

January 29, 2025

To Whom It May Concern,

Jennifer WilsonSalt Lake County Mayor

Catherine Kanter
Deputy Mayor
Regional Operations

Office of Regional Development

Dina W. Blaes
Director

Divisions

Canyons Management
Economic Development
Environmental Sustainability
Housing & Community
Development
Regional Planning & Transportation

The Office of Regional Development submits the following County Disclosure forms for review:

Salt Lake Planning Commission Board Members

- Jeffrey Watkins, VBFA-BNA Corporation
- Neil Cohen, Snowbird Resort

Sincerely,

Dina Blass
Dina Blaes (Jan 29, 2025 16:36 MST)

Jan 29, 2025

Dina Blaes, Director Office of Regional Development Salt Lake County

DISCLOSURE OF PERSONAL OR FINANCIAL INTEREST

(Use one form for each outside business entity or person you are associated with for which disclosure is required in the above section. If multiple forms for multiple outside business entities or persons are submitted, only one form need be signed and notarized.)

Under the provisions of the County Officers and Employees Disclosure Act, §§ 17-16a-1 et seq., U.C.A., 1953 as amended, I, the undersigned, under penalties of perjury, make the following statement regarding my personal or business interest. (Type or print all information.) Jeffrey S Watkins Salt Lake County Planning Commission 801-910-9921 Position, or County Division for which you are employed or volunteering Covered Person County/Volunteer's Phone 703 East Oxford Hollow Ct, Murray, Utah 84107 Covered Person's County Address/Volunteer's Address **VBFA-BNA** Corporation Outside institution, entity, private business or person in which the Covered Person has a personal or business interest for which disclosure is required in the above section President/CEO Covered person's status, relationship or commitment to the institution, entity, business or person named above 181 East 5600 South Murray, Ut 84107 Address and phone number of the institution, entity, business or person named above C. Select the category that applies to yourself and the outside institution, entity, business or person identified in subsection (B) above: I receive or have agreed to receive compensation for assisting a person or business entity in a transaction involving Salt Lake County. I am an officer, director, agent, employee or the owner of a substantial interest in a business entity that is subject to the regulation of Salt Lake County. I am an officer, director, agent, employee or owner of a substantial interest in a business entity that does or anticipates doing business with Salt Lake County. I hold an investment or other financial interest that creates a potential or actual conflict with my public duties. I hold a personal interest that creates a potential or actual conflict with my public duties. None of the above categories apply. D. Give a detailed description of the actual or potential conflicts of interest identified above, i.e., the nature of the relationship of each business entity or person with the County. Use more sheets if necessary. (This disclosure statement will not be accepted as valid unless this section is completed.) Our company provides consulting engineering services directly with Salt Lake County and with other businesses that work with Salt Lake County. I declare under criminal penalty under the law of Utah that the foregoing is true and correct. Signed on the $\frac{14}{Date}$ day of $\frac{January}{Month}$ 2025 Year Murray, Utah City or other location, and state or county Jeffrey S Watkins Printed Name Jeffrey S Watkins

Digitally signed by Jeffrey S Watkins

DN: C=US, E=jwatkins@vbfa.com, O="Van Boerum & Frank Assoc., Inc."; CN=Jeffrey S Watkins

Signature

This statement is a public document. It must be filed with the covered person's immediate supervisor, volunteer or community liaison, division director, department director or elected official, and the County Council. It must be filed when the potential conflict arises and refiled every January, as long as the potential conflict exists.

Under the provisions of the County Officers and Employees Disclosure Act, §§ 17-16a-1 et seq., U.C.A., 1953 as amended, I, the under penalties of perjury, make the following statement regarding my personal or business interest. (Type or print all information 801-944-Salt Lake County Planning Commission Neil Cohen Position, or County Division for which you are employed or volunteering County/Volum Covered Person 9516 S Glacier Lane, Sandy, UT 84092 Covered Person's County Address/Volunteer's Address Snowbird Resort (Snowbird LLC) Outside institution, entity, private business or person in which the Covered Person has a personal or business interest for wi is required in the above section Part-Time Employee Covered person's status, relationship or commitment to the institution, entity, business or person named above 801-933-2222 9385 S Snowbird Center Dr. Snowbird, UT 84092-5571 Address and phone number of the institution, entity, business or person named above Select the category that applies to yourself and the outside institution, entity, business or person identified in subsection (I I receive or have agreed to receive compensation for assisting a person or business entity in a transaction involving Sal I am an officer, director, agent, employee or the owner of a substantial interest in a business entity that is subject to the Lake County. I am an officer, director, agent, employee or owner of a substantial interest in a business entity that does or anticipates Salt Lake County. I hold an investment or other financial interest that creates a potential or actual conflict with my public duties. I hold a personal interest that creates a potential or actual conflict with my public duties. None of the above categories apply. Give a detailed description of the actual or potential conflicts of interest identified above, i.e., the nature of the relationship entity or person with the County. Use more sheets if necessary. (This disclosure statement will not be accepted as valid u am a part-time employee of Snowbird Resort

I declare under criminal penalty under the law of Utah that the foregoing is true and correct.

Signed on the 14 Date day of January , 2025 , Year ,

Sandy. UTAH