

Mayor's Office: Council Agenda Item Request Form
This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.

Date Received (office use)	
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Date of Request	12/13/17
Requesting Staff Member	Tiffany Clason
Requested Council Date	12/19/17
Topic/Discussion Title	Board Appointment to Community and Economic Development Advisory Committee (CEDAC)
Description	<p>Reappointment of Kumar Shah for a second term ending on June 30, 2020.</p> <p>Reappointment of Lynn Feveryear for a second term ending on June 30, 2020.</p> <p>Reappointment of Allen Litster for a second term ending June 30, 2020.</p> <p>Reappointment of Susan Gregory for a first full term ending on June 30, 2020.</p> <p>Reappointment of Leslie Jones for a first full term ending on June 30, 2020.</p>
Requested Action¹	Council Approval
Presenter(s)	
Time Needed²	5 minutes or consent
Time Sensitive³	
Specific Time(s)⁴	
Contact Name & Phone	Tiffany Clason x7026
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet	

¹ What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

² Assumed to be 10 minutes unless otherwise specified.

³ Urgency that the topic to scheduled on the requested date.

⁴ If important to schedule at a specific time, list a few preferred times.

ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.

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Mayor or Designee approval:

 Tim Hvalk



December 7, 2017

The Honorable Ben McAdams
Mayor of Salt Lake County
2001 South State Street
Salt Lake City, UT 84114

RE: Renewal Appointments to the Community & Economic Development
Advisory Committee (CEDAC)

Ben McAdams
Salt Lake County Mayor

Dear Mayor McAdams:

**Housing and Community
Development**

The following individuals have served a first term and we would like to recommend they be renewed for a second term for the Salt Lake County Community & Economic Development Advisory Committee (CEDAC). Their renewal applications have been attached for your review. It is recommended that they each be renewed until June 30, 2020

Michael R. Gallegos
Division Director

<u>Nominee</u>	<u>Representing</u>	<u>Requested Term</u>
Kumar Shah	Millcreek	2 nd Term 6-30-17 to 6-30-20
Lynn Feveryear	Cottonwood Heights	2 nd Term 6-30-17 to 6-30-20
Allen Litster	Midvale	2 nd Term 6-30-17 to 6-30-20

The following two individuals have completed a partial term filling a vacant position. We would like to recommend they be renewed for a first full term for Salt Lake County Community & Economic Development Advisory Committee (CEDAC). Their renewal applications have been attached for your review. It is recommended that they each be renewed until June 30, 2020.

<u>Nominee</u>	<u>Representing</u>	<u>Requested Term</u>
Susan Gregory	Murray	1 st Term 6-30-17 to 6-30-20
Leslie Jones	South Salt Lake	1 st Term 6-30-17 to 6-30-20

Thank you for your consideration of the recommendations to re-appoint these members.

Sincerely,

Michael Gallegos,
Division Director
Housing and Community Development

Carlton Christensen,
Department Director
Regional Transportation,
Housing & Economic Development

SALT LAKE COUNTY
Board Member Nomination/Application

Board: CEDAC

Date: 5 Dec 2017

Nominated By (if applicable): _____ Renewal: X

Nominee's Name Leslie H Jones

Home Address: 235 W 3680 South City, State, Zip: Salt Lake City, UT 84115

Work Address: same

Home Phone: 801.262.5566 Work Phone: 801.750.1632 E-Mail:
obsessivecomponents@msn.com

Would applicant prefer work or home phone/address used as mailing address? home

Salt Lake County Council District #: 1

(To find the district you live in go to <http://vote.utah.gov/elected-officials/>, enter your address and zip code, then click on **Find**. The results will produce a map with a **red diamond** at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the **fourth** County Council representative (not "At-Large") and list that name above.)

I prefer that my personal contact information remain private and protected x

Unique qualifications and/or perspectives you would bring to a Board or Commission:
Past City Planning Commissioner; very familiar with issues facing South Salt Lake as well as mayor's vision for city development

Board Coordinator Staff Section

Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.

Is this a (check one): reappointment fill vacant seat new seat added to board

If filling a vacant seat, why?

Term expired (expiration date: 6-30-17) Member Resigned

Other _____

Name of board member being replaced: _____

This is a 3 year term. Term will begin 7-1 of 17 and end 6-30 of 2020

SALT LAKE COUNTY

Board Member Nomination/Application

Board: Community & Economic Development Advisory Committee Date: 10/10/2017

Nominated By (if applicable): _____ Renewal _____

Nominee's Name K.Kumar Shah _____

Home Address: _4484 Parkview Drive City State, Zip_SLC, UT, 84124 _____

Work Address: Retired _____

Home Phone: 801-278-7586 _____ Work Phone: _____ E-Mail:shahk@comcast.net _____

Would applicant prefer work or home phone/address used as mailing address? _____

Salt Lake County Council District #: 4 _____

(To find the district you live in go to <http://vote.utah.gov/elected-officials/>, enter your address and zip code, then click on **Find**. The results will produce a map with a **red diamond** at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the **fourth** County Council representative (not "At-Large") and list that name above.)

I prefer that my personal contact information remain private and protected Yes _____

Unique qualifications and/or perspectives you would bring to a Board or Commission:
During my working life at L-3 I was involved in developing processes, also I was involved in reviewing proposals, project management and assigned to various review teams. I have passion for serving and I am involved in my community. _____

Board Coordinator Staff Section

Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.

Is this a (check one): reappointment fill vacant seat new seat added to board

If filling a vacant seat, why?

Term expired (expiration date: 6-30-17) Member Resigned

Other _____

Name of board member being replaced: _____

This is a 3 year term. Term will begin 7/1 of 2017 and end 6/30 of 2020

Comments: _____

SALT LAKE COUNTY

Board Member Nomination/Application

Board: CEDAC Date: Oct, 2017

Nominated By (if applicable): Staff - Renewal

Nominee's Name Lynn Feveryear

Home Address: 3494 Macintosh Lane City, State, Zip Cottonwood Heights, UT 84121

Work Address: Same as home address

Home Phone: 801 943-7558 Work Phone: None E-Mail: lfeveryear@msn.com

Would applicant prefer work or home phone/address used as mailing address? Home Or Cell

Salt Lake County Council District #: Cottonwood Heights (link does not work)

(To find the district you live in go to <http://vote.utah.gov/elected-officials/>, enter your address and zip code, then click on **Find**. The results will produce a map with a **red diamond** at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the **fourth** County Council representative (not "At-Large") and list that name above.)

I prefer that my personal contact information remain private and protected _____

Unique qualifications and/or perspectives you would bring to a Board or Commission:

I know as much as the staff about CDBG, HOME, ESG, etc. I used to do this as a living when I work with the County. I also know about the role of the smaller cities in the Urban County program. I would expect I can advocate for the smaller participating Cities in the County program.

Board Coordinator Staff Section

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Is this a (check one): reappointment fill vacant seat new seat added to board

If filling a vacant seat, why?

Term expired (expiration date: 6-30-17) Member Resigned

Other _____

Name of board member being replaced: _____

This is a 3 year term. Term will begin 7-1 of 17 and end 6-30 of 2020

Comments: _____

SALT LAKE COUNTY

Board Member Nomination/Application

Board: CEDAC Date: 10-12-17

Nominated By (if applicable): Renewal

Nominee's Name Susan Gregory

Home Address: 464 E. Vine City, State, Zip Murray 84107

Work Address: _____

Home Phone: 8012313920 Work Phone: _____ E-Mail: soo22.gregory@gmail.com

Would applicant prefer work or home phone/address used as mailing address? _____

Salt Lake County Council District #: 3

(To find the district you live in go to <http://vote.utah.gov/elected-officials/>, enter your address and zip code, then click on Find. The results will produce a map with a red diamond at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the fourth County Council representative (not "At-Large") and list that name above.)

I prefer that my personal contact information remain private and protected

Unique qualifications and/or perspectives you would bring to a Board or Commission:

Have worked with seniors for over 30 years and
applied for many COBB grants.

Board Coordinator Staff Section

Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.

Is this a (check one): reappointment fill vacant seat new seat added to board

If filling a vacant seat, why?

1st Term expired (expiration date: 6-30-17) Member Resigned

Other _____

Name of board member being replaced: _____

This is a 3 year term. Term will begin 7-1 of 17 and end 6-30 of 20

Comments:

SALT LAKE COUNTY
Board Member Nomination/Application

Board: CEDAC Date: 7 Dec. 2017

Nominated By (if applicable): Renewal Midvale City

Nominee's Name Allen E Litster

Home Address: 104 W. Princeton Dr. City, State, Zip Midvale, UT 84047

Work Address: None

Home Phone: 801-566-0789 Work Phone: 801-641-1866 (C) E-Mail: aelitster@q.com

Would applicant prefer work or home phone/address used as mailing address? Home

Salt Lake County Council District #:

(To find the district you live in go to <http://vote.utah.gov/elected-officials/>, enter your address and zip code, then click on **Find**. The results will produce a map with a **red diamond** at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the **fourth** County Council representative (not "At-Large") and list that name above.)

I prefer that my personal contact information remain private and protected

Unique qualifications and/or perspectives you would bring to a Board or Commission:
 3 years on CEDAC, 8 years on Planning and Zoning Comm., 2 years on Utah State Board of Education

Board Coordinator Staff Section

Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.

Is this a (check one): reappointment fill vacant seat new seat added to board

If filling a vacant seat, why?

Term expired (expiration date: 6-30-17) Member Resigned

Other

Name of board member being replaced:

This is a 3 year term. Term will begin 7-1-17 of and end 6-30 of 2020

Comments:

SALT LAKE COUNTY

MT Olympus area
cont. of Council #1A
to Sheryl
1/16/14

Board Member Nomination/Application

Board: Community & Economic Development Advisory Committee Date: 11/4/13

Nominated By (if applicable):

Nominee's Name K. Kumar Shah

Home Address: 4484 Parkview Drive City, State, Zip Salt Lake City, UT 84124

Work Address: retired

Home Phone: 801-278-7586 Work Phone: E-Mail: shahk@comcast.net

Would applicant prefer work or home phone/address used as mailing address? home

Salt Lake County District # 4

(To find the district you live in go to www.slco.org, click Clerk on the left side of the page, click Elections Home in the left side of the box, go to search by full address and enter all information and then click Lookup Record, go towards the bottom of the page to County Council and you will see your district #)

I prefer that my personal contact information remain private and protected YES

Unique qualifications and/or perspectives you would bring to a Board or Commission:
While working at L3, I was very involved in the processes of reviewing proposals, project management and was on review teams.
I have a passion for serving and am very involved in my community.

Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability. Staff Section

Is this a (check one): __ reappointment fill vacant seat __ new seat added to board

If filling a vacant seat, why?

__ Term expired (expiration date: _____) __ Member Resigned

Other moved Jared to SSAC board

Name of board member being replaced: Jared Gleue

This is a ^{Sitting final year of 1st term} __ year term. Term will begin 7/1 of 13 and end 6/30 of 14

Comments: partial term -

Board Member Nomination/Application

Nominee Name K. Kumar Shah

Are you a current member of another county board? Yes No
If yes, board/commission Sherriff Office Community Advisory Board

Have you ever been a member of a board or commission in the county? Yes No
If yes, board/commission _____ Dates: June 2013
Sherriff Office Community Advisory Board

Are you or any member of your immediate family a county employee? Yes No
If yes, explain _____

Have you ever been convicted of a felony? Yes No
If yes, explain _____

Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender Female Male
Age Range 21-39 40-54 55-64 65+

Race/Ethnicity (please check all that apply)
 American Indian/Alaska Native Asian/Pacific Islander
 Black/African American Hispanic/Latino
 White/Caucasian Other (please specify)

Represent a special community? From India

PLEASE INCLUDE YOUR RESUME
and
Forward Nominations to:

Sheryl E. Ivey
Board Coordinator
2001 S. State Street N2100
Salt Lake City, Utah 84190

Phone: (801) 468-3044
Fax: (801) 468-3535
sivey@slco.org

4484 Parkview Drive
Salt Lake City, UT 84124
Home : (801) 278 7586
Email : shahk@comcast.net

EDUCATION

Master of Science, System Engineering – 1969,
University of Surrey, U.K.
Diploma Electrical and Electronic Engineering – 1968,
Southall College of Technology, U.K.

EMPLOYMENT

Senior Staff Engineer (Retired)
L-3 Communication Systems, Salt Lake City, Utah.

PROFESSIONAL AFFILIATIONS

a) Registered as Professional Engineer – Ontario, Canada.
b) Member of “The Institution of Engineering and Technology” (IET),
U.K. since 1974.
c) Member, “The Institute of Electrical and Electronics Engineers”,
(IEEE), USA since 2004.

COMMUNITY SERVICE

Member of Mount Olympus Community Council

Member of Citizens Advisory Board,

Salt Lake County Office of Sheriff

Volunteer Utah State Courts Visitor Program

Member of Drug Utilization Review Board (DURB),
Utah Department of Health

Past Member Utah Department of Health Medical Health
Advisory Committee, 2006 – 2012.

Member Utah Department of Health Ethnic Health Advisory
Committee, 2000 – 2006.

Task Force Member of “Building the Public-Private Partnership to
Eliminate Health Disparities Summit 2005”.

Advisory Director, “Foundation for Women’s Education in the
Rural World”, Salt Lake City, Utah, 1990 - Present.
Have been instrumental in establishing a Women’s college in
rural India (Varanasi). Helped in setting up guidelines for the
college, which offers up to bachelor level education in various art
and science subjects. Monitoring progress, providing vision,
encouragement to faculty, students and community at large.

Member of “India Forum of Utah” (Cultural & Social
organization). As a member, past President and trustee I
have worked to enhance communications, friendship, and
cultural enrichment within the local community.

Board Member Nomination/Application
Page 2

Nominee Name Lynn J Feveryear

Are you a current member of another county board? Yes__ No X
If yes, board/commission _____

Have you ever been a member of a board or commission in the county? Yes X No__
If yes, board/commission: Economic Development Loan Fund Dates: 1984 - 2012

Are you or any member of your immediate family a county employee? Yes__ No X
If yes, explain _____

Have you ever been convicted of a felony? Yes__ No X
If yes, explain _____

Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender Female Male

Age Range 21-39 40-54 55-64 65+

Race/Ethnicity (please check all that apply)

- American Indian/Alaska Native
- Black/African American
- White/Caucasian
- Asian/Pacific Islander
- Hispanic/Latino
- Other (please specify)

Represent a special community? _____

PLEASE INCLUDE YOUR RESUME
and
Forward Nominations to:

Sheryl E. Ivey
Board Coordinator
2001 S. State Street, # N4400
Salt Lake City, Utah 84190

Phone: (385) 468-7093
Fax: (385) 468-7071
sivey@slco.org

MINI-BIO

Lynn J. Feveryear

- Salt Lake native, grew up in the Rose Park community, awarded Eagle Scout badge at age 14, and attended West High School.
- Attended the University of Utah. Received a BA degree in Political Science, the Certificate in International Relations, and completed all course work for a MA degree. Thesis focused on US-Soviet relations over a divided Germany.
- Held jobs with the Auerbach Company and Big O Tires.
- In 1972 went to work with Salt Lake County. Retired in 2007 after 35 years.
- Started as the Salt Lake County Grant Coordinator. Brought the federally funded Community Development Block Grant to Salt Lake County and eventually became the Director of the Division of Community Development.
- Retired as the Manager of Neighborhood Revitalization and Affordable Housing in the Division of Community Resources and Development.
- Assisted in creating the Economic Development Loan Fund to assist for-profit businesses create new, permanent jobs.
- Served as Grants Coordinator for Cottonwood Heights City 2007 - 2010

Memberships

- Pi Sigma Alpha, National Political Science Honor Society
- National Association for County Community and Economic Development, (NACCED). Served as National President 1990 – 1991. Received the NACCED Roy Hoover award given to “an individual who has made extraordinary contributions and achieved significant accomplishments in his or her service to NACCED, to the housing, community development and economic development profession, and to county government”.
- National Association of Housing and Redevelopment Officials (NAHRO), Served as Utah Chapter President 1983 – 1985
- National Association of Counties (NACo), Member Community and Economic Development Steering Committee 1978 – 2007. Testified before U.S House of Representatives Housing and Community Development Committee 1991 on behalf of NACo
- Veteran of Foreign Wars (VFW)

United States Marine Corps 1957 – 1968

- Machine Gunner, F Company 2nd Bn., 23rd Marines, 4th MarDiv, USMCR. 1957 - 1964
- Marine Security Guard Bn., A Company, US Embassy, the Hague Netherlands, 1965 – 1967.
- Photographer, Dominican Republic Crisis, 1965, VM CJ -2 and VM CJ-3, 1965 & 1968.
- Honorable Discharge, Sergeant E-5, 1968

SALT LAKE COUNTY

Board Member Nomination/Application

Board: CDBG Review Date: 30 January 2014

Nominated By (if applicable): Mayor JoAnn B. Seghini, Midvale City

Nominee's Name Allen E Litster

Home Address: 104 Princeton Drive City, State, Zip Midvale, UT 84047

Work Address: Retired

Home Phone: 8015660789 Work Phone: _____ E-Mail: aelitster@q.com

Would applicant prefer work or home phone/address used as mailing address? Yes

Salt Lake County District # 6

(To find the district you live in go to www.slco.org, click **Clerk** on the left side of the page, click **Elections Home** in the left side of the box, go to **search by full address** and enter all information and then click **Lookup Record**, go towards the bottom of the page to **County Council** and you will see your district #)

I prefer that my personal contact information remain private and protected Yes

Unique qualifications and/or perspectives you would bring to a Board or Commission:

Current member Midvale City Planning and Zoning Commission; former member Midvale City Council; former member Utah State Board of Education; former member Jordan School District Capital Improvements Prioritization Committee; former Director of International Welfare, LDS Church; former member of Utah Governor's (Scott Matheson) Task Committee on Utilities for the Poor.

Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability. Staff Section

Is this a (check one): reappointment fill vacant seat new seat added to board

If filling a vacant seat, why?

Term expired (expiration date: _____) Member Resigned

Other _____

Name of board member being replaced: _____

This is a year term. Term will begin _____ of _____ and end _____ of _____

Comments: _____

Board Member Nomination/Application

Nominee Name Allen E Litster

Are you a current member of another county board? Yes__ No✓
If yes, board/commission _____

Have you ever been a member of a board or commission in the county? Yes__ No✓
If yes, board/commission _____ Dates: _____

Are you or any member of your immediate family a county employee? Yes__ No✓
If yes, explain _____

Have you ever been convicted of a felony? Yes__ No✓
If yes, explain _____

Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender Female Male

Age Range 21-39 40-54 55-64 65+

Race/Ethnicity (please check all that apply)

- American Indian/Alaska Native
- Black/African American
- White/Caucasian
- Asian/Pacific Islander
- Hispanic/Latino
- Other (please specify)

Represent a special community? No

PLEASE INCLUDE YOUR RESUME
and
Forward Nominations to:

Sheryl E. Ivey
Board Coordinator
2001 S. State Street N2100
Salt Lake City, Utah 84190

Phone: (801) 468-3044
Fax: (801) 468-3535
sivey@slco.org

RESUME

Allen E Litster
104 West Princeton Drive
Midvale, UT 84047
801-566-0789

Current Employment:

-Retired

Current Community Involvement:

-Member and past chairman, Midvale City Planning and Zoning Commission

Previous Employment:

- The Church of Jesus Christ of Latter-day Saints (1968 to 2002)
 - Assistant to the President, Language Training Mission, (Provo)
 - Manager, Translation and Distribution Services (based in Salt Lake City)
 - Area Director, Welfare Services (Utah, North America Southwest, and North America Central Areas, based in Salt Lake City)
 - Director of International Welfare Services (based in Salt Lake City)
 - Director for Temporal Affairs
 - Andes Area (based in Ecuador and Peru)
 - Philippines Area (Based in Manila, Philippines)
 - Asia Area (Based in Manila, Philippines)
 - Utah South and North America Southwest Areas (Based in Salt Lake City)

Previous Community Service:

- Member and Finance and Legislation Committee Chairman, Utah State Board of Education
- Member, Governor's (Matheson) Task Committee on Utilities for the Needy
- Member, Midvale City Council
- Member and Chairman, Midvale City Police Department Citizens Advisory Committee
- Member and Sub Committee Chairman, Jordan School District Committee to Evaluate and Prioritize Capital Expenditures Bond Issues

(31 January 2015)

Karen Wiley

From: JoAnn Seghini <joanns@Midvale.com>
Sent: Wednesday, January 28, 2015 4:29 PM
To: Karen Wiley
Subject: RE: CEDAC Representative

I have found an individual that would be excellent to represent Midvale. His name is Allen Litster and he cannot attend the first meeting because he will be flying here from Atlanta on that day. He lives in Midvale, has served a partial term on the city council, and serves on the planning commission. He has a global sense of the city's issues. His phone numbers are: Home 801 566 0789 and his cell is 801-641-1866. He would want to talk to you on Wednesday after that first meeting. JoAnn Seghini

From: Karen Wiley [<mailto:KWiley@slco.org>]
Sent: Monday, January 26, 2015 4:09 PM
To: JoAnn Seghini; Phillip Hill
Subject: CEDAC Representative
Importance: High

Good Afternoon Mayor

I am still in need of a citizen representative from Midvale City. I know that Phil has been working on this but wanted to send out another reminder. The meetings will be starting on February 10th and this is an extensive time commitment for someone to get on their calendar. Committee representatives need to be members of the community rather than employees of the jurisdictions.

We will be starting our meeting on Tuesday, February 10th at 11:30 am. The meeting will be 2 ½ hours and we provide lunch from 11:30-12:00. We meet in room S2-950 at the County Government Center which is located in the south building, second floor, on the south end of the hallway.

We will meet each Tuesday at this same time beginning Feb. 10th through the end of March, for a total of about 7-8 meetings to read, discuss, rank and score the proposal received for the Community Development Block Grant funding. It is a great process and each member always comes away with a greater appreciation for all the Nonprofit agencies throughout the County.

Please have your representative complete the attached form and return it to me as soon as possible so we can process all the paperwork. We appreciate your help and assistance in this effort to ensure each of the cities have appropriate representation through our new process.

Best wishes,

Karen Wiley



Karen Wiley
Community Development Manager

Community Resources & Development
2001 South State Street, Suite S2-100

SUSAN H GREGORY

468 East Vine Street
Murray UT 84107

801-261-4796 Home
801-231-3920 Cell

soozz.gregory@gmail.com

PROFILE

Retired in 2016 after working 35 years for the Murray City Parks & Recreation Department. Married with two daughters. Enjoy the outdoors, traveling, and getting together with friends and family.

EXPERIENCE

DIRECTOR, MURRAY CITY HERITAGE CENTER, 2001-2016

Responsible for the daily operations of the Murray Heritage Center, a recreation center for senior adults. Performed supervisory and administrative duties in coordinating activities and maintaining the operations of the facility. Supervised, hired, and trained employees and volunteers. Prepared and monitored \$650,000 budget. Coordinated fundraising activities and wrote a number of successful grants including CDBG. Developed goals for the Heritage Center and provided support and guidance to the Heritage Center Advisory Board.

PROGRAM COORDINATOR, MURRAY CITY HERITAGE CENTER, 1983-2001

Responsible for planning and coordinating a variety of educational, recreational, and health related programs and services for seniors adults age 55-100. Recruited and supervised instructors. Developed new courses and worked with other community agencies and businesses to provide increased services.

EDUCATION

Utah State University - Bachelors of Science in Special Education, 1982

University of Utah - Masters of Science in Recreation & Leisure, 1988

University of Utah - Graduate Certificate in Gerontology, 1989

OTHER

National Council on Aging, Current Peer Reviewer for National Accreditation Process

Intermountain Medical Center, Past Community Council Member

Murray Boys & Girls Club (currently Boys & Girls Club of Greater Salt Lake), Past Board Chairman

REFERRALS

Doug Hill, Murray City Public Services Director, number available on request

Lynn Pett, Former Murray City Mayor, number available on request



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APP00003323

Application # APP00003323
 Board Community & Economic Development Council (CEDAC)

All Open Positions

Date 11/9/2016
 Nominated by Mayor Ted Eyre
 Nominee Susan Gregory
 Status Submitted

Personal Information

Home Street	468 East Vine Street	Work Street
Home City	Murray	Work City
Home State	Utah	Work State
Home ZIP/Postal Code	84107	Work ZIP/Postal Code
Home Phone	801-231-3920	Work Phone
Email	soozz.gregory@gmail.com	
Preferred method of contact	Home	

Additional Information

SLCO Council District	3	Current Member of Another County Board?	No
Prefer Contact Info Be Private	Yes	Current Board	
Unique qualifications/perspectives	I've worked in the field of aging for over 30 years collaborating with a variety of community agencies and businesses.		
Gender	Female	Has Been Member of Another Board	No
Age Range	55-64	Previous Board	
Race/Ethnicity	White/Caucasian; White/Caucasian		
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	
		Convicted of Felony	No
		Explanation	
		Represents Special Community?	