campaigns.

### REFERENCES





## Board Appointment Approval

**Jennifer Wilson**  
Mayor

**Erin Litvack**  
Deputy Mayor, County  
Services

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

**Catherine Kanter**  
Deputy Mayor, Regional  
Operations

On the 30th day of April 2019 the Salt Lake County Council consents to the appointment of Mr. Patrick Weber as a member of the *Dimple Dell Park Advisory Board*.

His first, three-year term will begin May 1, 2019 and end April 30, 2022.

Salt Lake County Council

\_\_\_\_\_  
Councilman Richard Snelgrove  
Chair, Salt Lake County Council

Attest:

\_\_\_\_\_  
Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.