



Chris Stavros
Salt Lake County Assessor

Tyler Andrus
Chief Deputy Assessor

March 2, 2021

The Salt Lake County Council
Attn: Steve DeBry
2001 South State Street N2-200
Salt Lake City, UT 84190-1010

Re: Abate delinquent taxes
Parcel No: 27-22-406-025
Name: Copperleaf Master Association

Honorable Council Chair Steve DeBry,

We recommend you reduce the 2020 delinquent general property taxes on the above-named parcel from \$2575.36 to \$-0-.

This property was dedicated as a common area within the Ridgepoint Subdivision in the dedication plat recorded on November 22, 2019 as Entry No. 13130522 and should be exempt from taxation.

If you agree with this recommendation, please notify the Salt Lake County Treasurer's office to abate (refund, if paid) property taxes as indicated plus penalty and interest.

Respectfully,

Chris Stavros
Salt Lake County Assessor
Tyler Andrus
Chief Deputy Assessor

DC/MK

cc Salt Lake County Assessor Greenbelt Dept
Salt Lake County Treasurer

Copperleaf Master Association
262 E 3900 S #200
Murray, UT 84107



Entry Number: 13130552

ID: 2019P 316 **Image:** 2019_316 **Book:** 2019P **Page:** 316 **Sire:** 2019316



Your account is being charged

Subdivision Name:

RIDGEPOINT SUBDIVISION

Book: 2019P **Page:** 316 **Recorded Date:** 11/22/2019

Dedication Type: SUBDIVISION

Total Sheets: 7

Subdivision Plat Sheets:

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[View All Pages - PDF Image](#)

PIRDM605

SALT LAKE COUNTY TREASURER
STATEMENT OF DELINQUENT TAXES (RS)

03/02/2021
08:24:57

27-22-406-025-0000 PS _____ CATEGORY 202 GENERAL PROP

COPPERLEAF MASTER ASSOCIATION

262 E 3900 S 200
MURRAY
UT 84107-1531-62

ADDRESS SUPR
ID 21633990

LAST ACTION 02/06/2021 12.19.55 LAST PMT

		----- AMOUNTS DUE -----					
YEAR	DST	TAXES	PEN + FEE	INT PERIOD	RATE	INTEREST	YEAR TOTAL
2020	38	2,575.36	64.38	010121-030121	.0700	30.38	2,670.12

INTEREST CREDIT

RETURN CHECK FEE

ADMIN FEE

END OF YEAR DATA

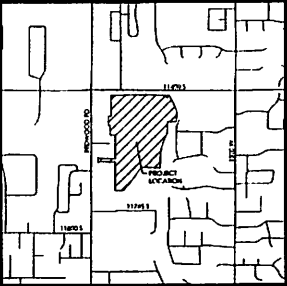
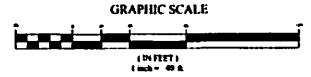
TOTAL AS OF 03/02/2021

2,670.12

PF2=PRNT PF3=LST PF4=MENU PF5=SEGS PF6=MEMO PF7=PRV PRCL PF8=NXT PRCL PF9=TRAN
PF10=LEGAL PF11=PRV YRS PF12=NXT YRS PF13=DEFR PF14=PEN/FEE PF15=AUD CERT

RIDGEPOINT SUBDIVISION

AMENDING PARCELS "A", "B", "C", "D", "G", "H", "I" and "J" of RIDGEPOINT MASTER PLAT.
 LOCATED IN THE SOUTHEAST 1/4 OF SECTION 22, T3S, R1W,
 SALT LAKE BASE & MERIDIAN
 SOUTH JORDAN CITY, SALT LAKE COUNTY, UTAH



VICINITY MAP

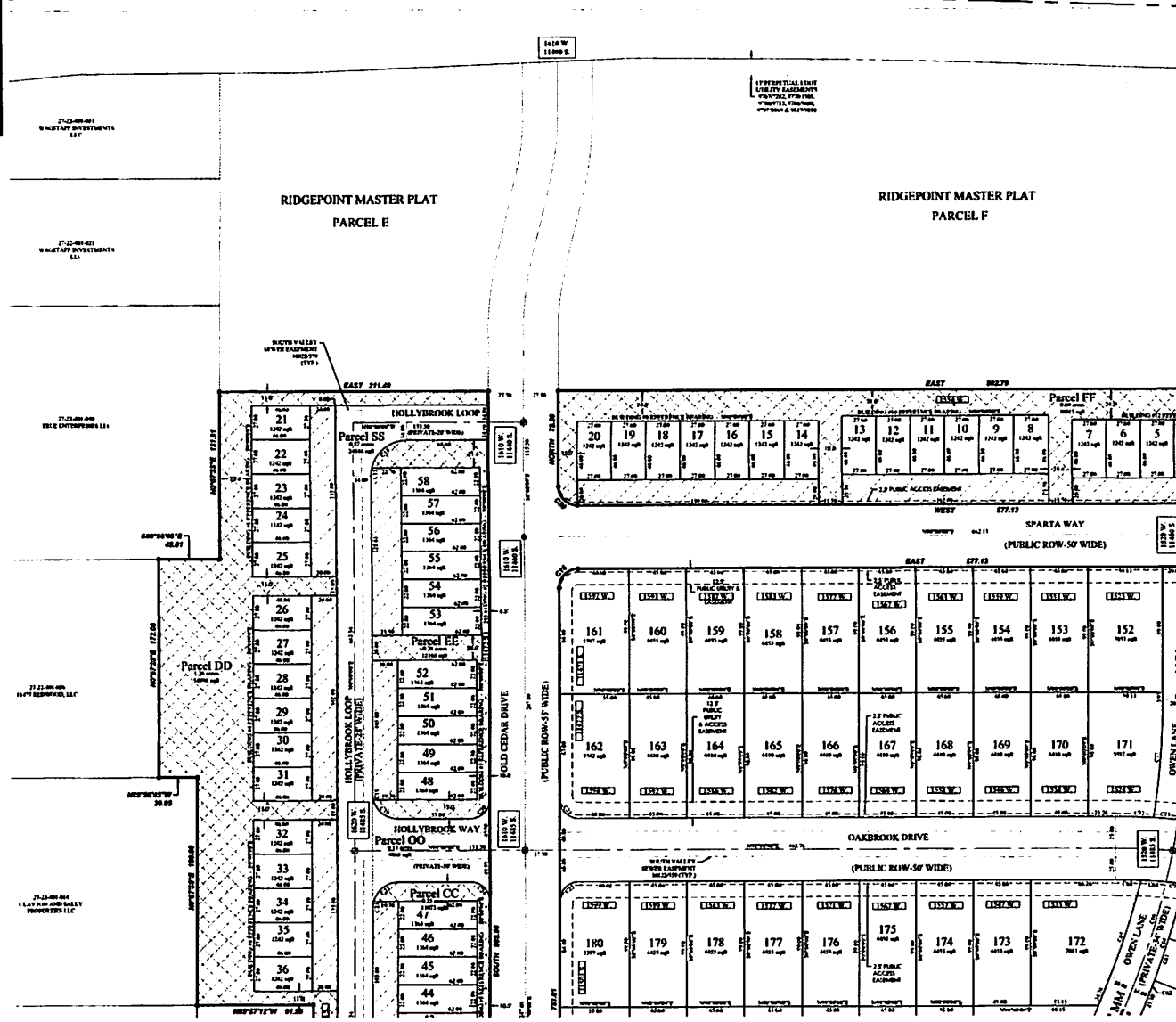
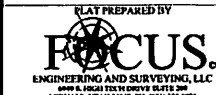
LEGEND

- BOUNDARY
- SUB-TOWN LINE
- EASEMENT
- RIGHT OF WAY LINE
- PROPERTY LINE
- UTILITY MARKING (POLE OR BOX)
- STREET MARKING (POLE OR BOX)
- BOUNDARY MARKERS
- PRIVATE ENCROACHMENT
- LIMITED ENCROACHMENT AREA
- EGRESS AREA

CONTACTS

RODDESS & SURVIVOR
 PLAT ENGINEERING & SURVEYING, LLC
 12 WEST CENTER STREET
 MIDVALE, UTAH 84047
 (801) 522-0073
 PROJECT MANAGER: BRANDON PARR
 SURVEY MANAGER: SPENCER LEWELLYN

CRONKREITER/UTAH
 THE BRUYER COMPANY
 181 SOUTH 200 EAST, SUITE 200
 SALT LAKE CITY, UTAH 84111
 (801) 522-0781
 CONTACT: SPENCER MURPHY



RIDGEPOINT SUBDIVISION
 AMENDING PARCELS "A", "B", "C", "D", "G", "H", "I"
 and "J" of RIDGEPOINT MASTER PLAT.
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 SALT LAKE BASE & MERIDIAN
 SOUTH JORDAN CITY, SALT LAKE COUNTY, UTAH

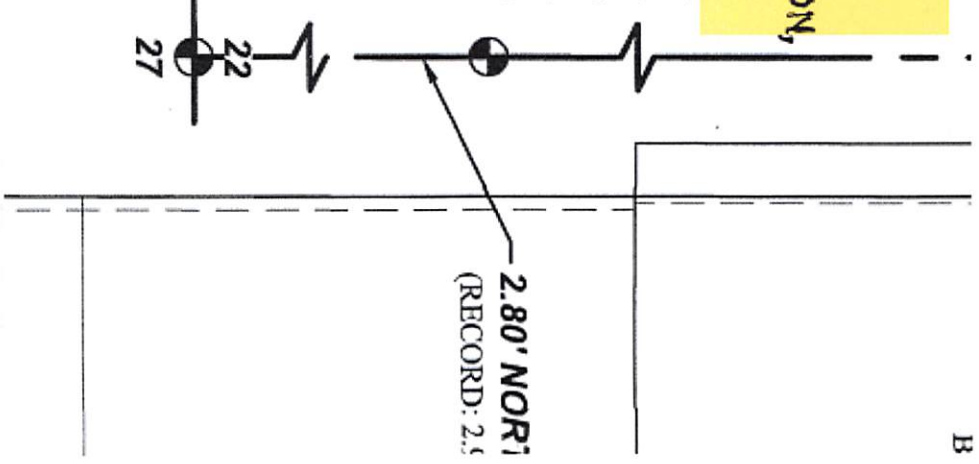
RECORDED # 13130552
 STATE OF UTAH (COUNTY OF SALT LAKE), RETURNED AND FILED AT THE REQUEST OF
RoddeSS & SurvivOR
 DATE 11/24/2015 TIME 9:20 BY BRP PAGE 3/6
754
 SALT LAKE COUNTY RECORDERS

13. PURSUANT TO UTAH CODE 10-9A-604(D), THE OWNERS OF THE DESCRIBED TRACT OF LAND HEREIN AFTER KNOWN AS RIDGEPOINT SUBDIVISIONS, BY EXECUTING THIS PLAT CONVEY AND TRANSFER ALL COMMON AREA, INCLUDING LIMITED COMMON AREA, AS INDICATED HEREON, TO THE COPPERLEAF MASTER ASSOCIATION, FOR THE USE AND BENEFIT OF THE OWNERS OF THE LOTS ESTABLISHED HEREBY, EFFECTIVE UPON RECORDING.

14. THE SIGNATURE OF SOUTH VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE ANY GUARANTEE OF AVAILABILITY OF SANITARY SEWER SERVICE TO THE PROPERTY OR ANY APPROVAL OF SEWER LINES OR FACILITIES. THE OWNER(S) OF THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.

WITNESS CORNER TO THE
 SOUTH 1/4 CORNER OF
 SECTION 22, T3S, R1W, SLB&M
 FOUND 2.5" FLAT BRASS
 SALT LAKE COUNTY MONUMENT

SOUTH 1/4 CORNER OF
 SECTION 22, T3S, R1W, SLB&M
 FOUND 2.5" FLAT BRASS
 SALT LAKE COUNTY MONUMENT



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10402300000

272240602500000

