

RESOLUTION NO. _____

DATE _____

RESOLUTION OF THE SALT LAKE COUNTY COUNCIL SET A PUBLIC
HEARING TO SOLICIT PUBLIC COMMENTS REGARDING THE NAMING
THE SOUTHWEST VALLEY ARTS CENTER

RECITALS

A. Salt Lake County (“County”) is in the planning stages for the construction of the Southwest Valley Arts Center (“Center”); and

B. The Center will be an arts center that includes performance spaces and stages, backstage areas, loading dock, public plaza, exhibit space, lobbies, ticket offices, concession spaces, restrooms and other typical art and theater spaces to be constructed at the southwest corner of Grandville Avenue and Lake Avenue (currently part of two larger parcels, Tax ID Nos. 26-24-17-800-10000 and 26-24-17-800-30000) in South Jordan City, Salt Lake County, State of Utah; and

C. County desires the assistance of Larry H. & Gail Miller Family Foundation (“Miller Foundation”) to fund a portion of the construction of the Center; and

D. The Miller Foundation desires to contribute twenty-five million dollars, over four years, to the construction of the Center in exchange for naming rights.

E. The Miller Foundation is required to make its contribution to 501(c)(3).

F. County is willing to facilitate this by selling naming rights to Salt Lake County Foundation (“SLCo Foundation”) and allow SLCo Foundation to sell the naming rights to the Miller Foundation.

G. County and SLCo Foundation desire that the Center be named the “Larry H. & Gail Miller Family Arts Center”; and

H. County now desires to set a public hearing for October 22, 2024, in order to solicit public comments regarding the naming the Southwest Valley Arts Center.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council to set a public hearing for 4:00 p.m. October 22, 2024, County Council Chambers, N1-100, 2001 south State Street, Salt Lake City, Utah in order to solicit public comments regarding the naming the Southwest Valley Arts Center.

APPROVED and ADOPTED this _____ day of _____, 2024.

SALT LAKE COUNTY COUNCIL

By: _____
Laurie Stringham, Chair

ATTEST:

Lannie Chapman
Salt Lake County Clerk

Reviewed and Advised
as to Form and Legality
Craig J. Wangsgard
Senior Deputy District Attorney

Digitally signed by Craig J. Wangsgard
Date: 2024.10.09 12:56:16 -06'00'

Council Member Alvord voting _____
Council Member Bradley voting _____
Council Member Bradshaw voting _____
Council Member Granato voting _____
Council Member Harrison voting _____
Council Member Stewart voting _____
Council Member Stringham voting _____
Council Member Theodore voting _____
Council Member Winder Newton voting _____