## SALT LAKE COUNTY



## Agenda Item

File #: 25-2458

## **Requested Agenda Date:**

1/28/2025

Requested Agenda Title: Board of Health Board Appointments.

**Requested Agenda Item Description:** Please accept this request of the following nominees to the Board of Health:

• Scott Brown, At Large Member

• Steve Chambers, At Large Member

Requested Action: Discussion - Vote Needed

**Presenter(s) (with titles):** Michelle Hicks, Operations Manager

Time Needed: Less than 5 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Ashley Perry, Executive Assistant

Are Supporting Documents Needed for this Agenda Item Request? Yes