

Mar 31, 2022

City Contract No. 06-3-18-9910-2  
County Contract No. 0000001949

AMENDMENT NO. 2

INTERLOCAL COOPERATION AGREEMENT  
FOR OAK HILLS TENNIS CENTER

This Amendment No.2 to the Interlocal Cooperation Agreement County Contract No. 0000001949 and City Contract No. 06-3-18-9910 as previously amended June 8, 2021 (the “Agreement”) is between Salt Lake County, a body corporate and politic of the State of Utah on behalf of its Division of Parks and Recreation (“County”), and Salt Lake City Corporation (“City”), a Utah municipal corporation. County and City are sometimes referred to as the “Parties.”

WITNESSETH:

- A. County and City entered into an Interlocal Cooperation Agreement, Salt Lake County Contract No. 0000001949 (“the Agreement”) whereby the County contributed the Recreation Bonds funds for City to complete the desired improvements to its Oak Hills Tennis Center facility.
- B. The Agreement requires the City to construct an improvement to real property thereby requiring approval of the County’s legislative body pursuant to the Act.
- C. The Agreement will expire on May 17, 2022, but the work will not be complete until approximately October 31, 2022.
- D. The City and the County wish to amend the Agreement to extend the termination date.

AGREEMENT

NOW, THEREFORE, the Parties agree to amend the Agreement:

- I. Section 6 of the Agreement is amended to read as follows:
  - 6. Term. This Agreement shall become effective upon execution and shall terminate December 31, 2022. Upon termination of this Agreement, the Parties shall be considered to have

withdrawn from the joint or cooperative undertaking described in this Agreement.

- II. This Agreement will become effective as provided in the Utah Interlocal Cooperation Act, Utah Code Ann. § 11-13-209.
- III. All Parts, Paragraphs, Attachments and other provisions of the original Agreement that are not expressly modified by this Amendment No. 2 shall be the same and remain in full force and effect.
- IV. This Amendment No. 2 to the Agreement may be executed in two or more counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument.


[Signature page to follow]

IN WITNESS WHEREOF, the City and the County have caused this Amendment No. 2 to be  
duly executed as of the dates indicated below.

SALT LAKE COUNTY

SALT LAKE CITY CORPORATION

Signature: \_\_\_\_\_  
Mayor or designee

Signature:   
Erin Mendenhall (Mar 29, 2022 14:05 MDT)  
Mayor

Date: \_\_\_\_\_


Date: 03/29/2022

Division Review:

ATTEST AND COUNTERSIGN  
Salt Lake City Recorder's Office:


RECORDED  
CITY RECORDER  
Mar 31, 2022

Signature: \_\_\_\_\_

Signature:   
Michelle Barney (Mar 29, 2022 11:20 MDT)  
Minutes & Records Clerk

Approved as to form and legality:

APPROVED AS TO PROPER FORM  
AND COMPLIANCE WITH  
APPLICABLE LAW

Signature: \_\_\_\_\_  
Digitally signed by David A. Johnson  
Date: 2022.03.24 16:14:18  
-06'00 

Signature: *Boyd Ferguson*