

## **Board Member Application**

All candidates who are seeking a board appointment must complete this form. By signing this form (electronically or by hand), you are confirming your willingness to serve on the identified board if appointed.

Name (printed or typed): ANNIE DEMING Date: 3-14-2023
Signature: Anni Deming
Board of Interest: Children's Justice Center Advisory Board
Referred By (if applicable): Nominating Committee of the Children's Justice Center Advisory  Board (4): Lisa Ashman - Chief of Administrative Operations, SLCO District Attorney Office / Karen Crompton - Department Director, Salt Lake County Human Services / Carol Verdoia - Director, Child Protection Division, Attorney General's Office / Lieutenant Todd Mitchell - Salt Lake City Police Department.
Contact Information
Preferred Pronouns: Example: He, Him, His <u>She Her Her</u> 5
Email Address:
Mailing Address:
City, State, Zip:
Phone Number:
Alternate Phone Number: _
Salt Lake County Council District #:
Please provide the County District related to your residential address. To determine which district you live in, go to <a href="http://slco.org/council/district-map">http://slco.org/council/district-map</a> , click "Interactive Map", and enter your address in the Search bar.

If yes, which one? <u>NA</u>

Are you a county employee? Yes (No)

Board Coordinator Staff Section
Is this a (check one):ReappointmentFill vacant seatNew seat added to board
If filling a vacant seat, why?  Previous member's term expired  Previous member resigned  Other:
Name of board member being replaced: TED HARRIS
This is a 3 year term. Term will begin MAY 2023 and end JUNE 2026
Comments: MAY RENEW FOR A SECOND TERM OF 3 YEARS.