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Brienne Witte

Constituent Information

Name	Brienne Witte	Contact Record Type	Applicant
Middle Initial		Account Name	
Title		Status	
Council District	6	Gender	Female
# of Board Memberships	0	Ethnicity	White/Caucasian
Qualifications	- Community Liaison between researchers and members of all communities within the Salt Lake region. - participate and collaborate with the Community Faces of Utah - prior experience in outreach and marketing, as well as theatre and arts education.		
Member Id		Comments	Other

Contact Information

Send mail to		Mobile	
Home Phone	[REDACTED]	Other Phone	[REDACTED]
Phone		Business Phone	
Fax		Business Fax	
Email	[REDACTED]	Business Email	
Mailing Address	[REDACTED]	Other Address	[REDACTED]
Created By	Boards and Commissions Liaison, 8/14/2018 2:45 PM	Last Modified By	Boards and Commissions Liaison, 8/14/2018 2:45 PM
Description			

Activity History

Email: Application Successfully Submitted

Related To	APP00004216
Task	<input checked="" type="checkbox"/>
Due Date	8/14/2018
Assigned To	Boards and Commissions Liaison
Last Modified Date/Time	8/14/2018 2:45 PM
Comments	To: [REDACTED] CC: BCC: Attachment: --none-- Subject: Application Successfully Submitted Body: Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a phone

call from the Board Coordinator.

Thank you, again, for your interest in serving. We do appreciate the time you invested in this application.

Regards,

Salt Lake County Boards & Commissions

boards@slco.org

Applications

APP00004216

Board **Council on Diversity Affairs (CODA)**

Date **8/14/2018**

Notes & Attachments

BWitteResume082018.pdf

Type	Attachment
Last Modified	Boards and Commissions Liaison
Description	<u>View file</u>

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Brieanne Witte



EDUCATION

Bachelor of Science in Secondary Education, Theatre

Idaho State University, Pocatello, Idaho, May 2011

GPA: 3.9 at Idaho State University (3.63 overall)

Certifications: *Communication/Drama Teacher (6-12)*

Additional Areas of Study: Nursing, Business Management, Entrepreneurial Management, Marketing, English, Dance

RELATIVE WORK EXPERIENCE

Program Coordinator - Collaboration & Engagement Team, University of Utah Health, Salt Lake City UT

Provide consultations and assistance to researchers in establishing relationships and collaborating with community members. Edit and create summaries and reports, assist in event planning, and recruit community participants. Facilitate community discussions, focus groups, and Community/Patient Engagement Studios. Network and market department services amongst researchers and communities. (June 2018-present)

Credentialing Coordinator - Vista Staffing Solutions, Cottonwood Heights UT

Assist Medical Professionals in completing privilege applications for contracted facilities and locum tenens jobs. Verify education and employment to credential Medical Professionals. Create curriculum vitae, complete data entry, communicate with facilities and providers. (November 2017- June 2018)

Department Chair/Teacher - Pioneer High School for the Performing Arts, American Fork, Utah

Create acting, film, and musical theatre curriculum. Facilitate student learning and progress. Schedule productions and courses. Communicate with and supervise para-professional instructors. Create production forms, documents, and reports. Schedule and plan instruction, meetings, productions, and facility events. (August 2016-April 2017)

Director/Teacher - Pocatello/Chubbuck School District #25 (Century High School), Pocatello, Idaho

Create acting, theatre appreciation, stagecraft, and dance curriculum. Facilitate student learning and progress. Serve as an advisor to students in making career decisions. Manage and produce (4) productions per season. Communicate with and supervise a production team. Create production forms, documents, and reports. Schedule and plan instruction, meetings, productions, and facility events. Maintain a safe and professional production environment. (August 2011-June 2016)

AWARDS AND HONORS

- Nominated for Outstanding Student of the Year, College of Education, Idaho State University Spring 2011
- College of Education's Dean's List, Idaho State University, 5 consecutive terms (Spring 2009-Fall 2010)
- Nominated for Theatre Teacher of the Year, Idaho Speech Arts Teachers' Association, Fall 2014
- Served as District Representative on the Idaho Speech Arts Teachers' Association Board of Directors, 2013-2016
- Outstanding Educator Award, KLCE 97fm, January 2016

ADDITIONAL SKILLS

- Typing speed: 70 words per minute, 10 key by touch.
- Microsoft Office advanced skills.
- Adobe Acrobat and Photoshop experience.
- Speechwriting experience.
- Photography and Digital/Graphic Design experience.

PROFESSIONAL REFERENCES

Louisa A. Stark, Director
Genetic Science Learning Center
University of Utah Health
[Redacted]

Heide Swatzel, Teacher/Colleague
Century High School
Pocatello Chubbuck School District #25
[Redacted]

Rachelle Geary, Account Manager
Vista Staffing Solutions
[Redacted]

Heidi Mendez-Harrison, Bilingual Actor/Director/Educator
Act Risk No More Youth Theatre
[Redacted]



Board Appointment Approval

On the 30th day of October 2018 the Salt Lake County Council consents to the appointment of Ms. Brienne Witte as a member of the *Council on Diversity Affairs*.

Her first, three-year term will begin January 1, 2019 and end December 31, 2021.

Ben McAdams

Salt Lake County Mayor

Erin Litvack

Deputy Mayor, County Services

Rick Graham

Deputy Mayor, Operations

Karen Hale

Deputy Mayor, Community
& External Affairs

Darrin Casper

Deputy Mayor, Finance
& Administration

Salt Lake County Council

Aimee Winder Newton
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.