

**Amendment No. One To The
Interlocal Cooperation Agreement Between
the City of South Jordan and Salt Lake County**

The CITY OF SOUTH JORDAN, a state of Utah municipal corporation (“**City**”), and SALT LAKE COUNTY, a body corporate and politic of the state of Utah (“**County**”), hereby enter into this Amendment No. One to the Interlocal Cooperation Agreement (the “**Amendment**”) and agree as set forth below.

RECITALS

A. The City and the County (the “**Parties**”) entered into an Interlocal Cooperation Agreement effective as of February 4, 2020 (the “**Agreement**”), which Agreement is identified as Salt Lake County Contract No. CA0000000000722.

B. Section 3.2(g) of the Agreement permits the Agreement to be modified by an instrument in writing, signed by the Parties.

C. The Parties have determined that certain provisions of the Agreement should be modified as provided herein.

AGREEMENT:

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged, the Parties hereby agree to the following:

1. The second sentence of Section 1.2 (Quitclaim Deed) is amended to read as follows:

Upon substantial completion by the County of the construction of the current phase of the Bingham Creek Regional Park, anticipated to occur on or before July 1, 2022, the City shall convey the Rec Center Property to the County via a Quitclaim Deed.

2. Except as set forth in this Amendment, the Agreement shall remain unchanged and in full force and effect.

3. The date this Amendment is signed by the last Party to sign it (as indicated by the date stated with that Party’s signature) will be deemed the “Effective Date.”

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the Parties have executed this Amendment as of the Effective Date.

CITY OF SOUTH JORDAN, a state of Utah municipal corporation

By: _____

(Date)

(Print name and title above)

APPROVED AS TO FORM:

Attorney for City

SALT LAKE COUNTY, a body corporate and politic of the state of Utah

By: _____

(Date)

(Print name and title above)

APPROVED AS TO FORM:

Attorney for County