

**SALT LAKE COUNTY ORDINANCE**

ORDINANCE NO. \_\_\_\_\_, 2022

AN ORDINANCE OF THE LEGISLATIVE BODY OF SALT LAKE COUNTY, UTAH, REPEALING CHAPTER 2.61 - OF THE SALT LAKE COUNTY CODE OF ORDINANCES, 2001, ENTITLED "EQUESTRIAN PARK ADVISORY BOARD"

The County Legislative Body of Salt Lake County ordains as follows:

SECTION I. Chapter 2.61 of the Salt Lake County Code of Ordinances, 2001 is hereby repealed.

SECTION II. Repeal of this ordinance shall become effective fifteen (15) days after its passage and upon at least one publication in a newspaper published and having general circulation in Salt Lake County.

APPROVED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

**SALT LAKE COUNTY COUNCIL**

By: \_\_\_\_\_  
Laurie Stringham, Chair                      Date

ATTEST:

\_\_\_\_\_  
Sherrie Swensen  
Salt Lake County Clerk

Council Member Alvord voting \_\_\_\_\_  
Council Member Bradley voting \_\_\_\_\_  
Council Member Bradshaw voting \_\_\_\_\_  
Council Member DeBry voting \_\_\_\_\_  
Council Member Granato voting \_\_\_\_\_  
Council Member Snelgrove voting \_\_\_\_\_  
Council Member Stringham voting \_\_\_\_\_  
Council Member Theodore voting \_\_\_\_\_  
Council Member Winder Newton voting \_\_\_\_\_

Vetoed and dated this \_\_\_ day of \_\_\_\_\_, 2022.

By: \_\_\_\_\_  
Jennifer Wilson, Mayor

Approved As to Form

\_\_\_\_\_  
Craig Wangsgard  
Deputy District Attorney

(Complete as Applicable)  
Veto override: Yes \_\_\_ No \_\_\_ Date \_\_\_\_\_  
Ordinance published in the newspaper: Date \_\_\_\_\_  
Effective date of ordinance: \_\_\_\_\_

**SUMMARY OF  
SALT LAKE COUNTY ORDINANCE NO. \_\_\_\_\_**

Salt Lake County Ordinance No. \_\_\_\_\_ repeals the following chapter of the Salt Lake County Code of Ordinances, 2001: Chapter 2.61 – Equestrian Park Advisory Board

A complete copy of the ordinance is available in the office of the Salt Lake County Clerk, 2001 South State Street, N2-700, Salt Lake City, Utah, with the names of the members of the County Council voting for and against the ordinance.

APPROVED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

SALT LAKE COUNTY COUNCIL

By: \_\_\_\_\_  
Laurie Stringham, Chair                      Date

ATTEST:

\_\_\_\_\_  
Sherrie Swensen  
Salt Lake County Clerk

Council Member Alvord voting	_____
Council Member Bradley voting	_____
Council Member Bradshaw voting	_____
Council Member DeBry voting	_____
Council Member Granato voting	_____
Council Member Snelgrove voting	_____
Council Member Stringham voting	_____
Council Member Theodore voting	_____
Council Member Winder Newton voting	_____

Approved As to Form

\_\_\_\_\_  
Craig Wangsgard  
Deputy District Attorney