

January 29, 2024

To Whom It May Concern:

Regional Development submits the following County Disclosure statements for Housing Trust Fund board member for review:

## **BOARD MEMBER**

- Jeffery Davis, MSR Design
- Michael Maloy, Herriman City

Jennifer Wilson Salt Lake County Mayor

Catherine Kanter Deputy Mayor Regional Operations

Office of Regional Development

Dina W. Blaes
Director

## **Divisions**

Economic Development
Environmental Sustainability
Housing & Community Development
Regional Planning & Transportation
Canyons Management

If you have any questions, please don't hesitate to contact me.

Sincerely,

Dina Blaes

Dina Blaes

**Director Of Regional Development** 

Michelle Hicks Jan 31, 2024

Mayor's Office Designee

Jan 31, 2024

## DISCLOSURE OF PERSONAL OR FINANCIAL INTEREST

(Use one form for each outside business entity or person you are associated with for which disclosure is required in the above section. If multiple forms for multiple outside business entities or persons are submitted, only one form need be signed and notarized.)

Under the provisions of the County Officers and Employees Disclosure Act, §§ 17-16a-1 et seq., U.C.A., 1953 as amended, I, the undersigned, under penalties of perjury, make the following statement regarding my personal or business interest. (*Type or print all information*.)

A. Jeffery L Da	is Housing Trustfund Board	801.703.1756	
Covered Person	Position, or County Division for which you are employed or volunteering	County/Volunteer's Phone	
460 W 50 N	FL 5 Salt Lake City, UT 84101		
Covered Person's	ounty Address/Volunteer's Address	_	
B. MSR Design			
Outside institution	outside institution, entity, private business or person in which the Covered Person has a personal or business interest for which disclosure required in the above section		
Partial Owne	rship		
Covered person's s	Covered person's status, relationship or commitment to the institution, entity, business or person named above		
510 Marque	e Ave, Minneapolis, MN 55402		
Address and phone	number of the institution, entity, business or person named above		
C. Select the categor	that applies to yourself and the outside institution, entity, business or person identi	fied in subsection (B) above:	
	I receive or have agreed to receive compensation for assisting a person or business entity in a transaction involving Salt Lake County.		
	I am an officer, director, agent, employee or the owner of a substantial interest in a business entity that is subject to the regulation of Sa		
Lake County I am an offic	Lake County.		
I hold an inv	inty. stment or other financial interest that creates a potential or actual conflict with my p nal interest that creates a potential or actual conflict with my public duties.	public duties.	
None of the	pove categories apply.		
entity or person v	Give a detailed description of the actual or potential conflicts of interest identified above, i.e., the nature of the relationship of each business entity or person with the County. Use more sheets if necessary. ( <i>This disclosure statement will not be accepted as valid unless this section is completed.</i> )		
was the Sunday County. MSR D Home, Valley B discussions witl	and owner of MSR Design, an architecture firm, I / we do work for Salt Lake Anderson Senior Center Renovation project. We also plan on pursuing addiesign also has clients in the affordable housing arena such as Housing Conrebavioral Health, Housing Connect and Housing Authority of Salt Lake City a others such as Giv Group, Community Action and other similar affordable hay of these or others I recuse myself from discussions concerning decisions	itional work with Salt Lake nect, Gray Consulting, Road and have been in business nousing developers. When	
I declare under crimin	penalty under the law of Utah that the foregoing is true and correct.		
Signed on the 11 Date	day of <u>January</u> , <u>2024</u> , Month , <u>Year</u>		
at Ogden, Utah			
	n, and state or county		
leffemal Devile			
Jeffery L Davis Printed Name	<del></del>		
Jeffery Davis	Digitally signed by Jeffery Davis		
Giant and	Date: 2024.01.11 20:38:08 -07'00'		

Signature

This statement is a public document. It must be filed with the covered person's immediate supervisor, volunteer or community liaison, division director, department director or elected official, and the County Council. It must be filed when the potential conflict arises and refiled every January, as long as the potential conflict exists.

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١.	MICHAEL MALOY HOUSING TRUST PUND 2024	435.496.0431	
	Covered Person Position, or County Division for which you are employed or volunteering	County/Volunteer's Phone	
	298 DIMAGGIO DRIVE, TOOELE, UT 84074		
	Covered Person's County Address/Volunteer's Address		
	Outside institution, entity, private business or person in which the Covered Person has a personal or business required in the above section	usiness interest for which disclosure	
	Covered person's status, relationship or commitment to the institution, entity, business or person name	ed above	
	Address and phone number of the institution, entity, business or person named above	*	
C.	Select the category that applies to yourself and the outside institution, entity, business or person ident	tified in subsection (B) above:	
	I receive or have agreed to receive compensation for assisting a person or business entity in a tran		
	I am an officer, director, agent, employee or the owner of a substantial interest in a business entire Lake County.	ty that is subject to the regulation of S	
	I am an officer, director, agent, employee or owner of a substantial interest in a business entity that does or anticipates doing business of Salt Lake County.		
	I hold an investment or other financial interest that creates a potential or actual conflict with my I hold a personal interest that creates a potential or actual conflict with my public duties.	public duties.	
	None of the above categories apply.		
	Give a detailed description of the actual or potential conflicts of interest identified above, i.e., the nature of the relationship of each business entity or person with the County. Use more sheets if necessary. ( <i>This disclosure statement will not be accepted as valid unless this section is completed.</i> )		
	I am employed full-time by Herriman City as Planning Director University of Utah as Adjunct Instructor in the City & Met Department. I am a member of the American Planning Associated Executive Committee of the Utah Chapter of APA, and the Arrof Certified Planners (AICP). I am also a local and national member for the New Urbanism.	tropolitan Planning ciation (APA), the nerican Institute	
de	eclare under criminal penalty under the law of Utah that the foregoing is true and correct.		
	gned on the 11 day of JANUARY, 2024  Month Year		
	HERRIMAN, UTAH		
(	City or other location, and state or county		
.;.	michael maloy		
11	Michael Maloy		
ig	nature		

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