



## Board Member Nomination & Application

Board: CSSAC / BHACAC Date: 09/03/2018

Nominated By (if applicable): \_\_\_\_\_

Applicant Name DHRUV BASU

Home Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Work Address: \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Would applicant prefer work or home phone/address used as mailing address? Home

Salt Lake County Council District #: \_\_\_\_\_

To find the district you live in go to <http://slco.org/council/district-map/> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected Yes ☒ No ☐

Unique qualifications and/or perspectives you would bring to a Board or Commission:

Having founded a student organization in college, with its basis in philanthropy and community service, I understand decision making and service beyond oneself. Combining my exposure with that a global think tank in Chicago (I called the Chicago Council on Global Affairs, with my multi-city perspective (Delhi-Dallas-Chicago-SLC) offers a unique platform for me to action positive and impactful change. My professional career in Finance provides me an analytical skillset that I can apply to quantitatively monitor decisions of the board as a body. And, my spirit to be involved in the roots of the place that I am currently at offers an ability to amalgamate the above skills and perspectives together. If chosen, I would be honored to serve as a member of your board.

Revised 11/2014



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Applicant Name DHRUV BASU

Are you a current member of another county board? Yes ☐ No ☒

If yes, board/commission \_\_\_\_\_

Have you ever been a member of a board or commission in the county? Yes ☐ No ☒

If yes, board/commission \_\_\_\_\_ Dates: \_\_\_\_\_

Are you or any member of your immediate family a county employee? Yes ☐ No ☒

If yes, explain \_\_\_\_\_

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain \_\_\_\_\_

### Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender ☐ Female ☒ Male

Age Range ☒ 21-39 ☐ 40-54 ☐ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

- |  |  |
|--|--|
| <input type="checkbox"/> American Indian/Alaska Native | <input checked="" type="checkbox"/> Asian/Pacific Islander |
| <input type="checkbox"/> Black/African American        | <input type="checkbox"/> Hispanic/Latino                   |
| <input type="checkbox"/> White/Caucasian               | <input type="checkbox"/> Other (please specify)            |

Represent a special community? Asian-Indian

**Forward this application and nomination to the contact below with a resume:**

**Board Coordinator**  
**2001 S. State Street, # N2-100**  
**Salt Lake City, Utah 84190**  
**Email: boards@slco.org**

# Dhruv Basu

## Objective

To serve on the board as a representative member of the community

## Experience

### Goldman Sachs & Co.

222 Main St., Salt Lake City, UT 84101

Finance, Analyst

November 2017 to Present

Global financial analyst and legal entity controller of the US based broker dealer and investment bank

### Ernst & Young, Financial Services Office,

155 N Wacker Dr, Chicago, IL 60606

Financial Services Associate

August, 2016 to September, 2017

Remediation Analyst, Business Banking Group

- Client Engagement: Global10 Banking Institution
- Project: Anti Money Laundering, Fraud Remediation research & analysis
- Responsibilities: Directly reported to Team Lead for case-by-case strategy analysis and discussion. Using LexisNexis and other Anti Money Laundering tools to research client stakeholders and analyze risk level while meeting weekly production and quality goals set by management. The job involved cross service line collaboration with analysts and managers across multiple service lines
- Significant Achievement: Recognized by management as top 5 analysts (out of 40+) for case quality and pass rate

Audit Staff, Banking and Capital Markets and Wealth and Asset Management

- Client Engagements: Investment Banks, Mutual Fund Company, Private Equity Firm, Hedge Fund
- Responsibilities: Preparing audit work-papers, performing business process and operations walkthrough, and testing investment and portfolio valuation books, fixed asset holdings, payroll, and other financial accounts. Performing compliance testing for SEC registered broker dealers to evaluate trade versus settlement dates. FX securities pricing valuation.

### The University of Texas at Dallas,

800 W Campbell Rd, Richardson, TX 75080

Accounting Faculty, Teaching Assistant and SAP Administrator

August 19, 2015 to May 31, 2016

- Coursework: Analysis and System Designs, Accounting Information Systems, Advanced External Auditing
- Responsibilities: Grading and managing coursework for 300 students, preparing course projects, facilitating lab supplemental instruction, proctoring exams, assisting students with coursework

### Ernst & Young, Financial Services Office,

2323 Victory Avenue, Dallas, TX 75219

Financial Services Assurance Intern

January 12, 2015 to March 13, 2015

## Education

The University of Texas at Dallas, M.S. Accounting

January 2015 to May 2016

The University of Texas at Dallas, B.S. Accounting, Cum Laude

August 2011 to December 2014

Certified Public Accountant (CPA), License #065.050099

September 2017

## Community and Achievements

Fire Warden, Goldman Sachs, Finance Division at 222 S Main;

Member, Chicago Council of Global Affairs (*Leading global think tank for change and current events*);

Volunteer and founding member at UT Dallas, Build America Dallas (*Philanthropic organization for children w/disabilities*)

Academic Excellence Scholarship recipient (*Maintained 100% scholarship and stipend throughout undergraduate education*);



## Board Appointment Approval

**Ben McAdams**

Salt Lake County Mayor

**Erin Litvack**

Deputy Mayor, County Services

**Rick Graham**

Deputy Mayor, Operations

**Karen Hale**

Deputy Mayor, Community  
& External Affairs

**Darrin Casper**

Deputy Mayor, Finance  
& Administration

On the 30th day of October 2018 the Salt Lake County Council consents to the appointment of Mr. Dhruv Basu as a member of the *Community and Support Services Advisory Council*.

Mr. Basu would fill the remainder of a recently vacated term; this partial term would last from October 1, 2018 through September 30, 2019.

Salt Lake County Council

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Aimee Winder Newton  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.