RESOLUTION NO.	DATE

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL RATIFYING THE CAMP KEARNS SUBDIVISION PLAT AND RELATED QUITCLAIM DEEDS RECORDED ON OCTOBER 24, 2023

RECITALS

- A. Salt Lake County (the "County") had an ownership interest in real property located in Kearns Metro Township in an area known as Camp Kearns, including Parcel No. 20-12-128-006 ("Property").
- B. The Salt Lake County Council authorized the execution of the Camp Kearns Subdivision Plat (the "Plat") and several related quitclaim deeds (the "Deeds") on September 19, 2023, as set forth in Resolution No. 6145.
- C. After the Plat and Deeds were executed by the County pursuant to this authorization, these documents were returned to obtain the signature of one final property owner.
- D. This final property owner ultimately declined to participate in the subdivision, and it was determined to record the Plat and Deeds without this property owner's participation.
- E. The Plat and Deeds were modified to reflect the withdrawal of this property owner from participation in the subdivision; however, the revised documents were not resubmitted to other property owners for ratification, including the County, before they were submitted to the Salt Lake County Recorder's Office to be recorded.
- F. The Plat containing the modification was recorded on October 24, 2023, as Entry No. 14166740, in Book 2023P at Page 209 in the Salt Lake County Recorder's Office. A copy of this Plat is attached hereto as Exhibit A.
- G. The Deeds containing the modifications were recorded on October 24, 2023, as Entry Nos. 14166858, 14166859, 14166860, 14166861, 14166862, & 14166863, in the Salt Lake

County Recorder's Office. Copies of these Deeds are attached as Exhibit B.

H. The recording of the modified Plat and Deeds accomplished what the County intended to accomplish with respect to the other participating property owners and the result is acceptable to the County.

I. The participating property owners have each signed affidavits ratifying the recording of the modified Plat and Deeds, and affidavits from the County's representatives who originally signed the Plat and Deeds have also been prepared and are attached hereto as Exhibit C.

J. Therefore, it has been determined that the best interests of the County and the general public will be served by ratifying the Plat and the Deeds as recorded and authorizing the execution of the affidavits attached as Exhibit C.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the modified Plat, attached hereto as Exhibit A, and the modified Deeds, attached hereto as Exhibit B, are hereby ratified and approved in the form recorded on October 24, 2023.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the form of the respective affidavits from the County's representatives, attached hereto as Exhibit C, are approved and ratified for execution and recording in the Salt Lake County Recorder's Office.

	APPROVED AND ADOPTED in Salt Lake City, Salt Lake County, Utah, this	
day of	, 2024.	

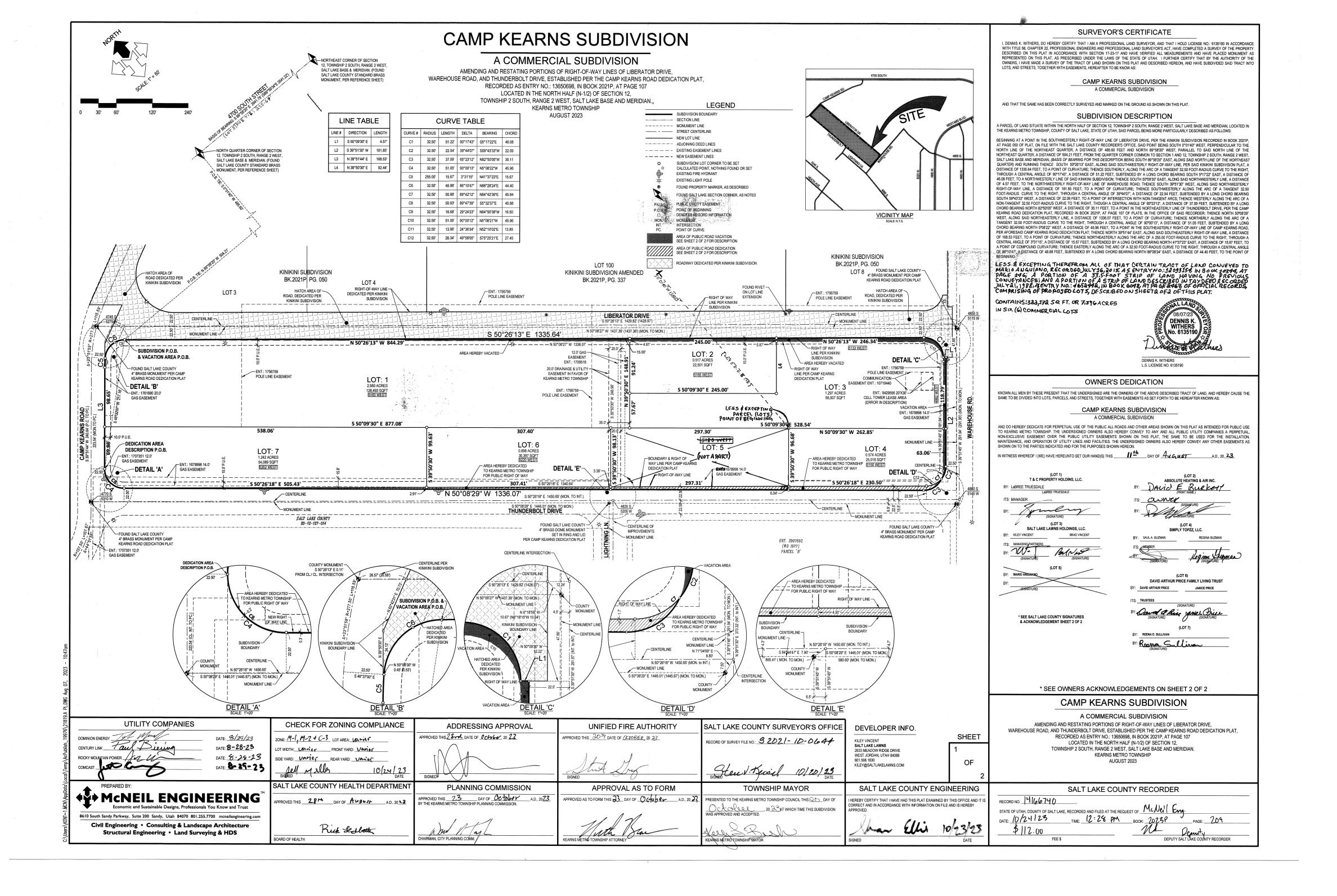
SALT LAKE COUNTY COUNCIL

By:		
•	Laurie Stringham, Chair	

ATTEST:	
Lannie Chapman Salt Lake County Clerk	
	Council Member Alvord voting Council Member Bradley voting Council Member Bradshaw voting Council Member Granato voting Council Member Harrison voting Council Member Stewart voting Council Member Stringham voting Council Member Theodore voting Council Member Theodore voting Council Member Winder Newton voting
REVIEWED AS TO FORM AND LEGALITY:	
R. Christopher Preston Deputy District Attorney	

EXHIBIT A

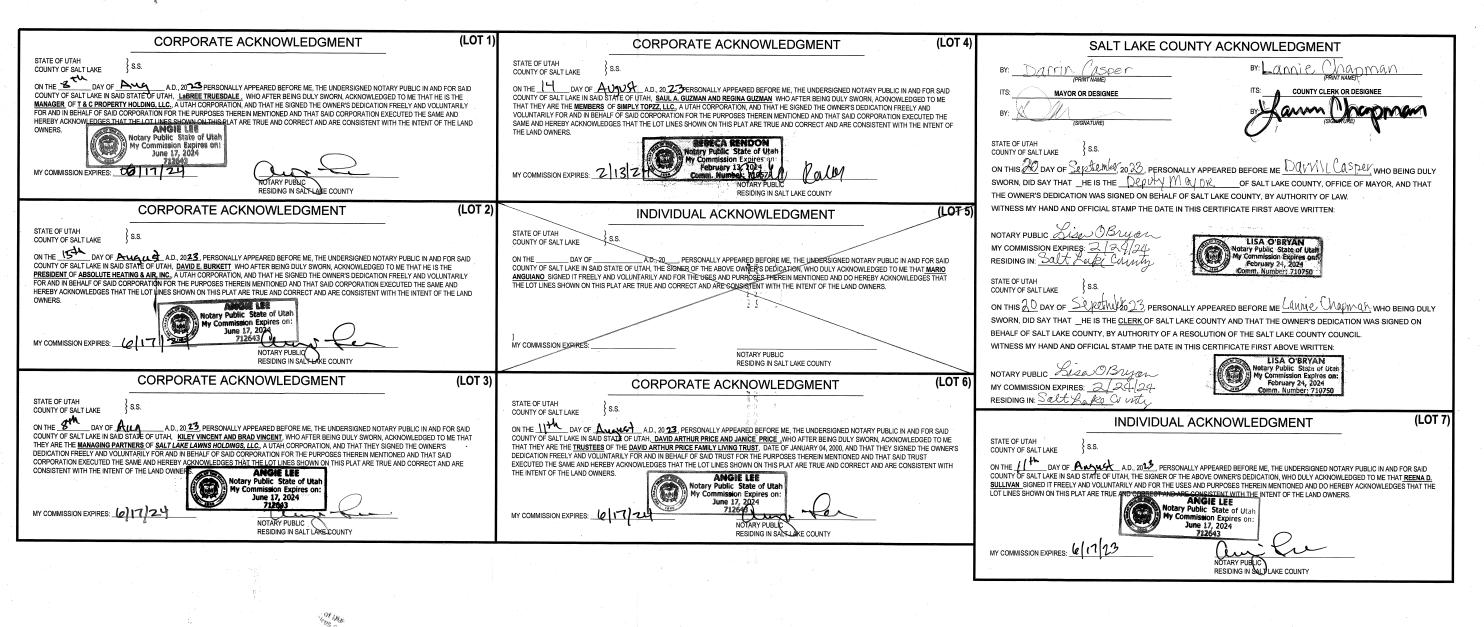
(Revised Plat)



CAMP KEARNS SUBDIVISION

A COMMERCIAL SUBDIVISION

AMENDING AND RESTATING PORTIONS OF RIGHT-OF-WAY LINES OF LIBERATOR DRIVE WAREHOUSE ROAD, AND THUNDERBOLT DRIVE, ESTABLISHED PER THE CAMP KEARNS ROAD DEDICATION PLAT. RECORDED AS ENTRY NO.: 13650698, IN BOOK 2021P, AT PAGE 107 LOCATED IN THE NORTH HALF (N-1/2) OF SECTION 12. TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN KEARNS METRO TOWNSHIP AUGUST 2023



2 Rate Tet R. CHRISTOTHER PRESTON Vete: 1/11/2073

LIBERATOR DRIVE & WAREHOUSE ROAD VACATION AREA

A PARCEL OF LAND SITUATE WITHIN THE NORTH HALF OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, LOCATED IN THE KEARNS METRO TOWNSHIP, COUNTY OF SALT LAKE, STATE OF UTAH, SAID PARCEL BEING A PORTION OF LIBERATOR DRIVE, SHOWN ON THE CAMP KEARNS ROAD DEDICATION PLAT, RECORDED IN BOOK 2021P, AT PAGE 107, OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS EQUILABLE.

ANGLE OF 29" 24" 23", A DISTANCE OF 16.68 FEET, SUBTENDED BY A LONG CHORD BEARING NORTH 64"50"38" WEST, A DISTANCE OF 16.50 FEET, TO A POINT OF INTERSECTION WITH NON-TANGENT ARCS; THENCE SOUTHEASTERLY ALONG THE ARC OF A NON-TANGENT 32.50 FOOT-RADIUS CURVE TO THE RIGHT.-OF AWAY LINE OF SADI LIBERATOR DRIVE, PER SADI KNIKKIN SUBDIVISION, THROUGH A CENTRAL ANGLE OF 29" 57" 50", A DISTANCE OF 17.00 FEET, SUBTENDED BY A LONG CHORD BEARING SOUTH 65"25"08" EAST, A DISTANCE OF 16.80 FEET, TO THE POINT OF BEGINNING.



LESS AND EXCEPTING (LOT 5) DESCRIPTION (NOT A PART OF THIS SUBDIVISION)

DEDICATION PLAT, RECORDED IN BOOK 2021P, AT PAGE 107, OF OFFICIAL RECORDS, THENCE NORTH 50/08/29 "MEST, ALONG SAID EASTERLY LINE, A DISTANCE OF 133.607 FEET, TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG THE ARC OF A 32.50 FOOT-RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 90°00′13", A DISTANCE OF 51.05 FEET, SUBTENDED BY A LONG CHORD BEARING NORTH 5'08'22" WEST, A DISTANCE OF 45.96 TO THE POINT OF BEGINNING.

THUNDERBOLT DRIVE HEREBY DEDICATED TO KEARNS

METRO TOWNSHIP, FOR PUBLIC ROAD PURPOSES

A PARCEL OF LAND SITUATE WITHIN THE NORTH HALF OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, LOCATED IN THE KEARNS METRO TOWNSHIP, COUNTY OF SALT LAKE, STATE OF UTAH, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: EGINNING AT A POINT IN THE SOUTHEASTERLY LINE OF CAMP KEARNS ROAD, PER THE CAMP KEARNS ROAD DEDICATION PLAT, RECORDED IN BOOK

2021P, AT PAGE 107, OF OFFICIAL RECORDS, SAID POINT BEING SOUTH 0°01'40" WEST, PERPENDICULAR TO THE NORTH LINE OF THE NORTHEAS

2021P, AT PAGE 107, OF OFFICIAL RECORDS, SAID POINT BEING SOUTH 0"01'40" WEST, PERPENDICULAR TO THE NORTH LINE OF THE NORTHEAST QUARTER, A DISTANCE OF 485.0 FEET AND NORTH 98"952" WEST, PARALLEL TO SAID NORTH LINE OF THE NORTHEAST QUARTER, A DISTANCE OF 504.21 FEET, TO THE WESTERLY RIGHT-OF-WAY LINE OF LIBERATOR DRIVE, PER THE KINIKINI SUBDIVISION RECORDED IN BOOK 2021P, AT PAGE 650 OF PLAT, ON FILE WITH THE SALT LAKE COUNTY RECORDER'S OFFICE AND SOUTH 48"9320" WEST, ON A RANDOM LINE, A DISTANCE OF 217.18 FEET FROM THE QUARTER CORNER COMMON TO SECTION 1 AND 12, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, (BASIS OF BEARING FOR THIS DESCRIPTION BEING SOUTH 89"82"0" EAST, ALONG SAID NORTH LINE OF THE NORTHEAST QUARTER, AND RUNNING THENCE SOUTHERLY ALONG THE ARC OF A TANGENT 32.50 FOOT-RADIUS CURVE TO THE LEFT, AND THE RIGHT-OF-WAY LINE OF THUNDERSOLT DRIVE, THROUGH A CENTRAL ANGLE OF 89"4"39", A DISTANCE OF 50.39 FEET, SUBTENDED BY A LONG CHORD BEARING SOUTH 59"323" EAST, A LONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1340.64 FEET, THENCE SOUTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1340.64 FEET, THENCE SOUTHEASTERLY ALONG THE ARC OF A 32.50 FOOT-RADIUS NON-TANGENT CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 49"8509", A DISTANCE OF 20"4" EFET, SUBTENDED BY A LONG CHORD BEARING SOUTH 75"25"21" EAST, A DISTANCE OF 27.45 FEET, TO A POINT OF INTERSECTION WITH NON-TANGENT ARCS; THENCE NORTHWESTERLY ALONG THE ARC OF A TANGENT 32.50 FOOT-RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 49"520"12", A DISTANCE OF 22"4 FEET, SUBTENDED BY A LONG CHORD BEARING SOUTH 75"25"21" EAST, A DISTANCE OF 27.45 FEET, TO A POINT OF INTERSECTION WITH NON-TANGENT ARCS; THENCE NORTHWESTERLY ALONG THE ARC OF A TANGENT 32.50 FOOT-RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 69"23"12", A DISTANCE OF 22"4 FEET, SUBTENDED BY A LONG CHORD BEARING NORTH 22"50"50 WEST, A DISTANCE OF 35.11 FEET, TO A POINT OF TANGENCY ON THE NORTHEASTERLY LINE OF THUNDERBOLT DRIVE, PER SAID CAMP KEARANS ROAD DEDICATION

A PARCEL OF LAND SITUATE WITHIN THE NORTH HALF OF SECTION 1R. TOWNSHIP A SOUTH, RANGE & WEST, SALT LAKE BASE AND MERIDAN. LOCATED IN THE KEARNS METRO TOWNSHIP, COUNTY OF SALT LAKE, STATE OF UTAH, SAID PARCEL BEING ALL OF THAT CERTAIN TRACT OF LAND CONVEYED TO MARIO ANGUANO, RECORDED LILY 46, 2015, AS ENTRY NO.: 1203154, IN BOOK 10344, AT PAGE 146, A PORTION OF A 33.5-FOOT STRIP OF LAND HAVING NO PREVIOUS CONVEYANCES; AND A PORTION OF A STRIP OF LAND DESCRIBED IN TAX DEED RECORDED JULY 31, 1988 AFENTRY NO.: 1659442. IN BOOK 6048, AT PAGE 1467, OF OFFICIAL RECORDS, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING ATA POINT IN THE CENTERLINE OF SAID 33.5-FOOT STRIP OF LAND HAVING, NO PREVIOUS CONVEYANCES, SAID POINT BEING 50 UTH 875830" EAST, ALONG THE NORTH LINE OF THE NORTHELST QUARTER OF SECTION 12, A DISTANCE OF 355.67 FEET AND SOUTH O'M 40" WEST, PERPENDICULAR TO SAID NORTH QUARTER CORNER OF SAID SECTION 13. TOWNSHIP B 50 UTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 35030" NEST, ALONG THE SOUTHERLY LINE OF THAT LERIAN TRACT (ONVEYED TO MARIO ANGUINDO, RECORDED JULY 16, 2015, AS ENTRY NO.: 1303154, IN 800K 10344, AT 7AGE 196, OF OFFICIAL RECORDS AND THE GASTERLY FR DECTION OF SAID SOUTHERLY LINE, A DISTANCE OF 96.67 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID TRACT AND THE EASTERLY LINE OF THUNDERBOLT DRIVE; THENCE NORTH 5036 IS "WEST, ALONG SAID EASTERLY LINE OF THUNDERBOLT DRIVE; THENCE NORTH 5036 IS "WEST, ALONG SAID EASTERLY LINE OF THUNDERBOLT DRIVE; THENCE OR 137.31 FEET, TO THE CENTER OF A STRIP OF LAND DESCRIBED IN TAX DEED RECORDED JULY 2, 1988, AS ENTRY NO: 16531940, IN 800K 6038, AT 9AGE 3967, OF OFFICIAL RECORDS; THENCE NORTH 39'51 30" EAST, ALONG THE CENTER OF SAID STRIP, A DISTANCE OF 18.13 FEET, TO THE CENTER OF AFORESAID. 31.5-FOOT STRIP HAVING NO PREVIOUS CONVEYANCES; THENCE OF 19730 FEET, TO THE POINT OF BEGINNING.

(CONTAINS 28.959 SG. FT. OR 0.665 ACRES

CONTAINS 28,959 SQ. FT. OR O.665 ACRES

- GENERAL NOTES

 THE PURPOSE OF THIS PLAT IS TO: a) SUBDIVIDE AND CREATE SEVEN (F) COMMERCIAL LOTS BASED UPON THE OCCUPATION OF SEVEN (7) EXISTING PRIVATELY OWNED PARCELS WITHIN THE BLOCK. b) TO DISSOLVE VARIOUS 'GAP PARCELS', THROUGHOUT THE BLOCK AND ABSORB THOSE SAME GAP PORTIONS INTO THE ADJOINING LOTS. c) TO AMEND AND RESTATE THE RIGHT-OF-WAY LINES, OF THUNDERBOLT DRIVE, WAREHOUSE ROAD, AND LIBERATOR DRIVE, TO BE CONCENTRIC WITH THE EXISTING STREET IMPROVEMENTS.

 AT THE TIME OF THIS PLAT, THERE EXISTS STRUCTURES WITHIN THE BLOCK THAT ARE ANTICIPATED TO REMAIN INTACT FOR THE FORESEABLE FUTURE. NO NEW SITE IMPROVEMENTS, OR MODIFICATIONS TO EXISTING UTILITY CONNECTION HAVE BEEN CONTEMPLATED IN CONNECTION WITH THIS SUBDIVISION.

 THE LOT CONFIGURATION SHOWN ON THIS PLAT WAS DEVELOPED TO MAINTAIN THE INTEGRITY OF EXISTING DEED LINES, OCCUPATION OF THE PARCELS, ABSORB VARIOUS GAP PARCELS THROUGHOUT THE BLOCK, AND ACCOMMODATE PENDING LAND TRANSACTIONS BETWEEN THE
- PARCELS, ABSORB VARIOUS GAP PARCELS THROUGHOUT THE BLOCK, AND ACCOMMODATE PENDING LAND TRANSACTIONS BETWEEN THI
- CURRENT OWNERS OF THE PARCELS.
 THE BASIS OF BEARING FOR THIS PLAT IS SOUTH 89°58'20" EAST, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER, BETWEEN SALT LAKE
 COUNTY MONUMENTS MARKING THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 2
 WEST, SALT LAKE BASE AND MERIDIAN, AS SHOWN HEREON.
 SUBDIVISION AND LOT CORNER MARKERS ARE TO BE MONUMENTED WITH A 5/8" REBAR TWO- FEET IN LENGTH AND RED NYLON CAP STAMPED
 "MONEIL ENGINEERING", OR A NAIL AND WASHER BEARING THE SAME INSIGNIA. FRONT LOT MARKERS ARE TO BE EXTENDED TO THE CURB, OR

- "MCNEIL ENGINEERING", OR A NAIL AND WASHER BEARING THE SAME INSIGNIA. FRONT LOT MARKERS ARE TO BE EXTENDED TO THE CURB, OR SIDEWALK AND MARKED WITH A 1/2" COPPER RIVET.

 THIS PLAT IS SUBJECT TO THE FOLLOWING RECORD DOCUMENTS: RESERVATION OF MINERAL RIGHTS, PER ENTRY NO.: 1153684; GAS EASEMENT ENTRY NO.: 13747043 (BLANKET EASEMENT); GAS EASEMENT ENTRY NO.: 1678998; GAS EASEMENT ENTRY NO.: 1700518; GAS EASEMENT ENTRY NO.: 10710440;

 ACCESS EASEMENT ENTRY NO.: 10710440;

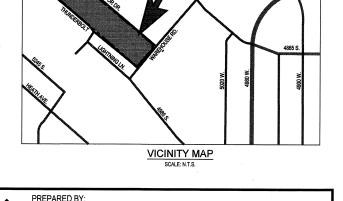
 BY SCALED LOCATION AND GRAPHICAL REPRESENTATION THE SUBJECT PARCEL IS WITHIN FLOOD ZONE "X, AREAS DETERMINED TO BE OUTSIDE THE ANNUAL 2% CHANGE OF FLOOD, PER FEMA MAP NO.: 4903500275G, WITH AN EFFECTIVE DATE OF 09/25/2009.

 THE CENTERLINE OF WAREHOUSE ROAD AND THUNDERBOLT DRIVE WERE ESTABLISHED AT THE MAN CENTERLINE OF EXISTING IMPROVEMENTS AND HELD AT A HALF WIDTH OF 22.50 FEET, THE DIMENSION PER THE CAMP KEARNS ROAD DEDICATION PLAT. IN SPEAKING WITH THE SURVEYOR OF RECORD FOR THE KINKINS USUBDIVISION. THE CENTERLINE OF LIBERATOR DRIVE WAS ESTABLISHED ALONG THE MEAN CENTERLINE OF IMPROVEMENTS. THE CENTERLINE AND RIGHT-OF-WAY LINES SHOWN THEREON GENERALLY AGREES WITH THE MEASURED LOCATION OF IMPROVEMENTS. THE CENTERLINE AND RIGHT-OF-WAY LINES SHOWN THEREON OF RECORD FOR THE MEAN CENTERLINE OF IMPROVEMENTS. THE CENTERLINE AND RIGHT-OF-WAY LINES SHOWN THEREON GENERALLY AGREES WITH THE MEASURED LOCATION OF IMPROVEMENTS AND THE CENTERLINE AND RIGHT-OF-WAY LINES SHOWN THEREON, IS THE AREA BETWEEN LINES ESTABLISHED LOCATION OF IMPROVEMENTS AND THE CENTERLINE BERATOR DRIVE HELD PER GEOMETRY SHOWN ON THE KINKING SUBDIVISION.
- LIBERATOR DRIVE AND WAREHOUSE ROAD VACATION DRIVE HELD PER GEOME INY SHOWN ON THE KINIKINI SUBDIVISION.

 LIBERATOR DRIVE AND WAREHOUSE ROAD VACATION AREA, DESCRIBED HEREON, IS THE AREA BETWEEN LINES ESTABLISHED PER THE CAMP KEARNS ROAD DEDICATION PLAT AND THE RIGHT-OF-WAY LINES (OR SUBDIVISION LINES) ESTABLISHED BY THE KINIKINI SUBDIVISION AND RIGHT-OF-WAY LINE BEING ESTABLISHED BY THIS PLAT.

 I THUNDERBOLT DEDICATION AREA, DESCRIBED HEREON, IS THE AREA BETWEEN LINES ESTABLISHED BY THE CAMP KEARNS ROAD DEDICATION PLAT AND THE RIGHT-OF-WAY LINES BEING ESTABLISHED BY THIS PLAT.
- 11. LOT 5, DEPICTED AND DESCRIBED ON THIS PLAT WAS ORIGINALLY INCLUDED AS A PART OF THIS SUBJIVISION. DESPITE BEST EFFORTS TO CONTINUE WITH THE WILLISION OF LOT 5, THE OWNER OF RECORD KNOWINGLY AND FREELY WITHDREW FROM THIS PLAT.

 12. THE WITHDRAW OF LOT 5, RESULTS IN WILLIARS TITLE, IN AND TO, ONE HALF (1/2) OF THE GAP
- PORTIONS DIRECTLY ADJACENT TO THE EASTERLY AND MORTHERLY LINES OF PROPOSED LOTS. IS SALT LAKE COUNTY HOLDS TITLE TO THAT PORTION OF THUNDERSOLT DRIVE ACCOSS THE FRONTAGE OF PROPOSED LOT 5, DER TAX DEED RECORDED JULY 21, 1988, AS ENTRY NO. 4652472 IN 8 OOK GOAR AT PAGE 2467, OF OFFICIAL RECORDS, THE SAME OF WHICH IS HEREBY DEDICATED TO KEARUS METRO TOWNSHIP FOR PUBLIC PLIGHT-OF WAY



♦¥ McNEIL ENGINEERING

8610 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcneilengineering.co Civil Engineering • Consulting & Landscape Architecture Structural Engineering • Land Surveying & HDS

SHEET OF

SALT LAKE COUNTY RECORDER RECORD NO. STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Deputy DEPUTY SALT LAKE COUNTY RECORDER

EXHIBIT B

(Revised Deeds)

Reena Sullivan 6771 Fairfax Drive Provo, Utah 84604 14166858 B: 11452 P: 4419 Total Pages: 5
10/24/2023 02:42 PM By: asteffensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To MCNEIL ENGINEERING
8610 S SANDY PARKWAY #200 SANDY, UT 84070

QUITCLAIM DEED

T & C Property Holdings, LLC, a Utah Limited liability company; Absolute Heating and Air, Inc, a Utah Corporation; Salt Lake Lawns Holdings, LLC, a Utah Limited liability company; Simply Topzz, LLC, a Utah Limited liability company; David and Janice Price Living Trust, dated July 8th 2021; Reena D. Sullivan; and Salt Lake County, a body and politic of the State of Utah ("grantors"), hereby QUIT-CLAIMS to Reena D. Sullivan, ("grantee"), for the sum of Ten and No/100 Dollars and other good and valuable consideration, all of their rights, title and interest in and to the following described tract of land (the "Property") in Salt Lake County, State of Utah:

All of Lot 7, Camp Kearns Subdivision, according to the official plat thereof in the office of the Salt Lake County Recorder.

SUBJECT TO any and all other easements or rights-of-way, recorded or unrecorded, for installation and maintenance of public utilities, and subject to all existing rights-of-way and easements of any third parties that may be established by law.

Parcel No.: 20-12-128-002

Address: 5262 West Thunderbolt Drive, Keans, Utah

Prepared MoNey Progineering

Dennis K. Withers, P.L.S. Utah License NO.: 6135190

WITNESS the hand of said grantor this day of, 20_23.
Annual Control of the
LAPREE TRUESDALE
STATE OF UTAH)
: ss. COUNTY OF SALT LAKE)
On this day of August, in the year 2023, personally appeared before me LABREE TRUESDALE, whose identity is personally known to me (or proven on the basis of satisfactory evidence and who by me duly sworn/ affirmed, did say that he is the MANAGER of T&C PROPERTY HOLDING LLC, a Utah limited liability company and that this Quit-Claim Deed was signed by him on behalf of said corporation by authority of its bylaws, or (resolution of its board of directors), and said LABREE TRUESDALE acknowledged to me that said Corporation executed the same.
Witness my hand and official seal. ANGIE LEE
NOTARY PUBLIC RESIDING IN: State of Utah My Commission Expires on: June 17, 2024 712643 My Commission Expires:
WITNESS the hand of said grantor this 15 day of August2073
DAVID E. BURKENT
STATE OF UTAH)
,
: ss. COUNTY OF SALT LAKE
: ss.

WITNESS the hand of said grantor(s) this day of October 20-3
KILEY VINCENT BRAD VINCENT
STATE OF UTAH) : ss. COUNTY OF SALT LAKE)
On this day of October, in the year 2023, personally appeared before me KILEY VINCENT and BRAD VINCENT, whose identity is personally known to me (or proven on the basis of satisfactory evidence and who by me duly sworn/ affirmed, did say that he is the MANAGING PARTNERS of SALT LAKE LAWNS HOLDING, LLC., a Utah limited liability company and that this Quit-Claim Deed was signed by them on behalf of said corporation by authority of its bylaws, or (resolution of its board of directors), and said KILEY VINCENT and BRAD VINCENT acknowledged to me that said Corporation executed the same.
Witness my hand and official seal. ANGIE LEE NOTARY PUBLIC RESIDING IN:
WHTNESS the hand of said grantor(s) this
STATE OF UTAH : ss. COUNTY OF SALT LAKE On this \(\frac{1}{2} \) day of \(\frac{1}{2} \) day of \(\frac{1}{2} \), in the year \(\frac{2}{2} \), personally appeared before me \(\frac{SAUL A.}{2} \) \(\frac{GUZMAN and REGINA GUZMAN}{2} \), whose identity is personally known to me (or proven on the basis of satisfactory evidence and who by me duly sworn/ affirmed, did say that they are \(\frac{MEMBERS}{2} \) of \(\frac{SIMPLY TOPZZ, LLC., a \) \(\frac{Utah limited liability company}{2} \) and that this Quit-Claim Deed was signed by them on behalf of said corporation by authority of its bylaws, or (resolution of its board of directors), and said \(SAUL A. GUZMAN and REGINA GUZMAN acknowledged to me that said Corporation executed the same. \)
Witness my Hand and official seal. ND TARY PUBLIC RESIDING IN: Z 13 Z My Commission Expires: RESIDING IN: RE

WITNESS the hand of said grantor this day of _	, 20
MARIO ANGUIANO	
STATE OF UTAH	
COUNTY OF SALT LAKE)	
On this date of, 20 bere Personally appeared MARIO ANGUIANO, personally basis of satisfactory evidence) to be the person whose national advantage of the perso	fore me, known to the (or provided to me on the me is subscribed to the within instrument
and acknowledged to me that he executed the same.	
WITNESS the hand of said grantor(s) this 11th day of Marie Alexander David ARTHUR PRICE	ANJUST, 2023 AMICE PRICE
STATE OF UTAH): ss.	•
COUNTY OF SALT LAKE)	DAVID
ARTHUR PRICE and JANICE PRICE, whose identity is satisfactory evidence and who by me duly sworn/ affirmed, did JANIC PRICE LIVING TRUST, dated July 8th 2021 and that said trust and acknowledged to me that said Trust executed the	say that they are TRUSTEES of the DAVID AND this Quit-Claim Deed was signed by them on behalf of
Witness my hand and official seal.	
NOTARY PUBLIC RESIDING IN: Salt Lake My Commission Expires: Le 17171	Notary Public State of Utah My Commission Expires on: June 17, 2024
·	712643

WITNESS the hand of said grantor this
REENA D. SULLIVAN ANGIE LEE Notary Public State of Utah My Commission Expires on:
STATE OF UTAH) June 17, 2024 712643 : ss.
COUNTY OF SALT LAKE)
On this the date of August, 2023 before me, August Personally appeared REENA B. SULLIVAN, personally known to me (a provided to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, GRANTOR has caused this Quitclaim Deed to be signed and its official seal to be
affixed hereto by its duly authorized officer this 20 day of Systember, 20 23
SALT LAKE COLUTY
By:
STATE OF UTAH) MAYOR or DESIGNEE
COUNTY OF SALT LAKE) sy: Yarri County Clerk
On this 20 day of Systems, 2023, personally appeared before me Davrin Casper, who being
duly sworn, did say that _he is theof Salt Lake County, Office of Mayor, and
that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.
WITNESS my hand and official stamp the date in this certificate first above written:
Notary Public LISA O'BRYAN My Commission Expires: 22424 Notary Public State of Utah
Residing in: Sult Residing in: Number: 710750
On this 20day of September, 2023, personally appeared before me Lannie Chapter, who being
duly sworn, did say that is the CLERK of Salt Lake County and that
the foregoing instrument was signed by him/her on behalf of Salt Lake County, by authority of a resolution of the
SALT LAKE COUNTY COUNCIL
WITNESS my hand and official stamp the date in this certificate first above written:
Notary Public Rised Bruan
My Commission Expires: Notary Public State of Utah
Residing in: Set Jake County My Commission Expires on: February 24, 2024 Comm. Number: 710750

R. CHRISTOPHER PRESTON Date: 9/11/2023

14166858 B: 11452 P: 4423 Page 5 of 5

David Price 390 Shamrock Drive Murray, Utah 84108 14166859 B: 11452 P: 4424 Total Pages: 5
10/24/2023 02:42 PM By: asteffensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: MCNEIL ENGINEERING
8610 S SANDY PARKWAY #200 SANDY, UT 84070

QUITCLAIM DEED

T & C Property Holdings, LLC, a Utah Limited liability company; Absolute Heating and Air, Inc, a Utah Corporation; Salt Lake Lawns Holdings, LLC, a Utah Limited liability company; Simply Topzz, LLC, a Utah Limited liability company; David and Janice Price Living Trust, dated July 8th 2021; Reena D. Sullivan; and Salt Lake County, a body and politic of the State of Utah ("grantors"), hereby QUIT-CLAIMS to David and Janice Price Living Trust, ("grantee"), for the sum of Ten and No/100 Dollars and other good and valuable consideration, all of their rights, title and interest in and to the following described tract of land (the "Property") in Salt Lake County, State of Utah:

All of Lot 6, Camp Kearns Subdivision, according to the official plat thereof in the office of the Salt Lake County Recorder.

SUBJECT TO any and all other easements or rights-of-way, recorded or unrecorded, for installation and maintenance of public utilities, and subject to all existing rights-of-way and easements of any third parties that may be established by law.

Parcel No.: 20-12-127-008

Address: 5220 West Thunderbolt Drive, Keans, Utah

Prepared by: McNeil Engineering

Dennis K. Withers, P.L.S. Utah License NO.: 6135190

LABORE TRUESDALE
STATE OF LITALI
STATE OF UTAH) : ss. COUNTY OF SALT LAKE)
On this day of August, in the year 2023, personally appeared before me LABREE TRUESDALE, whose identity is personally known to me (or proven on the basis of satisfactory evidence and who by me duly sworn/ affirmed, did say that he is the MANAGER of T&C PROPERTY HOLDING LLC, a Utah limited liability company and that this Quit-Claim Deed was signed by him on behalf of said corporation by authority of its bylaws, or (resolution of its board of directors), and said LABREE TRUESDALE acknowledged to me that said Corporation executed the same.
Witness my hand and official seal. NOTARY PUBLIC RESIDING IN: My Commission Expires: My Commission
WITNESS the hand of said grantor this 15 day of August, 2023 DAVID E. BURETT
STATE OF UTAH) : ss. COUNTY OF SALT LAKE)
On this
Witness my hand and official seal. NOTARY PUBLIC RESIDING IN: Salt Luce My Commission Expires: Let 17/24 My Commission Expires: Let 17/24
WITNESS the hand of said grantor(s) this <u>va</u> day of <u>oct</u> , 20 <u>23</u>

KILEY VINCENT BRAD VINCENT
STATE OF UTAH) : ss. COUNTY OF SALT LAKE)
On this day of odds, in the year 2023, personally appeared before me <u>KILEY VINCENT and BRAD VINCENT</u> , whose identity is personally known to me (or proven on the basis of satisfactory evidence and who by me duly sworn/ affirmed, did say that he is the <u>MANAGING PARTNERS</u> of <u>SALT LAKE LAWNS HOLDING</u> , <u>LLC.</u> , a <u>Utah limited liability company</u> and that this Quit-Claim Deed was signed by them on behalf of said corporation by authority of its bylaws, or (resolution of its board of directors), and said <u>KILEY VINCENT and BRAD VINCENT</u> acknowledged to me that said Corporation executed the same.
Witness my hand and official seal. NOTARY PUBLIC RESIDING IN: My Commission Expires: June 17, 2024 712643
WHTNESS the hand of said grantor(s) this // day of lug, 2023. SAUL A. GUZMAN REGINA GUZMAN
STATE OF UTAH : ss. COUNTY OF SALT LAKE On this day of
Witness my hand and official seal. REBECA RENDON Notary Public State of Utah My Commission Expires on: February 13, 2024 Comm. Number: 710577 WITNESS the hand of said grantor this

MARIO ANGUIANO	
STATE OF UTAH	
COUNTY OF SALT LAKE)	
	(O), personally known to me (or provided to me on the erson whose name is subscribed to the within instrument
WITNESS the hand of said grantor(s) this	11th day of August, 2023
Javid arden Price DAVID ARTHUR PRICE	Amice Rice Davice PRICE
STATE OF UTAH) : ss.	
satisfactory evidence and who by me duly swor	whose identity is personally known to me (or proven on the basis and affirmed, did say that they are <u>TRUSTEES</u> of the <u>DAVID AN</u> 8 th 2021 and that this Quit-Claim Deed was signed by them on behalf rust executed the same.
Witness my hand and official seal. NOTARY PUBLIC RESIDING IN:	Notary Public State of Utah My Commission Expires on: June 17, 2024 712643

WITNESS the hand of said grantor this ______ day of ________, 20_23

0,000	<u> </u>		
REENA D. SULLIVAN			ANGIE LEE Notary Public State of Utah My Commission Expires on:
STATE OF UTAH)		June 17, 2024 712643
COUNTY OF SALT LAKE	: ss.)		
On this date of Aurus Personally appeared REENAD. S satisfactory evidence) to be the pe acknowledged to me that he execu	SULLIVAN , personally known whose name is subscri	own to me (or provi	
IN WITNESS WHEREOF, GRA	NTOR has caused this Ou	itclaim Deed to be s	igned and its official seal to be
affixed hereto by its duly authorize	`		ber, 20 <u>23</u> .
		SALT JAKE CO	
STATE OF UTAH)		MAYOR or DESIGNEE
COUNTY OF SALT LAKE	;ss.)	Br. Kan	COUNTY CLERK COUNTY CLERK
On this 20 day of Septemb	7 , 20 23 , personally appe	ared before me <u>Da</u>	rrin Casper, who being
duly sworn, did say that _he is th	Deputy Mayor	of Salt	Lake County, Office of Mayor, and
that the foregoing instrument was	signed on behalf of Salt La	ke County, by autho	rity of law.
	official stamp the date in the	his certificate first at	pove written:
My Commission Expires:	24 24	-	LISA O'BRYAN Notary Public State of Utah My Commission Expires on:
Residing in: _alt fake	Cresty	_	February 24, 2024 Comm. Number: 710750
On this 20 day of Sections	<u>√</u> , 20 _3 , personally appe	ared before me	N'N' E CHEPTA Who being
duly sworn, did say that			RK_of Salt Lake County and that
the foregoing instrument was signed	ed by him/her on behalf of	Salt Lake County, b	y authority of a resolution of the
SALT LAKE COUNTY COUNCI	L		
WITNESS my hand and official s	tamp the date in this certifi	cate first above writ	ten:
Notary Public Kilo O	Bujar		LICA OIRDVAN
My Commission Expires: 2	24 124	_	Notary Public State of Utah
Residing in: Salt La	be Cirenty	_	My Commission Expires on: February 24, 2024 Comm. Number: 710750
REVIEWED AS TO FORM AND LE	GALITY	-	
Du Contract ATTORNEY'S OFFICE	-		

R. CHRISTOPHER PRESTON Date: 9/11/2023

14166859 B: 11452 P: 4428 Page 5 of 5

Simply Topzz, LLC. Att: Regina Guzman 9227 South 3140 West West Jordan, Utah 84088 14166860 B: 11452 P: 4429 Total Pages: 5
10/24/2023 02:42 PM By: asteffensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: MCNEIL ENGINEERING
0610 S SANDY PARKWAY #200 SANDY, UT 84070

QUITCLAIM DEED

T & C Property Holdings, LLC, a Utah Limited liability company; Absolute Heating and Air, Inc, a Utah Corporation; Salt Lake Lawns Holdings, LLC, a Utah Limited liability company; Simply Topzz, LLC, a Utah Limited liability company; David and Janice Price Living Trust, dated July 8th 2021; Reena D. Sullivan; and Salt Lake County, a body and politic of the State of Utah ("grantors"), hereby QUIT-CLAIMS to Simply Topzz, LLC, a Utah Limited liability company, ("grantee"), for the sum of Ten and No/100 Dollars and other good and valuable consideration, all of their rights, title and interest in and to the following described tract of land (the "Property") in Salt Lake County, State of Utah:

All of Lot 4, Camp Kearns Subdivision, according to the official plat thereof in the office of the Salt Lake County Recorder.

SUBJECT TO any and all other easements or rights-of-way, recorded or unrecorded, for installation and maintenance of public utilities, and subject to all existing rights-of-way and easements of any third parties that may be established by law.

Parcel No.: 20-12-201-004

Address: 5150 West Thunderbolt Drive, Keans, Utah

Prepared by: McNeil Engineering

Dennis K. Withers, P.L.S. Utah License NO.: 6135190

WITHERS No. 6135190

WITNESS the hand of said grantor this gay of Agest, 2023.
Harries Thursdale
LABREE TRUESDALE
STATE OF UTAH) : ss. COUNTY OF SALT LAKE)
On this 8th day of 1, in the year 2023, personally appeared before me LABREE TRUESDALE, whose identity is personally known to me (or proven on the basis of satisfactory evidence and who by me duly sworn/ affirmed, did say that he is the MANAGER of T&C PROPERTY HOLDING LLC, a Utah limited liability company and that this Quit-Claim Deed was signed by him on behalf of said corporation by authority of its bylaws, or (resolution of its board of directors), and said LABREE TRUESDALE acknowledged to me that said Corporation executed the same.
Witness my hand and official seal. ANGIE LEE Notary Public State of Utah My Commission Expires on: June 17, 2024 712643 My Commission Expires: Le 17 24
WITNESS the hand of said grantor this 15 day of August, 2023. DAVIDE. BURKETT
STATE OF UTAH) : ss. COUNTY OF SALT LAKE)
On this
Witness my hand and official seal. ANGIE LEE Notary Public State of Utah My Commission Expires on: June 17, 2024 My Commission Expires: le 17724
Notary Public State of Utah My Commission Expires on: June 17, 2024 712643

WITNESS the hand of said grantor(s) this 19th day of October 2013.
KILEY VINCENT BRAD VINCENT
STATE OF UTAH) : ss. COUNTY OF SALT LAKE)
On this day of octobes, in the year of, personally appeared before me <u>KILEY VINCENT and BRAD VINCENT</u> , whose identity is personally known to me (or proven on the basis of satisfactory evidence and who by me duly sworn/ affirmed, did say that he is the <u>MANAGING PARTNERS</u> of <u>SALT LAKE LAWNS HOLDING</u> , <u>LLC.</u> , a <u>Utah limited liability company</u> and that this Quit-Claim Deed was signed by them on behalf of said corporation by authority of its bylaws, or (resolution of its board of directors), and said <u>KILEY VINCENT and BRAD VINCENT</u> acknowledged to me that said Corporation executed the same.
Witness my hand and official seal. NOTARY PUBLIC RESIDING IN: My Commission Expires: O 17 24 My Commission Expires:
WITNESS the hand of said grantor(s) this // day of
STATE OF UTAH : ss. COUNTY OF SALT LAKE On this day of, in the year
Witness my hand and official seal. REBECA RENDON Notary Public State of Utah My Commission Expires on: February 13, 2024 Comm. Number: 710577

WITNESS the hand of said grantor this _	<u> </u>
MARIO ANGUIANO	
STATE OF UTAH): ss.	
COUNTY OF SALT LAKE)	
Personally appeared MARIO ANGUIAN	, 20 before me,
	14h 12
WITNESS the hand of said grantor(s) this	Sance Rice
DAVID ARTHUR PRICE	ANICE PRICE
STATE OF UTAH) : ss. COUNTY OF SALT LAKE)	
ARTHUR PRICE and JANICE PRICE, satisfactory evidence and who by me duly swo	, in the year, personally appeared before me <u>DAVID</u> whose identity is personally known to me (or proven on the basis of orn/affirmed, did say that they are <u>TRUSTEES</u> of the <u>DAVID AND</u> 8th 2021 and that this Quit-Claim Deed was signed by them on behalf of trust executed the same.
Witness my hand and official seal.	
NOTARY RUBLIC	ANGIE LEE Notary Public State of Utah
RESIDING IN: Salt Lake My Commission Expires: \$117 124	My Commission Expires on: June 17, 2024

WITNESS the hand of said grantor this
REENA D. SULLIVAN ANGIE LEE Notary Public State of Utah My Commission Expires on:
STATE OF UTAH) June 17, 2024 712643 : ss.
COUNTY OF SALT LAKE)
On this \(\text{M} \) date of \(\text{August} \), 20 23 before me, \(\text{Ducket} \) Personally appeared \(\text{REENA D. SULLIVAN} \), personally known to me (or provided to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, GRANTOR has caused this Quitclaim Deed to be signed and its official seal to be
affixed hereto by its duly authorized officer this 20 day of September , 20 23.
anneal nervice by its daily authorized officer this <u>sto</u> day of <u>story</u> , 20 <u>story</u>
SALT LAKE COUNTY
SALT HARE COUNTY
By:
STATE OF UTAH)
COUNTY OF SALTIANE SS.
COUNTY OF SALT LAKE) By 9 COUNTY CLERK
On this 20 day of Supte the 2023, personally appeared before me Davnin Caser, who being
duly sworn, did say that _he is the
that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.
WITNESS my hand and official stamp the date in this certificate first above written:
Notary Public Survivior 024 94 LISA O'BRYAN
My Commission Expires: Residing in: Notary Public State of Utah My Commission Expires on: February 24, 2024 Comm. Number: 710750
On this 20 day of Sylven, 202, personally appeared before me LANNE Chapter who being
duly sworn, did say that is the CLERK_of Salt Lake County and that
the foregoing instrument was signed by him/her on behalf of Salt Lake County, by authority of a resolution of the
SALT LAKE COUNTY COUNCIL
WITNESS my hand and official stamp the date in this certificate first above written:
Notary Public Sith Byan
LISA O'BRYAN
Paciding in California Scale of California Scale of Scale
Comm. Number: 710750
REVIEWED AS TO FORM AND LEGALITY DISTRICT ACTORNEYS OFFICE
By V. Cletale Vent

R. CHRISTOPHER PRESTON Date: 9/11/2023

14166860 B: 11452 P: 4433 Page 5 of 5

Salt Lake Lawns Holdings, LLC.

Att: Kiley Vicent

2633 West Meadow Ridge Dr. West Jordan, Utah 84088

14166861 B: 11452 P: 4434 Total Pages: 5
10/24/2023 02:42 PM By: asteffensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To. MCNEIL ENGINEERING
8610 S SANDY PARKWAY #200 SANDY, UT 84070

QUITCLAIM DEED

T & C Property Holdings, LLC, a Utah Limited liability company; Absolute Heating and Air, Inc, a Utah Corporation; Salt Lake Lawns Holdings, LLC, a Utah Limited liability company; Simply Topzz, LLC, a Utah Limited liability company; David and Janice Price Living Trust, dated July 8th 2021; Reena D. Sullivan; and Salt Lake County, a body and politic of the State of Utah ("grantors"), hereby QUIT-CLAIMS to Salt Lake Lawns Holdings, LLC, a Utah Limited liability company, ("grantee"), for the sum of Ten and No/100 Dollars and other good and valuable consideration, all of their rights, title and interest in and to the following described tract of land (the "Property") in Salt Lake County, State of Utah:

All of Lot 3, Camp Kearns Subdivision, according to the official plat thereof in the office of the Salt Lake County Recorder.

SUBJECT TO any and all other easements or rights-of-way, recorded or unrecorded, for installation and maintenance of public utilities, and subject to all existing rights-of-way and easements of any third parties that may be established by law.

Parcel No.: 20-12-201-025

Address: 5133 West Liberator Drive, Keans, Utah

Prepared by: McNeil Engineering

Utah License NO.: 6135190

WITNESS the hand of said grantor this 8 day of August, 2023.
LABRET TRUESDALE
STATE OF UTAH) : ss. COUNTY OF SALT LAKE)
On this 2 th day of August, in the year 2023, personally appeared before me LABREE TRUESDALE, whose identity is personally known to me (or proven on the basis of satisfactory evidence and who by me duly sworn/ affirmed, did say that he is the MANAGER of T&C PROPERTY HOLDING LLC, a Utah limited liability company and that this Quit-Claim Deed was signed by him on behalf of said corporation by authority of its bylaws, or (resolution of its board of directors), and said LABREE TRUESDALE acknowledged to me that said Corporation executed the same.
Witness my hand and official seal. ANGIE LEE Notary Public State of Utah My Commission Expires on: June 17, 2024 712643 My Commission Expires:
WITNESS the hand of said grantor this 15 day of August, 2023 DAVID E. BURKETT
STATE OF UTAH) : ss. COUNTY OF SALT LAKE)
On this day of August, in the years personally appeared before me <u>DAVID E.</u> BURKETT, whose identity is personally known to me (or proven on the basis of satisfactory evidence and who by me
duly sworn/ affirmed, did say that he is the <u>PRESIDENT</u> of <u>ABSOLUTE HEATING AND AIR, INC, a Utah Corporation</u> and that this Quit-Claim Deed was signed by him on behalf of said corporation by authority of its bylaws, or (resolution of its board of directors), and said <u>LABREE TRUESDALE</u> acknowledged to me that said Corporation executed the same. DAVID E. BURKETT

WITNESS the hand of said grant	ioi(s) tilis	day 01 <u>000</u>		
KILEY VINCENT		BRAD VIN	A VICENT	<u> </u>
STATE OF UTAH) : ss.			
COUNTY OF SALT LAKE)			
On this day of C VINCENT and BRAD VINCENT evidence and who by me duly sworr LAWNS HOLDING, LLC., a Uta behalf of said corporation by auth VINCENT and BRAD VINCENT	, whose identity is p n/affirmed, did say t h limited liability co ority of its bylaws,	ersonally known to that he is the MANA ompany and that this or (resolution of i	AGING PARTNERS S Quit-Claim Deed wa its board of directors	basis of satisfactory of SALT LAKE s signed by them or), and said KILE)
Witness my hand and official seal.				,
NOTARY RUBLIC RESIDING IN: Sat I My Commission Expires:	ake		ANGIE LEI Notary Public State My Commission Exp June 17, 202- 712643	of Utah ires on:
WITNESS the hand of said grant	tor(s) this _/_	day of lug	_, 20 <u><i>23</i>.</u>	
WITNESS the hand of said grant SAUL A. GUZMAN	tor(s) this <u>/</u>	Regin	_, 20 <u>23.</u> a <i>Sunma</i> ezman	
SAUL A. GUZMAN STATE OF UTAH)	Regin	a Sunna	
SAUL A. GUZMAN STATE OF UTAH COUNTY OF SALT LAKE) : ss.)	REGIÑA GI	a Sunma	
SAUL A. GUZMAN STATE OF UTAH COUNTY OF SALT LAKE): ss.) (NOTE: 1.5) Note: 1.5, whose identity is affirmed, did say that this Quit-Clain of its board of direct	in the year 2023, personally known to that they are MEM to Deed was signed ors), and said SAUL	personally appeared to me (or proven on the IBERS of SIMPL) by them on behalf of	basis of satisfactory Y TOPZZ, LLC., a said corporation by

WITNESS the hand of said grantor this da	ay of, 20
MARIO ANGUIANO	
STATE OF UTAH	
COUNTY OF SALT LAKE)	
Personally appeared MARIO ANGUIANO, personalists of satisfactory evidence) to be the person who have a satisfactory evidence.	ose name is subscribed to the within instrument
and acknowledged to me that he executed the sam	e.
WITNESS the hand of said grantor(s) this 13th	day of <u>September</u> 23
Marid Orthan Price DAVID ARTHUR PRICE	JAMIN PRICE
STATE OF UTAH) : ss. COUNTY OF SALT LAKE)	
ARTHUR PRICE and JANICE PRICE , whose id satisfactory evidence and who by me duly sworn/ affirm	in the year <u>DAVID</u> , personally appeared before me <u>DAVID</u> entity is personally known to me (or proven on the basis of ned, did say that they are <u>TRUSTEES</u> of the <u>DAVID AND</u> and that this Quit-Claim Deed was signed by them on behalf of uted the same.
Witness my hand and official seal. NOTARY PUBLIC RESIDING IN: Solt Lake City My Commission Expires: Le 17 24	Notary Public State of Utah My Commission Expires on: June 17, 2024 712643

WITNESS the hand of said grantor this 13th day of Sept , 2023
REENA D. SULLIVAN ANGIE LEE Notary Public State of Utah
STATE OF UTAH) STATE OF UTAH) June 17, 2024 712643
COUNTY OF SALT LAKE)
On this 13 date of September, 2023 before me, Reena Sullivan Personally appeared REENA D. SULLIVAN, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, GRANTOR has caused this Quitclaim Deed to be signed and its official seal to be
affixed hereto by its duly authorized officer this <u>aday of Septembr</u> , 20 <u>23</u> .
SALT LAKE COUNTY By: MAYOR or DESIGNEE
STATE OF UTAH)
COUNTY OF SALT LAKE) By: COUNTY CLERK
On this 20 day of Sectember, 2023, personally appeared before me Darrin Cusper, who being
duly sworn, did say that _he is the _ Depth Mayor, and _ of Salt Lake County, Office of Mayor, and
that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.
WITNESS my hand and official stamp the date in this certificate first above written: Notary Public My Commission Expires: 2 24 24 Residing in: Salt Zake County On this 20 day of Septence, 20 23, personally appeared before me La will Chapter who being
On this 20 day of Septante, 20 23, personally appeared before me Lynnie Chaptu who being
duly sworn, did say that is the CLERK_of Salt Lake County and that
the foregoing instrument was signed by him/her on behalf of Salt Lake County, by authority of a resolution of the
SALT LAKE COUNTY COUNCIL
WITNESS my hand and official stamp the date in this certificate first above written: Notary Public My Commission Expires: Residing in: Salt Sulk County Notary Public State of Utah My Commission Expires on: February 24, 2024 Comm. Number: 710750

Absolute Heating and Air, Inc. Attn: David Burkett 6249 West Cedar Hill Road West Jordan, Utah 84081 14166862 B: 11452 P: 4439 Total Pages: 5
10/24/2023 02:42 PM By: asteffensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: MCNEIL ENGINEERING
8610 S SANDY PARKWAY #200 SANDY, UT 84070

QUITCLAIM DEED

T & C Property Holdings, LLC, a Utah Limited liability company; Absolute Heating and Air, Inc, a Utah Corporation; Salt Lake Lawns Holdings, LLC, a Utah Limited liability company; Simply Topzz, LLC, a Utah Limited liability company; David and Janice Price Living Trust, dated July 8th 2021; Reena D. Sullivan; and Salt Lake County, a body and politic of the State of Utah ("grantors"), hereby QUIT-CLAIMS to Absolute Heating and Air, Inc, a Utah Corporation, ("grantee"), for the sum of Ten and No/100 Dollars and other good and valuable consideration, all of their rights, title and interest in and to the following described tract of land (the "Property") in Salt Lake County, State of Utah:

All of Lot 2, Camp Kearns Subdivision, according to the official plat thereof in the office of the Salt Lake County Recorder.

SUBJECT TO any and all other easements or rights-of-way, recorded or unrecorded, for installation and maintenance of public utilities, and subject to all existing rights-of-way and easements of any third parties that may be established by law.

Parcel No.: 20-12-201-002

Address: 5165 West Liberator Drive, Keans, Utah

Prepared by: McNeil Engineering

Dennis K. Withers, P.L.S. Utah License NO.: 6135190

WITHERS

WITNESS the hand of said grantor this 8 day of August, 2023.
LABREE TRUESDALE
STATE OF UTAH : ss. COUNTY OF SALT LAKE On this day of August, in the year 2023, personally appeared before me LABREE TRUESDALE, whose identity is personally known to me (or proven on the basis of satisfactory evidence and who by me duly sworn/ affirmed, did say that he is the MANAGER of T&C PROPERTY HOLDING LLC, a Utah limited liability company and that this Quit-Claim Deed was signed by him on behalf of said corporation by authority of its bylaws, or (resolution of its board of directors), and said LABREE TRUESDALE acknowledged to me that said Corporation executed the same.
Witness my hand and official seal. ANGIE LEE NOTARY PUBLIC RESIDING IN: Salt Lake My Commission Expires: Le (17/24) My Commission Expires: Le (17/24)
WITNESS the hand of said grantor this 15 day of August, 2023. DAVID E. BURKETT
STATE OF UTAH) : ss. COUNTY OF SALT LAKE)
and the same of the same
On this

WITNESS the hand of said grantor(s) this 19 day of 0ct, 2023.
KILEY VINCENT BRAD VINCENT
STATE OF UTAH) : ss. COUNTY OF SALT LAKE)
On this day of octobe, in the year 2023, personally appeared before me KILEY VINCENT and BRAD VINCENT, whose identity is personally known to me (or proven on the basis of satisfactory evidence and who by me duly sworn/affirmed, did say that he is the MANAGING PARTNERS of SALT LAKE LAWNS HOLDING, LLC., a Utah limited liability company and that this Quit-Claim Deed was signed by them on behalf of said corporation by authority of its bylaws, or (resolution of its board of directors), and said KILEY VINCENT and BRAD VINCENT acknowledged to me that said Corporation executed the same.
Witness my hand and official seal. ANGIE LEE NOTARY PUBLIC RESIDING IN: Self Lake My Commission Expires: Le 17 24 My Commission Expires: Le 17 24
WITNESS the hand of said grantor(s) this 14 day of wy., 2023. SAULA, GUZMAN REGINA GUZMAN
STATE OF UTAH .: ss. COUNTY OF SALT LAKE On this
Witness my hand and official seal. NOTARY PUBLIC RESIDING IN: Notary Public State of Utah My Commission Expires on: February 13, 2024 Comm. Number: 710577

WITNESS the hand of said grantor this day of, 20
MARIO ANGUIANO
STATE OF UTAH): ss.
COUNTY OF SALT LAKE)
On this date of, 20 before me, Personally appeared MARIO ANGUIANO, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.
WITNESS the hand of said grantor(s) this 11th day of AUJUST, 2023. Said Autu Rice Samu Rice
DAVID ARTHUR PRICE SAMUE PRICE JAMICE PRICE
STATE OF UTAH) : ss.
COUNTY OF SALT LAKE)
On this day of, in the year, personally appeared before me_DAVI_ARTHUR PRICE and JANICE PRICE, whose identity is personally known to me (or proven on the basis of satisfactory evidence and who by me duly sworn/ affirmed, did say that they are TRUSTEES of the DAVID AN JANIC PRICE LIVING TRUST, dated July 8 th 2021 and that this Quit-Claim Deed was signed by them on behalf of said trust and acknowledged to me that said Trust executed the same.
Witness my hand and official seal.
NOTARY PUBLIC RESIDING IN: My Commission Expires: My Commission Expires: My Commission Expires: My Commission Expires: My Commission Expires on: June 17, 2024 712643

WITNESS the hand of said grantor this 5 day of 1, 2023
REENA D. SULLIVAN ANGIE LEE
STATE OF UTAH STATE
COUNTY OF SALT LAKE)
On this date of, 20 before me,
IN WITNESS WHEREOF, GRANTOR has caused this Quitclaim Deed to be signed and its official seal to be affixed hereto by its duly authorized officer this 20 day of 22.
By:
STATE OF UTAH)
COUNTY OF SALT LAKE By COUNTY CLERK COUNTY CLERK
On this 20 day of Systemar, 2023 personally appeared before me Darrin Casper, who being
duly sworn, did say that _he is the Depty May are of Salt Lake County, Office of Mayor, and
that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.
WITNESS my hand and official stamp the date in this certificate first above written: Notary Public LISA O'BRYAN Notary Public State of Utah
My Commission Expires: Hy Commission Expires on: February 24, 2024 Comm. Number: 710750
On this 20day of September, 2023, personally appeared before me Lannie Chapman who being
duly sworn, did say that is the CLERK_of Salt Lake County and that
the foregoing instrument was signed by him/her on behalf of Salt Lake County, by authority of a resolution of the
SALT LAKE COUNTY COUNCIL
WITNESS my hand and official stamp the date in this certificate first above written:
Notary Public LISA O'BRYAN LISA O'BRYAN
My Commission Expires: 24 24 24 Notary Public State of Utah Notary Public State of Utah My Commission Expires on:
Residing in: Salt Furki Cruston
REVIEWED AS TO FORM AND LEGALITY
By R Cliter Put

R. CHRISTOPHER PRESTON Date: 9/11/2013

14166862 B: 11452 P: 4443 Page 5 of 5

T & C Property Holdings, LLC Att: LaBree Truesdale 4725 South Camp Kearns Road Kearns, Utah 84118

14166863 B: 11452 P: 4444 Total Pages: 5 10/24/2023 02:42 PM By: asteffensen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: MCNEIL ENGINEERING 8610 S SANDY PARKWAY #200 SANDY, UT 84070

QUITCLAIM DEED

T & C Property Holdings, LLC, a Utah Limited liability company; Absolute Heating and Air, Inc, a Utah Corporation; Salt Lake Lawns Holdings, LLC, a Utah Limited liability company; Simply Topzz, LLC, a Utah Limited liability company; David and Janice Price Living Trust, dated July 8th 2021; Reena D. Sullivan; and Salt Lake County, a body and politic of the State of Utah ("grantors"), hereby QUIT-CLAIMS to T & C Property Holdings, a Utah Limited liability company, ("grantee"), for the sum of Ten and No/100 Dollars and other good and valuable consideration, all of their rights, title and interest in and to the following described tract of land (the "Property") in Salt Lake County, State of Utah:

All of Lot 1, Camp Kearns Subdivision, according to the official plat thereof in the office of the Salt Lake County Recorder.

SUBJECT TO any and all other easements or rights-of-way, recorded or unrecorded, for installation and maintenance of public utilities, and subject to all existing rights-of-way and easements of any third parties that may be established by law.

Parcel No.: 20-12-128-004

Address: 5183 West Liberator Drive, Keans, Utah

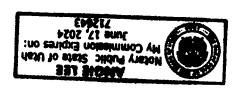
Prepared by: McNeil Engineering

Utah License NO.: 6135190

WITNESS the hand of said grantor this 8 day of August, 2023.
LAB TRUESDALE
STATE OF UTAH) : ss. COUNTY OF SALT LAKE)
On this day of, in the year, personally appeared before me
Witness my hand and official seal. NOTARY PUBLIC RESIDING IN: 6 at Late My Commission Expires: 4 17 24 My Commission Expires: 4 17 24
WITNESS the hand of said grantor this 15 day of August 20 23. DAVID E. BURKETT
DAVID E. BURKETT STATE OF UTAH : ss.

WITNESS the hand of said grantor(s) this 19 day of 0ct, 2023
KILEY VINCENT BRAD VINCENT
STATE OF UTAH): ss.
COUNTY OF SALT LAKE)
On this
Witness my hand and official seal.
NOTARY PUBLIC RESIDING IN: Salt Lake My Commission Expires: 17124 My Commission Expires: 17124
• · · · · · · · · · · · · · · · · · · ·
WITNESS the hand of said grantor(s) this
STATE OF UTAH)
: ss. COUNTY OF SALT LAKE)
On this day of day of , in the year 223, personally appeared before me SAUL A. GUZMAN and REGINA GUZMAN, whose identity is personally known to me (or proven on the basis of satisfactory evidence and who by me duly sworn/ affirmed, did say that they are MEMBERS of SIMPLY TOPZZ, LLC., a Utah limited liability company and that this Quit-Claim Deed was signed by them on behalf of said corporation by authority of its bylaws, or (resolution of its board of directors), and said SAUL A. GUZMAN and REGINA GUZMAN acknowledged to me that said Corporation executed the same.
Witness my hand and official seal. NOTARY PUBLIC RESIDING IN:

WITNESS the hand of said grantor this day of, 20
MARIO ANGUIANO
STATE OF UTAH
: SS.
COUNTY OF SALT LAKE)
On this date of, 20 before me,
Personally appeared MARIO ANGUIANO, personally known to me (or provided to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument
and acknowledged to me that he executed the same.
WITNESS the hand of said grantor(s) this 11th day of AMMS+, 2023
day of provide 1, 200
Property Chin
DAVID ARTHUR PRICE LANICE PRICE
DAVID ARTHUR FRICE
OTATE OF UTALL
STATE OF UTAH) : ss.
COUNTY OF SALT LAKE)
On this day of in the year nerconally anneared before me DAVII
On this day of, in the year, personally appeared before me <u>DAVII</u> ARTHUR PRICE and JANICE PRICE, whose identity is personally known to me (or proven on the basis of
satisfactory evidence and who by me duly sworn/ affirmed, did say that they are TRUSTEES of the DAVID ANI
<u>JANIC PRICE LIVING TRUST</u> , dated July 8 th 2021 and that this Quit-Claim Deed was signed by them on behalf o said trust and acknowledged to me that said Trust executed the same.
said trust and acknowledged to the that said Trust executed the saine.
Witness my hand and official seal.
and the
NOTARY PUBLIC ANGIL
RESIDING IN: Salt leve My Commission Expire.
My Commission Expires: 4 17 2024 712643
/120-3



WITNESS the hand of said grantor this 5 day of 1	, 2023
REENA D. SULLIVAN	
STATE OF UTAH) : ss. COUNTY OF SALT LAKE)	My Commission Expires of June 17, 2024 712643
On this Not date of August, 20 23 before mersonally appeared REENA D. SULLIVAN, personally know satisfactory evidence) to be the person whose name is subscribacknowledged to me that he executed the same.	wn to me (or provided to me on the basis of
IN WITNESS WHEREOF, GRANTOR has caused this Quite affixed hereto by its duly authorized officer this 20 day o	
	SALT LAKE COUNTY By: MAYOR or DESIGNEE
STATE OF UTAH) :ss. COUNTY OF SALT LAKE)	By Ham Chappin
On this 20 day of Syptember 2023, personally appear duly sworn, did say that _he is the Deputy Mayo	
that the foregoing instrument was signed on behalf of Salt Lake	e County, by authority of law.
WITNESS my hand and official stamp the date in this Notary Public	LISA O'BRYAN Notary Public State of Utah My Commission Expires on: February 24, 2024 Comm. Number: 710750
On this 20day of Sprence 2000, personally appear duly sworn, did say that She	red before me Lanie Chept, who being is the CLERK of Salt Lake County and that
the foregoing instrument was signed by him/her on behalf of Sa SALT LAKE COUNTY COUNCIL	<u> </u>
WITNESS my hand and official stamp the date in this certificate	ate first above written:
My Commission Expires: 2 2424 Residing in: Reviewed as to Form and Legality	Notary Public State of Utah My Commission Expires on: February 24, 2024 Comm. Number: 710750
By: R. Clutte Peter Assumply	

R. CHRISTOPHER PRESTON Date: 9/11/2023

14166863 B: 11452 P: 4448 Page 5 of 5

EXHIBIT C

(County Affidavits)

Salt Lake County Attn: Derrick Sorensen, Salt Lake County Real Estate Manager 2100 South State Street, S3-110 Salt Lake City, UT 84190

OWNERS ACKNOWLEDGEMENT & CONSENT TO RECORD

- I, <u>Darrin Casper</u>, <u>Deputy Mayor of Salt Lake County</u> depose and state the Following:
- 1) Salt Lake County held title to certain tracts of land within the Kearns Metro Township.
- I (on behalf of Salt Lake County after a resolution was passed by the Salt Lake County Council)
 freely and voluntarily signed the Owners dedication on the <u>CAMP KEARNS SUBDIVISION</u>, for the
 purposes therein mentioned.
- 3) At the same time, I also freely and voluntarily signed several <u>QUITCLAIM DEEDS</u> for lots within the Camp Kearns Subdivision.
- 4) I acknowledge that the certain tract of land conveyed to Mario Anguiano, by Quit-Claim Deed, recorded July 16, 2015, as Entry No.: 12093154, in Book 10344, at Page 146, shown as proposed Lot 5, of the Camp Kearns Subdivision, was subsequently withdrawn from participation in the Camp Kearns Plat and Quitclaim Deeds.
- 5) I acknowledge that after setting my hand to the Camp Kearns Subdivision Plat and Quitclaim deeds, necessary modifications were made to the instruments to accommodate the withdrawal and removal of proposed Lot 5.
- 6) Therefore, I acknowledge, ratify, and consent to the recording of the Camp Kearns Subdivision containing this modification, recorded as Entry No.: 14166740, in Book 2023P, at Page 209 of Plat, in the Salt Lake County Recorder's Office.
- 7) I also acknowledge, ratify, and consent to the recording of the Quitclaim deeds containing related modifications, recorded as Entry No.: 14166858, 14166859, 14166860, 14166861, 14166862, & 14166863, in the Salt Lake County Recorder's Office.

County Tax I.D.: 20-12-128-006

WITNESS my hand this _	day of	, 20	
SALT LAKE COUNTY			
		By:I	Exhibit Only, Do Not Sign
			MAYOR or DESIGNEE
STATE OF UTAH)		
	:ss.		
COUNTY OF SALT LAKE)		
On this day of	, 20, person	ally appeared b	pefore me,
who being duly sworn, did say	that _he is the		of Salt Lake County,
Office of Mayor, and that the f	foregoing instrument v	was signed on b	behalf of Salt Lake County, by
authority of law.			
WITNESS my hand a	and official stamp the	date in this cert	ificate first above written:
Notary Public			
My Commission Expires:			

Salt Lake County Attn: Derrick Sorensen, Salt Lake County Real Estate Manager 2100 South State Street, S3-110 Salt Lake City, UT 84190

OWNERS ACKNOWLEDGEMENT & CONSENT TO RECORD

- I, Lannie Chapman, Salt Lake County Clerk depose and state the Following:
- 1) Salt Lake County held title to certain tracts of land within the Kearns Metro Township.
- 2) I (as the Salt Lake County Clerk, after a resolution was passed by the Salt Lake County Council) freely and voluntarily signed the Owners dedication on the <u>CAMP KEARNS SUBDIVISION</u>, for the purposes therein mentioned.
- 3) At the same time, I also freely and voluntarily signed several <u>QUITCLAIM DEEDS</u> for lots within the Camp Kearns Subdivision.
- 4) I acknowledge that the certain tract of land conveyed to Mario Anguiano, by Quit-Claim Deed, recorded July 16, 2015, as Entry No.: 12093154, in Book 10344, at Page 146, shown as proposed Lot 5, of the Camp Kearns Subdivision, was subsequently withdrawn from participation in the Camp Kearns Plat and Quitclaim Deeds.
- 5) I acknowledge that after setting my hand to the Camp Kearns Subdivision Plat and Quitclaim deeds, necessary modifications were made to the instruments to accommodate the withdrawal and removal of proposed Lot 5.
- 6) Therefore, I acknowledge, ratify, and consent to the recording of the Camp Kearns Subdivision containing this modification, recorded as Entry No.: 14166740, in Book 2023P, at Page 209 of Plat, in the Salt Lake County Recorder's Office.
- 7) I also acknowledge, ratify, and consent to the recording of the Quitclaim deeds containing related modifications, recorded as Entry No.: 14166858, 14166859, 14166860, 14166861, 14166862, & 14166863, in the Salt Lake County Recorder's Office.

County Tax I.D.: 20-12-128-006

WITNESS my hand this	day of	, 20	<u>-</u> ·		
SALT LAKE COUNTY		Ву:	Exhibit Only, Do Not Sign CLERK or DESIGNEE		
STATE OF UTAH)		CLERK OF DESIGNEE		
	:ss.				
COUNTY OF SALT LAKE)				
On this day of	20 parsonall	v oppoor	ed before me		
who being duly sworn, did say	that she is the Salt Lak	e County	Clerk, and that the foregoing instrument		
was signed by her as the Salt Lake County Clerk by authority of law.					
WITNESS my hand and official stamp the date in this certificate first above written:					
Notary Public					
My Commission Expires:					
Residing in:					