

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, February 2, 2021

4:00 PM

Room N2-800

County Council

1. CALL TO ORDER

- Present:** Council Member Laurie Stringham
Council Member Jim Bradley
Council Member Arlyn Bradshaw
Council Member Aimee Winder Newton
Council Member Steve DeBry
Council Member Dea Theodore
- Absent:** Council Member Ann Granato
- Call In:** Council Member Richard Snelgrove
Council Member Dave Alvord

**1.1 Statement of Council Chair Steve DeBry Concerning the [21-0110](#)
Temporary Conduct of Electronic Meetings of the Council
Consistent with the Utah Open and Public Meetings Act**

- Attachments:** [Staff Report](#)
[OPMA Findings - January 2021](#)

Council Member DeBry referred to the temporary conduct of electronic meetings of the Salt Lake County Council that is consistent with the Utah Open and Public Meetings Act. This allows the Council to hold electronic meetings without a physical anchor location.

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

Council Member Stringham stated the Greater Salt Lake Municipal Services District (GSLMSD) is possibly adding some Millcreek Canyon projects to a bond it is looking at putting forward. She will send Council Members that information and will bring more information back to the Council later.

3.2. Other Elected Officials

3.3. Mayor

4. **PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**
5. **PUBLIC HEARINGS AND NOTICES**

- 5.1 **BUDGET NOTICE:**

[21-0113](#)

The Salt Lake County Council, Acting as the Legislative Body for Salt Lake County, Provides Notice to the Salt Lake County Mayor that the Council may Consider a Budget Appropriation Reduction in the Amount Of \$100,000.00 At its February 9, 2021, Committee of the Whole and Council Meetings. This Notice is Being Provided Pursuant to the Uniform Fiscal Procedures Act For Counties, Utah Code Ann. § 17-36-24. The Proposed Budget Appropriation Reduction is Intended to Affect a 2021 General Fund Appropriation Entitled “639025 - Other Professional Fees” Contained in the Regional Transportation, Housing, and Economic Development Budget. Consistent with State Law, The Mayor or Appropriate Department Head Shall be Permitted to be Heard on the Proposed Reduction.

Attachments: [Staff Report](#)

Sponsors: Council Member Laurie Stringham and Council Member Richard Snelgrove

Council Member Stringham stated this agenda item is a notice that the budget will be reopened to consider an appropriation reduction. The budget was passed before this Council came on board, and some Council Members would like to reconsider the appropriation.

Mr. Mitchell Park, Legal Counsel, Council Office, stated the Council is required to provide notice if it wants to consider a budget appropriation reduction, but it will not take official action until that date.

Council Member Bradshaw stated he thought the Mayor would have been willing to work with the Council on holding this expenditure back. He wished the Council had taken that step, as opposed to a full budget reopening on a \$100,000 appropriation.

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 6.1 Budget Adjustment: Mayor Finance's Request for Debt Service Reduction of \$33,841 to Account for the Refunding of the General Obligation Bond Series 2012.** [21-0114](#)

Attachments: [20876 - Debt Service GO 2020](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.2 Budget Adjustment: Mayor Finance's Request to Reduce Debt Service Due to the Refunding of the Sales Tax Revenue Bond Series 2010D Build America Bonds (Reduce Revenue by \$367,711 and Expense by \$613,806)** [21-0115](#)

Attachments: [20875 - Debt Service STRR 2020B](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.3 Salt Lake County Resolution Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department COVID-19 Pandemic** [21-0098](#)

Attachments: [Staff Report](#)
[Resolution of the Fifth Ext.of Declaration of Emergency](#)

EXTENSION OF THE PUBLIC HEALTH EMERGENCY
DECLARED BY THE SALT LAKE COUNTY MAYOR
AND THE EXECUTIVE DIRECTOR OF THE
SALT LAKE COUNTY HEALTH DEPARTMENT
COVID-19 PANDEMIC

RESOLUTION NO. 5828

A RESOLUTION OF THE COUNTY COUNCIL OF SALT LAKE COUNTY, BE IT KNOWN AND REMEMBERED:

THAT, the County Council of Salt Lake County, State of Utah, met in regular session of the Council on the 2nd day of February, 2021.

WITNESS:

WHEREAS, a pandemic of the COVID-19 Virus (COVID-19) swept the world in the 2020, continued into 2021 and necessitated declarations of emergency by the President of the United States and the Governor of the State of Utah; and

WHEREAS, pursuant to Utah Code Annotated, Sections 53-2a-205 and -208, the Mayor of Salt Lake County has the power to declare a state of emergency for Salt Lake County; and

WHEREAS, Section 2.86.030, Salt Lake County Code of Ordinances, 2001, authorizes the Mayor to declare that a state of emergency exists in Salt Lake County and to invoke certain powers in aid of responding to and mitigating such emergency; and

WHEREAS, Section 2.86.050.E, Salt Lake County Code of Ordinances, 2001, authorizes the Mayor in the event of a public health emergency and at the request of the Executive Director of the Salt Lake County Health Department (the Director) to declare an emergency to prevent or contain the outbreak and spread of a communicable or infectious disease; and

WHEREAS, the Mayor issued a Proclamation Declaring a State of Emergency and Invoking Emergency Powers in Salt Lake County based upon the imminent danger created by the threat of COVID-19 on March 6, 2020; and

WHEREAS, Salt Lake County's outbreak of COVID-19 has continued to increase and is impacting every citizen of Salt Lake County's municipalities, metro townships, and unincorporated areas of Salt Lake County; and

WHEREAS, COVID-19 has caused the Salt Lake County Health Department to quarantine individuals and to take other steps within its authority to mitigate the potential spread of the disease; and

WHEREAS, Salt Lake County continues to suffer from widespread

community transmission of COVID-19 within Salt Lake County; and

WHEREAS, Salt Lake County has been instrumental in the distribution and administration of vaccines designed to prevent COVID-19; and

WHEREAS, Salt Lake County continues to utilize personnel and resources necessary to mitigate the spread of COVID-19 and to distribute and administer vaccines, and will continue to seek reimbursement from the United States government for these and other emergency expenses; and

WHEREAS, the Director requested the Mayor declare a public health emergency; and

WHEREAS, these conditions have created a “Public Health State of Emergency” according to the laws of the State of Utah and ordinances of Salt Lake County; and

WHEREAS, State law and County Ordinance permit the Mayor’s declaration of a public health emergency to be effective for a period not to exceed 30 days, unless the emergency declaration is continued or renewed with the consent of the County Council; and

WHEREAS, the County Council has previously continued the Mayor’s declaration of an emergency in recognition of the ongoing pandemic.

RESOLUTION:

NOW, THEREFORE, THE FOLLOWING IS RESOLVED:

1. The County Council of Salt Lake County hereby finds that a Public Health State of Emergency continues to exist in and for Salt Lake County due to COVID-19.
2. The Council acknowledges and supports the invoking of the emergency powers and operations of the County by the Mayor to address the impacts of COVID-19.
3. The Council supports the County’s utilization of its personnel and resources, as ordered and authorized by the Mayor, to perform all functions specified in County Ordinance 2.86.050 and in other applicable provisions of

law.

4. The Council retains its authority to act as the legislative body for Salt Lake County government and to perform all functions specified in County Ordinance 2.86.060 and in other applicable provisions of law, including fiduciary responsibility for the County's various budgets and funds.

5. The Council supports and approves all orders and regulations issued thus far by the Mayor and the Director regarding the state of emergency, copies of which have been duly filed with the Salt Lake County Clerk and previously disseminated to the Council. The Council requests that any new orders or regulations issued by the Mayor and Director regarding the state of emergency be promptly disseminated to the Council, and that the Mayor review all orders and regulations issued thus far and rescind any that are no longer necessary to respond to the state of emergency.

6. The Council requests that the Mayor continue to provide regular updates to the Council concerning the state of emergency pursuant to County Ordinance 2.86.050.D, including timely updates about the County's vaccination efforts and federal reimbursement process so that the Council might best evaluate when the state of emergency can reasonably be concluded.

7. The Council requests that the Mayor promptly notify the Council of any new or modified public health orders issued pursuant to County Ordinance 2.86.050.E, particularly if those orders deviate from public health orders issued by the Governor of Utah or the State Department of Health.

8. This Resolution shall take effect immediately and be declared to be ongoing and continuing until Midnight, March 5, 2021 unless the facts supporting the Public Health State of Emergency no longer exist as determined by the Mayor and Director.

9. This Resolution shall be provided to the State of Utah, the Mayor, and the Director and shall be filed immediately with the Salt Lake County Clerk and published by general dissemination as appropriate.

APPROVED AND ADOPTED in Salt Lake City, Salt Lake County, Utah this 2nd day of February, 2021.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ STEVE DEBRY
Council Chair

By /s/ SHERRIE SWENSEN
Salt Lake County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be ratified. The motion carried by a unanimous vote.

6.4 Legislative Update [21-0111](#)

Attachments: [Staff Report](#)
[COW leg update 2_2_21](#)
[2021 Tracker - 020221 COW](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be ratified. The motion carried by a unanimous vote.

6.5 Update on Salt Lake County’s Coordinated Response to COVID-19 [21-0112](#)

The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency

Attachments: [Staff Report](#)
[SLCo Rental Assistance Efforts During COVID 2-2-21](#)
[County Council Briefing -- 02022021](#)

No action was taken on this agenda item.

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that the consent agenda be ratified. The motion carried by a unanimous vote.

7.1 A Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Conveyance of the [21-0061](#)

Same by Quit-claim Deed to Muriel B. Espil

Attachments: [Staff Report](#)
[Tax Sale Resolution & Tax Deed - Muriel Espil](#)

RESOLUTION NO. 5829

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL DECLARING SURPLUS REAL PROPERTY AND APPROVING THE CONVEYANCE OF THE SAME BY QUIT-CLAIM DEED TO MURIEL B. ESPIL

RECITALS

1. Salt Lake County (the “County”) owns a parcel of real property, Parcel No. 22-18-252-049, located at approximately 5757 South, McMillan Cir., Murray, Utah (the “Property”), which was struck off to the County after the tax sale in 1996.
2. Muriel B. Espil (“Buyer”) owns a parcel of land adjacent to the Property.
3. Buyer has offered to purchase a portion of the Property (the “Parcel”) from the County for an agreed upon price, which has been reviewed and approved by the County Real Estate Division, and has paid a fee of \$100, which amount shall be credited towards the purchase price of the Parcel. This offer is in the form of a Tax Sale Property Purchase Agreement (the “Agreement”) attached hereto as Exhibit A.
4. The County has determined that the Parcel is not currently in public use and that the Parcel should be sold for \$2,575.00. Proceeds from the sale of the Parcel will be distributed in accordance with Section 59-2-1351.5 of the Utah Code.
5. The best interest of the county and the general public will be served by the sale and conveyance of the Parcel to Buyer for the negotiated price. The sale and conveyance will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake

County Council that the Parcel described in Exhibit 1 of the Agreement is hereby declared surplus property.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the sale and conveyance of the Parcel by quit-claim deed to Buyer as provided in the Agreement for the agreed upon price of Two Thousand Five Hundred Seventy-Five Dollars (\$2,575.00) is hereby approved; and the Mayor is hereby authorized to execute the agreement and the Mayor and County Clerk are authorized to execute the Quit-Claim Deed, attached to the Agreement as Exhibit 2, and to deliver the fully executed documents to the Salt Lake County Real Estate Division for delivery to Buyer in accordance with the terms of the Agreement.

APPROVED and ADOPTED this 2nd day of February, 2021.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ STEVE DEBRY
Council Chair

By /s/ SHERRIE SWENSEN
Salt Lake County Clerk

The vote on this consent item was ratified.

**7.2 A Resolution of the Salt Lake County Council Declaring [21-0105](#)
Surplus Real Property and Approving the Conveyance of the
Same by Quit-Claim Deed to Paul M. Gardner**

Attachments: [Staff Report](#)
[Tax Sale Resolution & Tax Deed - Paul Gardner](#)

RESOLUTION NO. 5830

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL
DECLARING SURPLUS REAL PROPERTY AND APPROVING THE
CONVEYANCE OF THE SAME BY QUIT-CLAIM DEED TO PAUL M.
GARDNER

RECITALS

1. Salt Lake County (the “County”) owns a parcel of real property, Parcel No. 28-14-251-016, located at approximately 3183 East Canyon Oak Cir., Sandy, Utah (the “Property”), which was struck off to the County after the tax sale in 2016.
2. Paul M. Gardner (“Buyer”) owns a parcel of land adjacent to the Property.
3. Buyer has offered to purchase the Property from the County for an agreed upon price, which has been reviewed and approved by the County Real Estate Division, and has paid a fee of \$100, which amount shall be credited towards the purchase price of the Property. This offer is in the form of a Tax Sale Property Purchase Agreement (the “Agreement”) attached hereto as Exhibit A.
4. The County has determined that the Property is not currently in public use and that the Property should be sold for \$532.29. Proceeds from the sale of the Property will be distributed in accordance with Section 59-2-1351.5 of the Utah Code.
5. The best interest of the county and the general public will be served by the sale and conveyance of the Property to Buyer for the negotiated price. The sale and conveyance will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Property described in Exhibit 1 of the Agreement is hereby declared surplus property.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the sale and conveyance of the Property by quit-claim deed to Buyer as provided in the Agreement for the agreed upon price of Five Hundred Thirty-Two Dollars and Twenty-Nine Cents (\$532.29) is hereby approved; and the Mayor is hereby authorized to execute the agreement and the Mayor and County Clerk are authorized to execute the Quit-Claim Deed, attached to the Agreement as Exhibit 2, and to deliver the fully executed documents to the Salt Lake County Real Estate Division for delivery to Buyer in accordance with the terms of the Agreement.

APPROVED and ADOPTED this 2nd day of February, 2021.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ STEVE DEBRY
Council Chair

By /s/ SHERRIE SWENSEN
Salt Lake County Clerk

The vote on this consent item was ratified.

- 7.3 **A Resolution of the Salt Lake County Council Approving an Interlocal Agreement between the State of Utah Administrative Office for the Court for NCIC Reviews and PSA Calculations and Salt Lake County Criminal Justice Services Pretrial Services and Associated Budget Adjustment Adding 2 FTEs and \$198,014 in Revenue and Expense** [21-0099](#)

Attachments: [Staff Report](#)
[Resolution & Interlocal - NCIC PSA Calculations](#)
[Budget Adjustment: 20906 - 240000IA01 Public Safety Assessments](#)

RESOLUTION NO. 5831

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT WITH THE STATE OF UTAH ADMINISTRATIVE OFFICE OF THE COURTS FOR NCIC REVIEWS AND PSA CALCULATIONS BY SALT LAKE COUNTY CRIMINAL JUSTICE SERVICES PRETRIAL SERVICES

WITNESSETH

WHEREAS, Salt Lake County (“County”) and the State of Utah Administrative Office of the Courts (“AOC”) are “public agencies” as defined by the Utah Interlocal Cooperation Act, Utah Code Ann. §§ 11-13-101 *et seq.* (“Interlocal Act”), and, as such, are authorized by the Interlocal Act to enter into this Agreement to act jointly and cooperatively in a manner that will enable them to make the most efficient use of their

resources and powers. Additionally, Section 11-13-215 of the Interlocal Act also authorizes a taxing entity to share its tax and other revenues with other public agencies; and

WHEREAS, County and AOC desire to enter into an Interlocal Agreement attached hereto as “ATTACHMENT A” to collaborate and provide National Crime Information Center (“NCIC”) reviews and Public Safety Assessment (“PSA”) calculations by Salt Lake County Criminal Justice Services Pretrial Services; and

WHEREAS, AOC will provide funding to County in an amount not to exceed \$1,044,545.00 over the term of the agreement for two full time employees to assist in fulfillment of the responsibilities of the underlying Agreement; and

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council of Salt Lake County:

1. That the Interlocal Agreement between Salt Lake County and the State of Utah Administrative Office of the Courts is approved, in substantially the form attached hereto as ATTACHMENT A, and that the Salt Lake County Mayor is authorized to execute the same.
2. That the Interlocal Agreement will become effective as stated in the Interlocal Agreement.

APPROVED and ADOPTED in Salt Lake City, Salt Lake County, Utah, this 2nd day of February, 2021.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ STEVE DEBRY
Council Chair

By /s/ SHERRIE SWENSEN
Salt Lake County Clerk

The vote on this consent item was ratified.

- 7.4 **A Resolution of the Salt Lake County Council Approving and Authorizing the Mayor to Execute a Perpetual Waterline Easement Agreement with the City of South Jordan** [21-0106](#)

Attachments: [Staff Report](#)
[Resolution of Water Easement - South Jordan & Waterline Easement Signed](#)

RESOLUTION NO. 5832

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE AND AUTHORIZING THE MAYOR TO EXECUTE A PERPETUAL WATERLINE EASEMENT AGREEMENT WITH THE CITY OF SOUTH JORDAN

RECITALS

A. Salt Lake County (the “County”) owns a parcel of real property located at approximately 11160 South Redwood Road (Parcel No. 27-22-126-025) in South Jordan, Utah (the “Property”), which is part of the Salt Lake County Equestrian Park (“Equestrian Park”).

B. The County needs a new water line to provide culinary water service to a barn at the Equestrian Park.

C. The City of South Jordan (the “City”) provides culinary water services in the area where the Equestrian Park is located.

D. In order to receive culinary water services through the new water line, the County has agreed to provide the District with a 15-foot wide perpetual non-exclusive waterline easement (the “Easement Area”) to allow for the construction, maintenance, and repair of the City’s underground water pipeline and related facilities (the “Water Facilities”).

E. The County and the District have prepared a Perpetual Waterline Easement Agreement (the “Easement Agreement”) wherein the County grants a perpetual non-exclusive waterline easement to the City for the construction, maintenance, and repair of the Water Facilities.

F. It has been determined that installation and connection to the City’s Water

Facilities constitutes fair and adequate consideration for the grant of said easement, and no other fee shall be required for the easement because of the benefit the Water Facilities will provide to the Equestrian Park.

G. It has been determined that the best interests of the County and the general public will be served by granting a perpetual non-exclusive easement interest to the City as provided in the Easement Agreement attached hereto as Exhibit A. The execution of the Easement Agreement will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the attached Easement Agreement is accepted and approved, and the Mayor and County Clerk are hereby authorized to execute the Easement attached to the Easement Purchase Agreement and to deliver the fully executed document to the County Real Estate Division for to the City.

APPROVED and ADOPTED this 2nd day of February, 2021.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ STEVE DEBRY
Council Chair

By /s/ SHERRIE SWENSEN
Salt Lake County Clerk

The vote on this consent item was ratified.

**7.5 ZAP Tier I Advisory Board Appointment: Johann Jacobs, [21-0102](#)
District 2**

Attachments: [Staff Report](#)
[Board Appointment Approval form JJ](#)
[2021 ZAP Tier I Board Nomination Packet JJ_Redacted](#)

The vote on this consent item was ratified.

**7.6 ZAP Tier I Advisory Board Reappointment: Carolyn [21-0104](#)
Gardner, District 4**

Attachments: [Staff Report](#)
[Board Appointment Approval form CG](#)
[2021 ZAP Tier I Board Nomination Packet CG_redacted](#)

The vote on this consent item was ratified.

8. TAX LETTERS

8.1 Tax Administration's Tax Letters Part 1 of 6 [21-0081](#)

Attachments: [4.1 Renee Gallegos 09-31-376-054](#)
[5.0 Waiver & Refund Requests](#)
[7.1 2020 Timely Tax Relief](#)
[7.1a Other Years Timely Tax Relief](#)
[7.2 Late Tax Relief](#)
[7.3 2020 Veteran Exemptions](#)
[7.3a Other Years Veteran Exemptions](#)
[7.4 2020 Active Duty Exemptions](#)
[7.5 Settlement Tims, Randall W 16-07-211-039_Redacted](#)
[2.2 Jones 22-23-387-015](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

8.2 Tax Administration's Tax Letters Part 2 of 6 [21-0084](#)

Attachments: [7.6 CIO Adams, Hayley B #21-23-301-042](#)
[7.6 CIO Bay, Timothy L #16-29-329-088](#)
[7.6 CIO Block, Michael P, #16-28-227-005](#)
[7.6 CIO Davis, Kent # 16-16-406-010](#)
[7.6 CIO Ewell, Jordan L, #28-30-376-073](#)
[7.6 CIO Faulkner, Jeffrey D, #27-19-352-014](#)
[7.6 CIO Fisher, Nathan M, #21-33-127-065](#)
[7.6 CIO Gasper, Alejandra, #16-22-151-034](#)
[7.6 CIO Hansen, Clinton D, #21-27-426-061](#)
[7.6 CIO Higgins, Johnnie A, #15-10-283-015](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

8.3 Tax Administration's Tax Letters Part 3 of 6 [21-0088](#)

Attachments: [7.6 CIO Johnson, Verona R, #16-31-479-053](#)
[7.6 CIO Kaim, Carol, #16-26-101-010](#)
[7.6 CIO KC, Anil K, #26-23-180-004](#)
[7.6 CIO Klawe, Noel A, #27-19-179-005](#)
[7.6 CIO Littleford, Dusty J, #27-27-127-114](#)
[7.6 CIO Milgrom, Leon, #33-03-176-004](#)
[7.6 CIO Montoya, Michael J, #21-11-477-005](#)
[7.6 CIO Moss, Kenneth B, #27-17-201-025](#)
[7.6 CIO Neily, Scott W, #15-31-201-011](#)
[7.6 CIO Ordacowski, Diogo F, #28-16-202-011](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

8.4 Tax Administration's Tax Letters Part 4 of 6 [21-0091](#)

Attachments: [7.6 CIO Pedersen, Joseph E, #26-23-182-015](#)
[7.6 CIO Perez-Epulef, Cristian M, #32-03-401-022](#)
[7.6 CIO Rasmussen, Dale A, #21-08-477-013](#)
[7.6 CIO Roberts, Dempsey L, #27-29-452-028](#)
[7.6 CIO Seely, Earl J, #22-32-251-045](#)
[7.6 CIO Stevenson, Stephany P, #14-26-353-021](#)
[7.6 CIO Stuart, Tad R, #26-26-376-008](#)
[7.6 CIO Swart, Kristeen C, #16-22-157-005](#)
[7.6 CIO Thompson, Dolores W, #16-35-405-009](#)
[7.6 CIO Tracy, Steven R, #28-10-304-016](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

8.5 Tax Administration's Tax Letters Part 5 of 6 [21-0094](#)

- Attachments:** [7.6 CIO Ward, Nicholas M, #26-13-181-018](#)
[7.6 CIO Wyatt, Alan G, #21-28-226-008](#)
[7.6 CIO Yates, Steven, #14-25-279-038](#)
[7.7 Deferral Aboelseud, Abdelaziz16-05-302-004_Redacted](#)
[7.7 Deferral Anderson, John K 27-07-401-045_Redacted](#)
[7.7 Deferral Caine, John G 15-02-456-021_Redacted](#)
[7.7 Deferral Connors, Michael W 27-12-432-010_Redacted](#)
[7.7 Deferral Hoffmann, Shelly 21-27-302-022_Redacted](#)
[7.7 Deferral Lucas, Linda 21-22-258-015_Redacted](#)
[7.7 Deferral McCleery, Larry J 28-08-332-011_Redacted](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

8.6 Tax Administration's Tax Letters Part 6 of 6 [21-0097](#)

- Attachments:** [7.7 Deferral Oyler, Charlyn D 28-03-255-010_Redacted](#)
[7.7 Deferral Rondas, Lauralie 15-32-277-022_Redacted](#)
[7.7 Deferral Secakuku, Cordie 14-20-478-011_Redacted](#)
[7.7 Deferral Smith, Kraig L 22-05-179-023_Redacted](#)
[7.7 Deferral Tsouras, Patti A 28-15-134-011_Redacted](#)
[7.7 Deferral Wilson, Arnold 28-05-129-002_Redacted](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

8.7 Assessor's Tax Letters [21-0108](#)

- Attachments:** [MA 000048 2021 Personal Property Tax Refund DMV \\$403.00](#)
[MA 000049 2021 Personal Property Tax Refund DMV Vet \\$1,065.00](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

8.8 Auditor's Tax Letters [21-0109](#)

- Attachments:** [2018 Property Valuation - Local 354 Building Assoc.- Change from \\$3,175,400 to \\$2,550,000_Redacted](#)
[2019 Property Valuation - West Point Holdings, LC - Change from \\$15,403,400 to \\$13,901,900_Redacted](#)
[2019 Property Valuation - Weyerhaeuser NR Company - Multiple Parcels_Redacted](#)
[2019 Property Valuation - District Property, LLC - Multiple Parcels_Redacted](#)
[2019 Property Valuation - Mountain Point Retail Center Owners Assoc.- Change from \\$142,500 to \\$2,100_Redacted](#)
[2019 Property Valuation - Mountain Point Retail Center Owners Assoc. - Change from \\$46,900 to \\$700_Redacted](#)
[2018 Property Valuation - Pent-M Vine Street, LLC - Multiple Parcels_Redacted](#)
[2019 Property Valuation - Pent-M Vine Street, LLC - Multiple Parcels_Redacted](#)
[2019 Property Valuation - Mountain Point Retail Center Owners Assoc. - Change from \\$13,900 to \\$200_Redacted](#)
[2019 Property Valuation - West Station North Apartments - Change from \\$28,938,000 to \\$26,293,000_Redacted](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

- 9. LETTERS FROM OTHER OFFICES
- 10. PRIVATE BUSINESS DISCLOSURES
- 11. APPROVAL OF MINUTES

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:20 PM until Tuesday, February 9, 2021, at 4:00 PM.

SHERRIE SWENSEN, COUNTY CLERK

By _____
 DEPUTY CLERK

By _____
 CHAIR, SALT LAKE COUNTY COUNCIL