

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, August 18, 2020

4:05 PM

Room N2-800

County Council

1. CALL TO ORDER

Present: Council Member Shireen Ghorbani
Council Member Arlyn Bradshaw
Call In: Council Member Richard Snelgrove
Council Member Jim Bradley
Council Member Michael Jensen
Council Member Ann Granato
Council Member Steve DeBry
Council Chair Max Burdick
Council Member Aimee Winder Newton

**1.1 Statement of Council Chair Max Burdick Concerning the [20-0795](#)
Temporary Conduct of Electronic Meetings of the Council
Consistent with the Utah Open and Public Meetings Act**

Attachments: [Staff Report](#)
[OPMA Findings](#)

Council Member Burdick referred to a statement he read during the July 21, 2020, Council meeting indicating that the temporary conduct of electronic meetings is consistent with the Utah Open and Public Meetings Act. This allows the Council to hold electronic meetings without a physical anchor location.

Invocation - Reading - Thought

Pledge of Allegiance

The Pledge of Allegiance to the Flag of the United States of America was recited.

2. CITIZEN PUBLIC INPUT**3. REPORT OF ELECTED OFFICIALS:****3.1. Council Members**

Council Member Ghorbani stated she was increasingly worried about the plight of renters during the pandemic. Renters can call 211 to get assistance.

Council Member Newton stated she attended the Salt Lake County

Intergenerational Poverty Task Force meeting. It was interesting to hear of the challenges people face. She praised the efforts of Granite School District and a new non-profit, Friends of the Children, in their efforts to combat the causes of poverty.

Council Member Burdick expressed his appreciation and friendship to all Council Members and staff for the work they do serving Salt Lake County.

3.2. Other Elected Officials

3.3. Mayor

Mayor Jennifer Wilson thanked the Council for their expressions of sympathy upon the loss of her mother-in-law.

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS**

5. PUBLIC HEARINGS AND NOTICES

6. DISCUSSION ITEMS

**6.1 Formal Adoption of an Ordinance Amending Chapter 14.17, [20-0779](#)
Entitled "Excavation Permits for Monuments" of the Salt
Lake County Code of Ordinances, 2001**

Attachments: [Staff Report](#)
[Excavation Permits for Monuments](#)

ORDINANCE NO. 1874

AN ORDINANCE AMENDING CHAPTER 14.17, ENTITLED
"EXCAVATION PERMITS FOR MONUMENTS" OF THE SALT LAKE
COUNTY CODE OF ORDINANCES, 2001

The County Legislative Body of Salt Lake County ordains as follows:

SECTION I. The amendments made here are designated by underlining the new substituted words. Words being deleted are designated by brackets and interlineations.

SECTION II. Chapter 14.17 of the Salt Lake County Code of Ordinances, 2001, is amended to read follows:

Chapter 14.17 -PERMITS FOR MONUMENTS

14.17.10 - Prohibitions.

A. It is unlawful for any person to set any new public survey monument, including the metal ring and cover, except as permitted by this chapter.

B. It is unlawful for any person to damage, remove or cover with any hard surfacing such as asphalt, concrete or metal any existing public survey monument, including the metal ring and cover, except as permitted by this chapter.

C. It is unlawful for any person to perform any construction work within 30 feet of an existing public survey monument unless the person has obtained a permit from the county surveyor pursuant to Section 14.17.030.B, together with any additional permits that applicable law may require, prior to beginning said construction work.

14.17.020- Definitions.

"Construction" has the same meaning as provided in Utah Code Ann. §17-23-14(1)(a), as amended.

"Government survey monument" has the same meaning as provided in Utah Code Ann. § 17-23-14(1)(c) (2019), as amended.

"Public land survey government corner" has the same meaning as provided in Utah Code Ann. § 17-23-14(1)(e) (2019), as amended.

"Public survey monument" means and includes the following:

A. a government survey monument, or

B. a public land survey government corner.

14.17.30 - Permit applications.

A. Prior to setting any new public survey monument or performing construction within 30 feet of an existing public survey monument location, a person shall obtain a permit from the Salt Lake County surveyor.

B. A permit application to perform construction work within 30 feet of a public survey monument must include a drawing or plan that shall:

1. identify the entire area where construction will occur;

2. show the location of all public survey monuments within the construction area; and

3. contain a note stating that the person applying for the permit has complied with the requirements to (a) notify the county surveyor at least five business days before the day on which the person will disturb a public survey monument and (b) obtain a permit prior to beginning construction work within 30 feet of a public survey monument.

C. The county surveyor shall provide a system allowing a person to apply electronically for and the county to approve or deny electronically a permit.

D. The requirement to obtain a permit pursuant to Subsection B is not required in the event of an emergency situation that poses a threat to public health or safety.

14.17.40 - Permit fees.

A. Any person applying for a permit to set a new public survey monument shall pay a fee with the application as set forth in the consolidated fee schedule approved by the county council and on file with the surveyor.

B. Any person applying for a permit to perform construction work within 30 feet of a public survey monument shall pay a fee as set forth in the consolidated fee schedule approved by the county council and on file with the surveyor for every public survey monument within the affected construction area identified in the permit application.

1. After completion of the construction work, the applicant may request a partial fee refund of \$250 from the surveyor for each public survey monument for which this fee was paid pursuant to Section 14.17.040B that was not actually disturbed.

2. Upon receipt of the request, the surveyor shall confirm that the public survey monuments identified by the applicant were not actually disturbed. For each public survey monument confirmed not to be disturbed, the surveyor shall cause an appropriate refund to be provided to the applicant.

14.17.050 - Disturbed Public Survey Monuments - Notice and Replacement

A. Any person who finds it necessary to disturb any public survey monument, in addition to obtaining a permit pursuant to Section 14.17.040B, shall notify the county surveyor at least five business days before the day on which the person disturbs the public survey monument.

B. If construction work disturbs a public survey monument, the holder of any permit obtained pursuant to Section 14.17.040.B shall be responsible for the necessary construction work, transportation, and installation of a replacement public survey monument.

C. The county surveyor shall provide a fabricated public survey monument, including the brass monument, ring, and lid, if necessary, to any person responsible to replace a public survey monument pursuant to Subsection B.

14.17.060 - Bond Requirement

If any kind of financial assurance has not otherwise been required for the completion of public improvements that specifically includes installation of new or replacement of disturbed public survey monuments, the county surveyor may require the person performing the construction within 30 feet of public survey monuments to provide financial assurance in the form of a surety bond, letter of credit, cash or other acceptable equivalent security to guarantee the proper installation of any new or disturbed public survey monument.

14.17.70 - Penalty for work without a permit.

A person who violates any provision of this Chapter is guilty of an infraction and shall be responsible for the costs of any necessary legal action brought by the county surveyor to address such violations and is subject to a civil penalty of \$100.00 per violation. In addition, the following penalties apply to specific violations:

A. A person who sets a new a public survey monument without a permit as required by this chapter shall, in addition to any other penalty, pay a civil penalty equal to double the permit fee required by Section 14.17.040.A.

B. A person who disturbs, damages, moves, removes or covers an established public survey monument without a permit as required by this chapter but does restore or replace the public survey monument shall, in addition to any other penalty, pay a civil penalty of \$500.00 per monument.

C. A person who disturbs, damages, moves, removes, or covers an established public survey monument with or without a permit as required by this chapter and fails to replace it shall pay a civil penalty equal to \$1,000.00 per monument and shall be responsible to pay any costs incurred by the county surveyor pursuant to Section 14.17.080.

14.17.080 - County restoration, replacement, repair or uncovering.

The county surveyor may restore, repair, raise, replace or uncover any public survey monument which is disturbed, damaged, moved, removed or covered in violation of this chapter. The cost of such restoration, repair, raising, replacement or uncovering, including any necessary resurveying, shall be paid by the person who disturbed, damaged, moved, removed or covered the public survey monument, or by the person for whom such actions were performed.

14.17.090 - Stop work order.

In addition to any other penalty, the county surveyor or his designee may issue a stop work order. The stop work order may be issued where the surveyor has reasonable suspicion and/or knowledge that one or more

established public survey monuments are in danger of being damaged, removed or covered. The work may be stopped by giving notice in writing served on any persons engaged in doing or causing the damage, removal or covering of the monument. The notice shall be given three days prior to the actual work stoppage, allowing the person time to be heard by the surveyor and come into compliance with the requirements of this chapter. Failure to come into compliance will, in addition to any other penalty, result in the issuance of the stop work order until compliance is achieved.

14.17.100 - Itemized statement of expenses.

The county surveyor shall prepare an itemized statement of all expenses incurred in the restoration, repair, raising, replacement or uncovering, including any necessary resurveying, of any public survey monument which the county surveyor is required to restore, repair, raise, replace or uncover. The statement shall be mailed or delivered to the person who caused the county surveyor to take such action or to the person for whom the work was performed. The statement shall include the cost of all county personnel, material, and legal fees. Payment of the statement shall be due within twenty days of the mailing or delivery of the statement. The statement shall be deemed delivered when sent by certified mail postage prepaid, or hand delivered, addressed to the last known address of the person who caused the county to take action or the person for whom such work was performed.

SECTION III. This ordinance shall become effective fifteen (15) days after its passage and upon at least one publication of the ordinance or a summary thereof in a newspaper published and having general circulation in Salt Lake County.

APPROVED and ADOPTED this 18th day of August, 2020.

SALT LAKE COUNTY

COUNCIL

ATTEST (SEAL)

By /s/ MAX BURDICK
CHAIR

By /s/ SHERRIE SWENSEN
COUNTY CLERK

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be approved. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE

7.1 Budget Adjustment: District Attorney's Request to Recognize \$74,152 in Revenue and Expense Related to a Department of Justice Grant [20-0780](#)

Attachments: [15036 District Attorney DOJ Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be ratified. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

7.2 Budget Adjustment: Sheriff's Office Request to Recognize \$357,824 In Revenue and Expense Related to a Department of Justice Grant [20-0781](#)

Attachments: [15047 - 15048 - 15049 Sheriff DOJ Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be ratified. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

7.3 Budget Adjustment: Sheriff's Office Request to Recognize \$4,600 in Revenue and Expense Related to the Pillows for Prisoners Program [20-0782](#)

Attachments: [15384 Sheriff Pillows for Prisoners](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be ratified. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

7.4 Budget Adjustment: Salt Palace Convention Center's Request for \$120,000 for Chiller Repair - Fund Balance Transfer from Mountain America Expo Center [20-0783](#)

Attachments: [15020 Salt Palace Chiller Repair](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be ratified. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

7.5 Budget Adjustment: Public Work's Request for \$300,000 in Revenue and Expense for New GSLMSD Capital Project - 8950 W. Sidewalk [20-0784](#)

Attachments: [15026 Public Works GSLMSD Capital Project](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be ratified. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

7.6 Budget Adjustment: Public Work's Request for \$11,000 in Revenue and Expense for New GSLMSD Capital Project - Copperton RRFB Crosswalk Flashers [20-0785](#)

Attachments: [15027 Public Works GSLMSD Capital Project](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be ratified. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

7.7 Budget Adjustment: Public Work's Request for \$175,491 in Revenue and Expense for GSLMSD Capital Project - Miscellaneous Projects [20-0786](#)

Attachments: [15028 Public Works GSLMSD Capital Project](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be ratified. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

7.8 Budget Adjustment: Request to Transfer \$316,256 in Revenue and Expense Related to the CARES Funding for Unincorporated County [20-0787](#)

Attachments: [15050 - 15394 Cares Funding for Unincorporated County](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be ratified. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

7.9 Budget Adjustment: Government Center Request for \$41,000 for New Capital Project - Day Care Bathroom Remodel (Budget Neutral - Fund Transfer from ESR Fund) [20-0788](#)

Attachments: [15388 - 15389 Government Center Day Care Bathroom Remodel](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be ratified. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

**7.10 Budget Adjustment: Request for Technical Adjustment to [20-0789](#)
Correct Duplicate Overhead Adjustments to Various Capital
Projects**

Attachments: [15006 June Technical Corrections](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be ratified. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

**7.11 Budget Adjustment: Government Center's Request to [20-0790](#)
True-up Rent Budget Based on Square Footage Study**

Attachments: [15039 Government Center Rent \(3\)](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be ratified. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

**7.12 A Salt Lake County Resolution: Extension of the Public [20-0772](#)
Health Emergency Declared by the Salt Lake County Mayor
and the Executive Director of the Salt Lake County Health
Department COVID-19 Pandemic of 2020**

Attachments: [Staff Report - Extension of Public Health Emergency Order](#)
[Third Extension Resolution](#)

RESOLUTION NO. 5779

EXTENSION OF THE PUBLIC HEALTH EMERGENCY DECLARED
BY THE SALT LAKE COUNTY MAYOR AND THE EXECUTIVE
DIRECTOR OF THE
SALT LAKE COUNTY HEALTH DEPARTMENT COVID-19
PANDEMIC OF 2020

A RESOLUTION OF THE COUNTY COUNCIL OF SALT LAKE
COUNTY, BE IT KNOWN AND REMEMBERED:

THAT, the County Council of Salt Lake County, State of Utah, met in
regular session of the Council on the 18th day of August 2020.

WITNESS:

WHEREAS, a pandemic of the COVID-19 Virus (“COVID-19”) swept the
world in the first half of 2020 and necessitated declarations of emergency
by the President of the United States and the Governor of the State of
Utah; and

WHEREAS, pursuant to Utah Code Annotated, Sections 53-2a-205 and
-208, the Mayor of Salt Lake County has the power to declare a state of
emergency for Salt Lake County; and

WHEREAS, Section 2.86.030, Salt Lake County Code of Ordinances,
2001, authorizes the Mayor to declare that a state of emergency exists in Salt
Lake County and to invoke certain powers in aid of responding to and
mitigating such emergency; and

WHEREAS, Section 2.86.050.E, Salt Lake County Code of Ordinances,
2001, authorizes the Mayor in the event of a public health emergency and at
the request of the Executive Director of the Salt Lake County Health
Department (“the Director”) to declare an emergency to prevent or contain
the outbreak and spread of a communicable or infectious disease; and

WHEREAS, the Mayor issued a Proclamation Declaring a State of Emergency and Invoking Emergency Powers in Salt Lake County based upon the imminent danger created by the threat of COVID-19 on March 6, 2020; and

WHEREAS, Salt Lake County experienced an outbreak of COVID-19, which has impacted the citizens of Salt Lake County's municipalities, metro townships, and unincorporated areas of Salt Lake County; and

WHEREAS, COVID-19 has caused the Salt Lake County Health Department to quarantine individuals and to take other steps within its authority to mitigate the potential spread of the disease; and

WHEREAS, the Salt Lake County Health Department discovered evidence of community transmission of COVID-19 within Salt Lake County; and

WHEREAS, the Director requested the Mayor declare a public health emergency; and

WHEREAS, these conditions have created a "Public Health State of Emergency" according to the laws of the State of Utah and ordinances of Salt Lake County; and

WHEREAS, on March 16, 2020, the Mayor issued an order stating that a Public Health State of Emergency exists for Salt Lake County due to COVID-19; and

WHEREAS, the Mayor and Director has issued subsequent Public Health Orders related to the Public Health Emergency; and

WHEREAS, State law and County Ordinance permit the Mayor's declaration of a public health emergency to be effective for a period not to exceed 30 days, unless the emergency declaration is continued or renewed with the consent of the County Council; and,

WHEREAS, the County Council continued the Mayor's declaration of an emergency on April 7, 2020 until Midnight on Monday, July 6, 2020; and,

WHEREAS, the County Council subsequently continued the Mayor's declaration of an emergency on June 16, 2020 until Midnight on Thursday,

August 20, 2020.

RESOLUTION:

NOW, THEREFORE, THE FOLLOWING IS RESOLVED:

1. The County Council of Salt Lake County hereby finds that a Public Health State of Emergency continues to exist in and for Salt Lake County due to COVID-19.
2. The Council acknowledges and supports the invoking of the emergency powers and operations of the County by the Mayor.
3. The Council supports the County's utilization of its personnel and resources, as ordered and authorized by the Mayor, to perform all functions specified in County Ordinance 2.86.050 and in other applicable provisions of law.
4. The Council supports and approves all orders and regulations issued thus far by the Mayor and the Director regarding the state of emergency, copies of which have been duly filed with the Salt Lake County Clerk and previously disseminated to the Council.
5. This Resolution shall take effect immediately and be declared to be ongoing and continuing until Midnight on January 5, 2021, unless the facts supporting the Public Health State of Emergency no longer exist as determined by the Mayor and Director.
6. This Resolution shall be provided to the State of Utah, the Mayor, and the Director and shall be filed immediately with the Salt Lake County Clerk and published by general dissemination as appropriate.

APPROVED AND ADOPTED in Salt Lake City, Salt Lake County, Utah
this 18th day of August 2020.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ MAX BURDICK
CHAIR

By /s/ SHERRIE SWENSEN

COUNTY CLERK

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be ratified. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

7.13 Update on Salt Lake County's Coordinated Response to COVID-19 [20-0776](#)

The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency

Attachments: [Staff Report](#)

No action was taken on this matter.

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, to ratify the consent agenda. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

8.1 Report of Deposits and Investments as of June 30, 2020 [20-0762](#)

Attachments: [Staff Report](#)
[Report of Deposits and Investments as of June 30, 2020](#)
[UtahDandIReportHoldings.pdf June 2020](#)

The vote on this consent item was ratified.

9. TAX LETTERS

9.1 Returned Check Adjustments[20-0761](#)

Attachments: [Returned Check Adjustments](#)
[Staff Report](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be approved. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

9.2 Treasurer Tax Letters[20-0773](#)

Attachments: [Glenmoor Greens Development 27-07-302-020](#)
[Trimble Manor LLC 27-02-326-036](#)
[Parkview Properties and Dev Inc 28-20-181-033](#)
[Bentley, Brian & Karen 22-33-203-019](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be approved. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

10. LETTERS FROM OTHER OFFICES**11. PRIVATE BUSINESS DISCLOSURES****12. APPROVAL OF MINUTES****12.1 Approval of Council Minutes for:**[20-0768](#)**August 4, 2020****August 11, 2020**

Attachments: [080420 - Council Min.](#)
[081120 - Council Minutes](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be approved. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:14 PM until Tuesday, August 25, 2020, at 4:00 PM.

SHERRIE SWENSEN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL