



Agenda Item

File #: 22-1229

Topic/Discussion Title:

Informational Presentation Regarding the Point of the Mountain State Land Authority

Description: An update on the first phase of development at the former site of the state prison in Draper and an opportunity to provide feedback on the plans.

Requested Action: Informational

Presenter(s): Scott Cuthbertson, Deputy Director & Chief Operating Officer, The Point

Time Needed: 30 min

Time Sensitive: No

Specific Time(s):

Requesting Staff Member: Dina Blaes, Office of Regional Development

Will You be Providing a PowerPoint: Yes