



**Ralph Chamness**  
Chief Deputy  
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**SIM GILL**  
DISTRICT ATTORNEY

**Jeffrey William Hall**  
Chief Deputy  
Justice Division

**Blake Nakamura**  
Chief Deputy  
Justice Division

October 8, 2018

Justice Court Standards Committee  
Attention: Nancy Merrill  
ADMINISTRATIVE OFFICE OF THE COURTS  
450 South State Street  
P.O. Box 140241  
Salt Lake City, Utah 84114-0241

Re: Salt Lake County Justice Court Recertification

Dear Ms. Merrill:

The enclosed documents represent Salt Lake County's application to recertify its Justice Court. They include copies of the following:

1. A written opinion from this office to the County Council, advising it of all requirements for the operation of the justice court and the feasibility of maintaining the court;
2. Salt Lake County Council Resolution NO. \_\_\_\_\_, which: a) requests recertification of the court; and b) affirms that the County is willing to meet all requirements for the operation of the court during the period of recertification; and
3. A Court Certification Affidavit, completed and signed by the Honorable Shauna Graves-Robertson, Presiding Justice Court Judge.

Please do not hesitate to call me if you have any questions.

Sincerely,

Lannie K. Chapman  
Deputy District Attorney

Enclosures.