



Agenda Item

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**File #:** 25-2591

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**Requested Agenda Date:**

2/25/2025

**Requested Agenda Title:**

Informational Presentation Concerning A Proposed Amendment No. 2 to the Interlocal Cooperation Agreement between Salt Lake County and the Herriman Community Development and Renewal Agency for the Herriman Business Center Community Development Project Area

**Requested Agenda Item Description:** In accordance with Policy 1155, the Economic Development Division negotiated Amendment No. 2 to an Interlocal Cooperation Agreement with Herriman Community Development and Renewal Agency for the Herriman Business Center Community Development Project Area. The Council will review the amendment and provide any additional guidance. The amendment updates the project area plan and project area budget. There is no financial impact or change to any other terms of the County's participation.

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Kersten Swinyard, Economic Development Director

**Time Needed:** 5 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Kersten Swinyard

**Are Supporting Documents Needed for this Agenda Item Request?** Yes