



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, May 3, 2022**

**4:00 PM**

**Council Chambers, N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

**This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:**

**<https://slco.webex.com/slco/onstage/g.php?MTID=e5ff034a1264386a51c1de6bd6175cb40>**

**Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.**

**The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.**

**Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.**

**This website has helpful tips for using Webex for Events:**

**<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>**

#### **1. CALL TO ORDER**

Invocation - Reading - Thought

Pledge of Allegiance

**2. CITIZEN PUBLIC INPUT**

**3. REPORT OF ELECTED OFFICIALS:**

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

**5. PUBLIC HEARINGS AND NOTICES**

**5.1 Notice of Public Hearing for Adoption of West General Plan on Tuesday, 5/10/2022, at 4:00 PM Meeting**

[22-0455](#)

Attachments: [Staff Report](#)

**6. DISCUSSION**

**6.1 An Ordinance Of The Legislative Body Of Salt Lake County, Utah, Amending Section 1.06.020 Of The Salt Lake County Code Of Ordinances, 2001, Entitled "Holidays" Establishing The Date On Which The Juneteenth Independence Day Holiday Is Observed.**

[22-0457](#)

**Formal Adoption May Occur at the May 10, 2022 Meeting.**

Attachments: [Staff Report](#)  
[Juneteenth Holiday Amended Ordinance](#)

**7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**

**7.1 Budget Adjustment: Office of Regional Development's Request for \$853,574 in ARPA Funding for the Salt Lake Center Of Opportunity Partnership (CO-OP) Project**

[22-0452](#)

Attachments: [Staff Report](#)  
[24728 - ARPA COOP](#)

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- 7.2 **Budget Adjustment: Office of Regional Development's Request for \$6,283,613 in ARPA Funding for the Workforce Inclusion and Successful Employment (WISE) Program** [22-0453](#)
- Attachments: [Staff Report](#)  
[24757 - ARPA WISE](#)
- 7.3 **Budget Adjustment: Parks and Recreation's Request for \$3,476,000 for Park Irrigation Improvements** [22-0451](#)
- Attachments: [Staff Report](#)  
[24738 - TI Park Irrigation Improvements Phase 1](#)
- 7.4 **Budget Adjustment: Assessor Request for \$283,229 for Market Adjustment that was Approved November 2021** [22-0450](#)
- Attachments: [Staff Report](#)  
[24760 - Assessor Market Adjustments](#)  
[24760 - 24924 Assessor Market Adjustments Updated](#)
- 7.5 **Budget Adjustment: Solid Waste Management's Request for \$70,000 from the Restricted Capital Improvements Account for the Perimeter Road Capital Project** [22-0449](#)
- Attachments: [Staff Report](#)  
[24752 - Perimeter Road](#)
- 7.6 **Budget Adjustment: Parks and Recreation's Requested to Use \$21,921 in Restrict Fund Balance for a New Harmony Park Capital Project** [22-0448](#)
- Attachments: [Staff Report](#)  
[24736 and 24737 - Harmony Park Light Move](#)
- 7.7 **Budget Adjustment: Parks and Recreation's Request to Transfer \$115,000 from the Capital Renewal/Replacement Capital Project to the Wheeler Farm Outdoor Education Center Capital Project** [22-0447](#)
- Attachments: [Staff Report](#)  
[24642 - GO Bond Wheeler Farm Education Center](#)
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- 7.8 Budget Adjustment: Public Works Engineering's Request to Recognize \$250,000 in Revenue and Expense in Additional Funding for the Greater Salt Lake Municipal Services District's (GSLMSD) Vics Road Sidewalk Capital Project** [22-0446](#)

Attachments: [Staff Report](#)  
[24755 - EFCMC220007 Vics Road Sidewalk](#)

- 7.9 Budget Adjustment: Public Works Engineering's Request to Recognize \$176,730 in Revenue and Expense in Additional Funding for the Greater Salt Lake Municipal Services District's (GSLMSD) Kearns 4805 S 4480 W C Loop Capital Project** [22-0445](#)

Attachments: [Staff Report](#)  
[24754 - EFCMC2100274 Kearns 4805 S 4480 W C Loop](#)

- 7.10 Budget Adjustment: Public Works Engineering's Request to Recognize \$1,800,000 in Revenue and Expense in Additional Funding for the Greater Salt Lake Municipal Services District's (GSLMSD) Washington Area Overlay Capital Project** [22-0444](#)

Attachments: [Staff Report](#)  
[24756 - EFCMC210023 Washington Area Overlay](#)

- 7.11 District Attorney's Compensation Recommendation** [22-0432](#)

Attachments: [Staff Report](#)  
[2022 DA Compensation Recommendations - Council - 5-3-22.pptx](#)

**8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**

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- 8.1 Capitol Theatre Fee Waiver Request: Ballet West Ukraine Benefit Concert** [22-0429](#)
- Attachments: [Staff Report](#)  
[Ukraine Refugee Benefit.docx](#)  
[501c3 letter](#)  
[Ballet West Audited Financial Statements\\_2021](#)  
[Capitol Theatre fee waiver request form - Ukraine benefit April 2022](#)
- 8.2 Animal Services 1st Quarter 2022 Donations Approval** [22-0409](#)
- Attachments: [Staff Report](#)  
[Backcountry 5,175](#)  
[Barry Jung \\$10K](#)  
[chewy](#)  
[Humane Society of Utah](#)  
[Peloton](#)  
[Petsmart](#)
- 8.3 Donation of 76 Batting Helmets to Parks & Recreation by Corey Tenney** [22-0430](#)
- Attachments: [Staff Report](#)  
[Declaration of Donation - Batting Helmets](#)
- 8.4 Appointment of Kim Sorensen as a Member of the Tourism, Recreation, Cultural, and Convention Facilities (TRCC) Advisory Board** [22-0456](#)
- Attachments: [Staff Report](#)  
[Kim Sorensen Resume 2022\\_Redacted](#)
- 8.5 Appointment of Kyler Brower to Replace Danielle Wallace as the Council's Representative on the Salt Lake County Property Tax Committee.** [22-0454](#)
- Attachments: [Staff Report](#)

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- 8.6 A Resolution of the Salt Lake County Council Authorizing the Release of an Easement Over a Portion of Real Property Located at Approximately 4585 West 13400 South, Riverton, Utah [22-0431](#)
- Attachments: [Staff Report](#)  
[Resolution for Release of Easement \(04.26.22\) - AATF](#)
- 8.7 A Resolution of the Salt Lake County Council Authorizing Execution of a Remainder Property Purchase Agreement Between Salt Lake County and Reena D. Sullivan, Regarding Property That is a Remainder Portion of a Whole Parcel After the Establishment of a Public Right-of-Way Across Other Portions of the Whole Parcel in an Area Known as Camp Kearns. [22-0434](#)
- Attachments: [Staff Report](#)  
[Resolution for Approval of Remainder Agreement -Sullivan - AATF JED - \(04.21.22\)](#)  
[Purchase Agreement](#)
- 8.8 A Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Conveyance of the Same By Quit-Claim Deed to EOS at Parkside, LLC [22-0436](#)
- Attachments: [Staff Report](#)  
[Resolution Surplus Property - EOS - 210 S Edison St. - AATF JED - \(04.26.22\)](#)  
[Tax Deed Property Purchase Agreement - 210 South Edison St. - EOS - AATF JED - \(04.26.22\)](#)
- 8.9 A Resolution of the Salt Lake County Council Approving a New Lease Between Salt Lake County and Cottonwood Heights Parks and Recreation Service Area [22-0437](#)
- Attachments: [Staff Report](#)  
[Resolution - Lease with Cottonwood Heights Service Area - Butler Park \(04.21.22\) - AATF](#)
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- 8.10 A Resolution of the Salt Lake County Council Approving and Authorizing the Mayor to Execute an Easement Grant to Draper Irrigation Company** [22-0438](#)

Attachments: [Staff Report](#)  
[Resolution for Easement with Draper Irrigation - Siempre \(04.19.22\) - AATF](#)

- 8.11 A Resolution of the Salt Lake County Council Authorizing Execution of a Remainder Property Purchase Agreement Between Salt Lake County and Wallgren Investment, LLC Regarding Property That is a Remainder Portion of a Whole Parcel After the Establishment of a Public Right of-Way Across Other Portions of the Whole Parcel in an Area Known as Camp Kearns** [22-0435](#)

Attachments: [Staff Report](#)  
[Resolution for Approval of Remainder Property Purchase Agreement - Wallgrens - AATF JED - \(04.21.22\) Purchase Agreement](#)

## 9. TAX LETTERS

- 9.1 Tax Administration's Tax Relief Letters** [22-0408](#)

Attachments: [7.1 2021 Timely Tax Relief](#)  
[7.1a Other Years Timely Tax Relief](#)  
[7.2 2021 Late Tax Relief](#)  
[7.2a Other Years Late Tax Relief](#)  
[7.3 2021 Veteran Exemptions Filed](#)

- 9.2 Tax Administration's Letters for Hardship Settlements** [22-0416](#)

Attachments: [Staff Report](#)  
[7.5 2017-2019 Hardship Settlement Morse, Lillian L, Parcel #21-07-103-009](#)  
[7.5 2021 Hardship Settlement Garcia, Melisa, Parcel # 14-34-130-024](#)

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- 9.3 Tax Administration's Illegal and Erroneous Requests** [22-0417](#)
- Attachments: [2.1 CML-UT Riverton 27-29-376-015](#)  
[2.2 CML-UT Riverton 27-29-376-016](#)
- 9.4 Tax Administration's Letters for Change in Ownership** [22-0418](#)
- Attachments: [Staff Report](#)  
[7.6 CIO Boone, Daniel E, Parcel #21-20-226-007](#)  
[7.6 CIO Busch, John L., Parcel # 08-25-452-025](#)  
[7.6 CIO Duke, Kelly J, Parcel # 20-34-158-020](#)  
[7.6 CIO Westover, Rex E, Parcel #21-16-304-019](#)
- 9.5 Council Tax Administration's Charitable, Religious and Educational Exemption Requests** [22-0419](#)
- Attachments: [Staff Report](#)  
[3.1 Community Development Corp 16-29-277-028 and 029](#)  
[3.2 The Hub Nextwork LLC 15-36-426-021](#)
- 9.6 Council Tax Administration's Primary Residential Exemption Requests** [22-0420](#)
- Attachments: [Staff Report](#)  
[4.1 Fuela 28-04-355-019 redacted](#)
- 9.7 Tax Administration's Requests for Waiver or Refund of Penalty and Interest** [22-0421](#)
- Attachments: [Staff Report](#)  
[5.0 Waiver and Refund Requests](#)
- 9.8 Tax Administration's Letter for Hardship Settlements Part 2** [22-0424](#)
- Attachments: [Staff Report](#)  
[7.5 2017 Hardship Settlement Klein, Valerie K., 16-08-332-006\\_Redacted](#)



**9.9 Other Tax Administration Letter** [22-0425](#)

Attachments: [Staff Report](#)  
[8.0 Authorization to Withdraw Properties from 2022 May Tax Sale](#)

**9.10 Tax Administration's Letters for Deferrals** [22-0426](#)

Attachments: [Staff Report](#)  
[7.7 Deferral Burton, David S., 09-31-332-010\\_Redacted](#)  
[7.7 Deferral Hardman, Justin S., 22-32-352-013\\_Redacted](#)  
[7.7 Deferral Hood, Randy J., 21-18-277-019\\_Redacted](#)  
[7.7 Deferral Leyba, Tonia N., 28-10-128-020\\_Redacted](#)  
[7.7 Deferral Livezey, Laurel M., 28-16-130-011\\_Redacted](#)  
[7.7 Skougard, Timothy Alan, 15-30-176-012\\_Redacted](#)

**9.11 Assessor Tax Letters to Abate Delinquent Property Tax** [22-0441](#)

Attachments: [Staff Report](#)  
[18-09-100-008 F](#)  
[18-09-100-009 F](#)  
[18-09-100-010 F](#)  
[14-21-200-026 F](#)

**9.12 DMV Registration Refunds** [22-0442](#)

Attachments: [Staff Report](#)  
[MA 00011 2022 Personal Property Tax Refund DMV Vet \\$255.00](#)  
[MA 00014 2022 Personal Property Tax Refund DMV \\$226.00](#)

**10. LETTERS FROM OTHER OFFICES****11. PRIVATE BUSINESS DISCLOSURES****12. APPROVAL OF MINUTES****12.1 Approval of April 12th, 2022 County Council Minutes** [22-0364](#)

Attachments: [041222 - Council Minutes](#)

**ADJOURN**