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## Kristie Freeland

### Constituent Information

<b>Name</b>	Kristie Freeland	<b>Contact Record Type</b>	Applicant
<b>Middle Initial</b>		<b>Account Name</b>	
<b>Title</b>		<b>Status</b>	
<b>Council District</b>	5	<b>Gender</b>	Female
<b># of Board Memberships</b>	0	<b>Ethnicity</b>	White/Caucasian
<b>Qualifications</b>	I am the Director of Facilities for the Equestrian Park and Event Center	<b>Diversity</b>	
<b>Member Id</b>		<b>Comments</b>	
		<b>Other</b>	

### Contact Information

<b>Send mail to</b>		<b>Mobile</b>	
<b>Home Phone</b>	[REDACTED]	<b>Other Phone</b>	[REDACTED]
<b>Phone</b>		<b>Business Phone</b>	
<b>Fax</b>		<b>Business Fax</b>	
<b>Email</b>	[REDACTED]	<b>Business Email</b>	
<b>Mailing Address</b>	[REDACTED]	<b>Other Address</b>	[REDACTED]
<b>Created By</b>	Boards and Commissions Liaison, 3/13/2019 3:50 PM	<b>Last Modified By</b>	Boards and Commissions Liaison, 3/13/2019 3:50 PM
<b>Description</b>			

### Activity History

#### Email: Application Successfully Submitted

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<b>Related To</b>	APP00004586
<b>Task</b>	<input checked="" type="checkbox"/>
<b>Due Date</b>	3/13/2019
<b>Assigned To</b>	Boards and Commissions Liaison
<b>Last Modified Date/Time</b>	3/13/2019 3:50 PM
<b>Comments</b>	To: [REDACTED] CC: BCC: Attachment: --none--
<b>Subject:</b>	Application Successfully Submitted
<b>Body:</b>	Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a phone call from the Board Coordinator.



## Board Appointment Approval

**Jennifer Wilson**

Salt Lake County Mayor

**Erin Litvack**

Deputy Mayor, County Services

**Rick Graham**

Deputy Mayor, Operations

**Karen Hale**

Deputy Mayor, Community  
& External Affairs

**Darrin Casper**

Deputy Mayor, Finance  
& Administration

On the 9th day of April 2019 the Salt Lake County Council consents to the appointment of Ms. Kristie Freeland as a member of the *Salt Lake County Fair – Family FarmFest – Advisory Board*.

The position Ms. Freeland will fill is that for the Equestrian Park Facilities Director. The person in this position is a standing member; her term began April 1, 2019, and there is no term end date.

Salt Lake County Council

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Councilman Richard Snelgrove  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.