



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, August 23, 2022**

**4:00 PM**

**Council Chambers, N1-110**

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Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

**This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:**

**<https://slco.webex.com/slco/onstage/g.php?MTID=e6458e2c2d1e12597164423f31af37a8f>**

**Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.**

**The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.**

**Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.**

**This website has helpful tips for using Webex for Events:**

**<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>**

#### **1. CALL TO ORDER**

Invocation - Reading - Thought

Pledge of Allegiance

**2. CITIZEN PUBLIC INPUT**

**3. REPORT OF ELECTED OFFICIALS:**

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

**4.1 A Proclamation of the Salt Lake County Council Honoring Gayelene Gudmundson for Her Years of Service and Expertise to the Council**

[22-0789](#)

Attachments: [Staff Report](#)  
[Gayelene Gudmundson proclamation](#)

**5. PUBLIC HEARINGS AND NOTICES**

**6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**

**6.1 Budget Adjustment: YE Additional Funding for 2 MSD Projects**

[22-0782](#)

Attachments: [Staff Report](#)  
[26111 - YE Additional Funding for 2 MSD Projects](#)

**6.2 Budget Adjustment: 26173 - Additional Operating Budgets for the Auditor's Office**

[22-0784](#)

Attachments: [Staff Report](#)  
[26173 - Notice of Valuation changes](#)

**6.3 Cultural Core Action Plan Implementation Year 5 Overview and Year 6 Proposed Budget and Activity** [22-0772](#)

Attachments: [Staff Report](#)  
[Cultural Core July 1, 2022-June 30, 2023 Contracted Services Budget-Salt Lake County Council Memo Attachment](#)  
[Cultural Core-Salt Lake County Memo-Y5 Overview & Y6 Budget & Plan](#)  
[PDF Presentation, Cultural Core Year-5 Overview & Year-6 Budget and Plan](#)

**6.4 Reallocation of TRT funds for the 2023 NBA All-Star Experience and Community Engagement in Salt Lake County (January/February 2023)** [22-0780](#)

Attachments: [Staff Report](#)  
[All-Star Engagement Ideas-Initiatives](#)  
[Copy of nba-all-star-2022-cleveland-economic-impact-infographic](#)  
[All-Star NeonHoops](#)  
[All-Star PerspectiveArt](#)  
[All-Star ThrowbackPopUp](#)

**7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**

**7.1 A Resolution of the Salt Lake County Council Declaring Surplus Real Property, Authorizing the Execution of a Right of Way Contract for the Conveyance of Surplus County Property, by Quit Claim Deed to Kearns Metro Township** [22-0778](#)

Attachments: [Staff Report](#)  
[Resolution for Surplus Tax Deed Property to Kearns \(Parcel 256B\) - RALF](#)

- 7.2 **A Resolution of the Salt Lake County Council Approving the Lease Agreement of the Big Cottonwood Regional Park Between Salt Lake County and Creating Experiential Spaces LLC** [22-0779](#)

Attachments: [Staff Report](#)  
[Resolution - Big Cottonwood Regional Park - Creating Experiential Spaces LLC - RAFL JED - \(Rev.2 08.16.22\) \(003\)](#)

- 7.3 **Donation from Friends of the Children's Justice Center** [22-0766](#)

Attachments: [Staff Report](#)  
[Friends donation 2022-04 thru 2022-06](#)

## 8. TAX LETTERS

- 8.1 **Assessor's Tax Letters** [22-0770](#)

Attachments: [Staff Report](#)  
[20-26-326-015 F](#)  
[33-14-179-030 F](#)  
[33-14-179-035 F](#)  
[27-17-176-029 F](#)  
[27-17-176-036 F](#)

- 8.2 **Partial Release of Lien** [22-0771](#)

Attachments: [Staff Report](#)  
[Herriman 73 Partners, LLC 26-25-400-029 + 6 more parcels](#)

- 8.3 **DMV Registration Refunds** [22-0775](#)

Attachments: [Staff Report](#)  
[MA 00021 2022 Personal Property Tax Refund DMV Vet \\$2,580.00 8.16.22](#)  
[MA 00026 2022 Personal Property Tax Refund DMV \\$226.00 8.16.22](#)

## 9. LETTERS FROM OTHER OFFICES

**10. PRIVATE BUSINESS DISCLOSURES**

**11. APPROVAL OF MINUTES**

**11.1 Approval of Aug 09, 2022 County Council Minutes**

[22-0774](#)

Attachments: [080922 - Council Minutes](#)

**ADJOURN**