



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, July 14, 2020

4:00 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Due to the ongoing public health emergency related to the COVID-19 pandemic and response, public gatherings have been limited to less than 20 persons and public access to the Salt Lake County Government Center has been limited on the orders of the Salt Lake County Mayor.

Consistent with Salt Lake County Council Resolution 5714, approved March 24, 2020, the Salt Lake County Council has made preparations to conduct its Council Meetings electronically. In light of current public health orders and social distancing requirements, the Council cannot provide physical space or facilities for members of the public to attend its meetings for the duration of the public health emergency.

Members of the public are invited to participate in the Council's Meetings electronically. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will continue to broadcast a live-stream of its meetings on Facebook Live, which can be accessed at <http://www.facebook.com/slccouncil/>.

<https://slco.webex.com/slco/onstage/g.php?MTID=e01d52303f924d5d67aac366149592b10>

This meeting will be conducted via Webex Events. Individuals wishing to comment must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting via Webex, they may email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones cannot support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:
<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Set a Public Hearing Date for Tuesday, August 4, 2020, at 4:00 PM to Receive Comments Regarding an Amendment to the Planning Commission Ordinance to Increase the Number of Commission Members and Outline Residence Requirements for Same [20-0647](#)

Attachments: [Staff Report](#)
[Salt Lake County Amenment of Planning Commission Ordinance](#)

- 5.2 A Public Hearing to Receive Comments Regarding a Proposed Surplus of a Parcel of Real Property Owned by Salt Lake County, Located at 2850 East Hollow Mill Drive, Cottonwood Heights, Utah (Parcel No. 22-23-354-052). [20-0645](#)

Attachments: [Staff Report](#)
[Notice of Public Hearing - Mill Hollow Park in Cottonwood Heights \(revised\)](#)

- 5.3 A Public Hearing to Receive Comments Regarding a Proposed Surplus of a Parcel of Real Property Owned by Salt Lake County, Located at 7500 South 2700 East, Cottonwood Heights, Utah (Parcel No. 22-27-426-023). [20-0646](#)

Attachments: [Staff Report](#)
[Notice of Public Hearing - Bulter Park in Cottonwood Heights \(revised\)](#)

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 6.1 Closed Session to Discuss Council Personnel Matters [20-0657](#)

Attachments: [Staff Report](#)

- 6.2 Budget Adjustment: Sheriff's Request to Transfer Civil Processing Specialist from UPD (1 New FTE, Budget Neutral) [20-0655](#)

Attachments: [912500 Sheriff Civil Processing Specialist 8972 - 8973](#)

- 6.3 Budget Adjustment: Parks and Recreation's Request to Recognize \$550,000 in Revenue and Expense Related to IRS Arbitrage Rebate Payment for the 2017 Recreation GO Bond** [20-0656](#)

Attachments: [554700 Parks and Rec Go Bond Projects IRS Arbitrage Rebate 13985](#)

- 6.4 Update on Salt Lake County's Coordinated Response to COVID-19** [20-0592](#)

The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency

Attachments: [Staff Report](#)

- 6.5 A Resolution of the Salt Lake County Council Approving an Amended Interlocal Agreement Providing Funding to the Central Wasatch Commission** [20-0638](#)

Attachments: [Staff Report](#)
[Resolution Approving ILA 22May20](#)
[2020 Interlocal Funding K_SLCO_finalAATF](#)

- 6.6 A Resolution of the Salt Lake County Council Providing for Recommendations from the Town of Brighton on Salt Lake County Land Use Matters** [20-0643](#)

Attachments: [Staff Report](#)
[Council Resolution Final AATF](#)

- 6.7 Salt Lake County Redistricting Commission Application and Timeline Proposal** [20-0653](#)

Attachments: [Staff Report](#)
[Redistricting Committee Application Blank Form](#)
[Redistricting Commission Timeline](#)

- 6.8 A Resolution of the Salt Lake County Council Authorizing The Filing Of Appeals for 2020 Centrally Assessed Properties** [20-0658](#)

Attachments: [Staff Report](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 7.1 Reappointment Request: Mr. Ulrich Rassner, District #1 to the Clark Planetarium Advisory Board** [20-0633](#)

Attachments: [Staff Report](#)
[Ulrich Reappointment_LS_Redacted.pdf](#)
[Rassner Council Approval form 2020.docx](#)

- 7.2 A Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Conveyance of the Same by Quit-claim Deed to Equity Trust Company, Custodian F.B.O. Kraig Johnson Ira** [20-0639](#)

Attachments: [Staff Report](#)
[Tax Sale Property Resolution and Tax Deed Property Purchase Agreement - Kraig Johnson - AATF](#)

- 7.3 Declaration of Donation of 170 Sleeping Bags from Friends of Children's Justice Center to District Attorney Office's Camp Hope Program** [20-0644](#)

Attachments: [Staff Report](#)
[Sleeping Bags Gift Declaration 03.13.20- SIGNED](#)

8. TAX LETTERS

- 8.1 Auditor's Tax Letters** [20-0624](#)

Attachments: [2019 Property Valuation - Pulley, Rodmar - Change from \\$444,800 to \\$425,000_Redacted](#)
[2018 Property Valuation - CR Riverbend Communities, LLC - Change from \\$23,546,900 to \\$23,100,000_Redacted](#)
[2018 Property Valuation - Thirteen 3300 Associates - Multiple Parcels_Redacted](#)
[2017 Property Valuation - AvCenter, Inc - State Assessed_Redacted](#)

8.2 Assessor’s Tax Letters [20-0634](#)

- Attachments: [15-29-276-040-0000.pdf](#)
[15-29-276-042-0000.pdf](#)
[15-29-276-043-0000.pdf](#)
[15-29-276-044-0000.pdf](#)
[15-29-276-045-0000.pdf](#)
[33-17-201-005-0000.pdf](#)
[33-17-202-147-0000.pdf](#)
[14-35-428-024-0000.pdf](#)
[18-27-400-001-0000.pdf](#)
[08-10-300-013-0000.pdf](#)

8.3 Assessor DMV Tax Letters [20-0648](#)

- Attachments: [MA 000022 2020 Personal Property Tax Refund DMV \\$455.00](#)
[MA 000023 2020 Personal Property Tax Refund DMV Vet \\$1,555.00](#)
[MA 000024 2020 Personal Property Tax Refund DMV \\$214.00](#)
[MA 000025 2020 Personal Property Tax Refund DMV Vet \\$160.00](#)

9. LETTERS FROM OTHER OFFICES

10. PRIVATE BUSINESS DISCLOSURES

11. APPROVAL OF MINUTES

11.1 Approval of Council Minutes for June 23, 2020 [20-0640](#)

- Attachments: [062320 - Council Min.](#)

12. PLANNING AND ZONING:

ADJOURN

* Times are approximate and the order of agenda items is subject to change except for matters that are designated for time certain.