

**MAYOR**  
HARRIS SONDAK

**TOWN COUNCIL**  
CLIFF CURRY  
ELISE MORGAN  
MARGARET BOURKE  
SHERIDAN DAVIS



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December 14, 2018

Blake Thomas and  
Ruedigar Matthes  
Salt Lake County Department of Regional and Economic Development  
2001 South State Street, Suite S2-100  
P.O. Box 144575  
Salt Lake City, Utah 84114-4575

Re: Alta Community Development and Conservation Plan.

Dear Blake and Ruedi:

At their December 13, 2018, meeting the Alta Town Council discussed the Community Development and Conservation Plan you presented to them at the November 8, 2018, Council meeting.

At the December 13<sup>th</sup> meeting, the Council voted unanimously endorsing the Salt Lake County Department of Regional and Economic Development to move forward with the Community Development and Conservation Plan for the Town of Alta.

Thank you for all your work on this plan to date. This is an exciting project for the Town and we all look forward to working together in the future.

Sincerely:

Sincerely:

A handwritten signature in black ink that reads "John".

John H. Guldner  
Town of Alta

cc Alta Town Council  
Stewart Clason