



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, June 14, 2022

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e42cfd89896793c340e7c84f663d30162>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

4.1 Mayor Wilson's Recognition and Memorial of Community Activists Margarita Satini and Psarah Johnson [22-0600](#)

Presenter: Mayor Wilson

Attachments: [Staff Report](#)
[Mayor Wilson's Recognition slide](#)
[Margarita Satini](#)
[Psarah Johnson](#)

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Notice of the Following Public Hearings to be Held on June 21, 2022 at 6 PM [22-0611](#)

2022 SALT LAKE COUNTY BUDGET

Public hearing for the purpose of giving interested persons the opportunity to comment on the adjustments to the 2022 County budget adopted on December 7, 2021 and adoption of proposed and final tax rates for 2022.

REDEVELOPMENT AGENCY OF SALT LAKE COUNTY

Public hearing for the purpose of giving interested persons the opportunity to comment on the adjustments to the 2022 budget of the Redevelopment Agency of Salt Lake County adopted on December 7, 2021.

SALT LAKE COUNTY MUNICIPAL BUILDING AUTHORITY

Public hearing for the purpose of giving interested persons the opportunity to comment on the adjustments to the 2022 budget for the Salt Lake County Municipal Building Authority adopted on December 7, 2021.

Attachments: [Staff Report](#)

6. **DISCUSSION ITEMS**
7. **RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**

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- 7.1 **Mid-Year Budget Workshop** [22-0603](#)
- Artificial Turf: \$6.2 million (Approx. 10 min presentation)
 - Flip the Strip: \$2.2 million (Approx. 10 min presentation)
 - Health Department: \$4.2 million reduction (Approx. 10 min presentation)
 - Expanding County Wide Video Conferencing Capabilities: \$1.9 million (Approx. 10 min presentation)
 - Auditor (Approx. 10 min presentation)
 - Other Budget Adjustments and Related Items
- Attachments: [Staff Report](#)
[UYSA Letter of Support](#)
[2022 Mayor Proposed June Budget presentation 20220607](#)
[Turf Presentation - Council](#)
[Auditor budget presentation v2](#)
- 7.2 **Continuation of Mid-Year Budget Workshop** [22-0607](#)
- Attachments: [Staff Report](#)
8. **RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**
- 8.1 **Declaration of Donation - Wheeler Farm Friends, Inc. \$30,000 Donation** [22-0546](#)
- Attachments: [Staff Report](#)
[Wheeler Farm Deposit](#)
[Council Approval - Wheeler Farm](#)
- 8.2 **A Resolution of the Salt Lake County Council Approving an Agreement with Taylorsville-Bennion Improvement District for the Grant of New Easements in Exchange for the Release of Old Easements.** [22-0593](#)
- Attachments: [Staff Report](#)
[Resolution for Easement Grant to TBID - Siphon \(05.31.22\) - RATF](#)

8.3 Contribution Request from Friends of Salt Lake County Veteran's Court [22-0577](#)

Attachments: [Staff Report](#)
[Friends of Veteran's Court Contribution Request](#)
[220525.1 501 \(c\) 3](#)
[scan IRS 501](#)

8.4 Utah Performing Arts Center Agency Board Appointments [22-0605](#)

-Arlyn Bradshaw, County Council Representative
-Robin Chalhoub, Department Representative

Attachments: [Staff Report](#)
[Appointment Request - Chalhoub, Bradshaw](#)
[ARBradshaw Resume_Redacted](#)
[RChalhoub Resume](#)
[UPACA Board Roster 5-25-2022](#)

8.5 Arts and Culture Advisory Board Appointments [22-0606](#)

Wesley Long, District 4
Dheeraj Reddy Jonnalagadda, District 2

Attachments: [Staff Report](#)
[2022 Board Appointment - SLCo Arts and Culture_Redacted](#)

9. TAX LETTERS

9.1 2022 Tax Sale Properties Withdrawn from Sale [22-0594](#)

Sponsors: County Council

Attachments: [Staff Report](#)
[2022 Tax Sale Final Withdrawn](#)

9.2 2022 Tax Sale Properties Sold as Full Parcels to Highest Bidder [22-0595](#)

Sponsors: County Council

Attachments: [Staff Report](#)
[2022 Tax Sale Final Sold All](#)

9.3 2022 Tax Sale Properties Sold by Granting Bidder Preference [22-0597](#)

Sponsors: County Council

Attachments: [Staff Report](#)
[2022 Tax Sale Final Preferential Bidding](#)

10. LETTERS FROM OTHER OFFICES

11. PRIVATE BUSINESS DISCLOSURES

12. APPROVAL OF MINUTES

ADJOURN for RDA