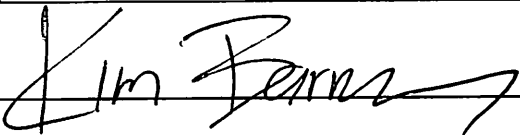


Mayor's Office: Council Agenda Item Request Form
This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.

Date Received (office use)	
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Date of Request	12/19/17
Requesting Staff Member	Susan H
Requested Council Date	Next Available
Topic/Discussion Title	Declaration of Gift
Description	Donation received from Lynda Jacobsen in the amount of \$29,000 for the SLCo Outreach Program
Requested Action¹	Consent
Presenter(s)	
Time Needed²	<5
Time Sensitive³	No
Specific Time(s)⁴	No
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	

Mayor or Designee approval: 

¹ What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

² Assumed to be 10 minutes unless otherwise specified.

³ Urgency that the topic is scheduled on the requested date.



December 19, 2017

Honorable Mayor Ben McAdams
Salt Lake County Government
2001 South State Street, N2-100
Salt Lake City, Utah 84190

Ben McAdams
Salt Lake County Mayor

Karen Crompton
Human Services
Department Director

AGING SERVICES

Paul Leggett
Aging and Adult Services
Division Director

Information & Referral
385-468-3200

*"Promoting independence
through advocacy, engagement,
and access to resources."*

Through: Karen Crompton, Director
Human Services – N3-200

Subject: Declaration of Gift (Over \$1,000) from Lynda Jacobsen

Dear Mayor McAdams:

Enclosed is a Declaration of Gift (Over \$1,000) for a donation received from Lynda Jacobsen in the amount of \$29,000 to be use by Salt Lake County Outreach Program.

Please approve and forward the attached Declaration of Gift form to the County Council for acceptance. Upon notification from County Council the gift has been accepted, the funds will be transferred to the programs restricted account to be used for direct services. A thank you letter will be sent to the donor.

Sincerely,

A handwritten signature in black ink that reads 'Paul Leggett'.

Paul Leggett
Director

Enclosure

CTD

DECLARATION OF DONATION

I, Lynda M Jacobson, irrevocably give, and where appropriate transfer, title to the property described below to Salt Lake County to become permanent property of Salt Lake County and to be administered in accordance with its established policies. I assign and transfer all rights, including any copyrights that I possess on these properties to Salt Lake County, without restrictions or conditions except those noted below under "Other provisions or restrictions."

Description of donation:

\$ 29,000

Value (estimated by the donor):

\$29,000

Date of transfer of title and delivery: _____

Other provisions or restrictions:


Department/Division Director or Elected Official

Lynda M. Jacobson
Donor

Date: 12/19/17

Address: _____

Salt Lake County hereby accepts the above donation under the conditions specified within this Declaration of Donation form, but makes no judgment as to the value of the Donation.

SALT LAKE COUNTY COUNCIL:

Chair Date

ATTEST:

County Clerk or
Deputy County Clerk

110095575

Account Number: 4554616
Account Name: Lynda Madera Jacobsen Rollover IRA
Tran #: 20961971
Admin Name: Lynn Baldwin
Date: 12/12/2017

This check constitutes payment of the following:

Normal Dist - 59 1/2 - Total
Charitable Distribution per request dtd 12/6/17 Outreach Program

Paid For:
Lynda Madera Jacobsen
Amount: \$29,000.00

110095575

Payee:

Aging & Adult Services
Attn: Administration
2001 South State Street S1-600
Salt Lake City UT 84190-4575

ARLAND CLARKE M17873 70169836

THIS DOCUMENT CONTAINS A TRUE WATERMARK - HOLD TO LIGHT TO VIEW

OUTREACH PROGRAM from Lynda

OFFICIAL CHECK

110095575

Zions First National Bank
Salt Lake City, Utah
801-844-7089

Lynda Madera Jacobsen Rollover IRA

Trust Account 4554616

12/12/2017

\$29,000.00*

Twenty Nine Thousand Dollars & 00/100

Pay to the Order Of:

Aging & Adult Services

Attn: Administration
2001 South State Street S1-600
Salt Lake City UT 84190-4575



Security Features Included