



Agenda Item

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**File #:** 23-1004

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**Requested Agenda Date:**

10/24/2023

**Requested Agenda Title:**

Mayor's Budget Presentation

**Requested Agenda Item Description:** Mayor Wilson and Deputy Mayor Casper will be presenting the Mayor's budget and overview.

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Jennifer Wilson, Mayor of Salt Lake County. Darrin Casper, Deputy Mayor of Finance & Administration.

**Time Needed:** 90 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain? Yes and I will send the request in writing**

**Requesting Staff Member:** Brad Townley, Senior Advisor to the Mayor.

**Are Supporting Documents Needed for this Agenda Item Request? No**