

After recording, please send to:

City of South Jordan
Attn: City Recorder
1600 West Towne Center Drive
South Jordan, Utah 84905

Affected Parcels: 27-15-376-016, 27-15-376-013, 27-15-351-002, and 27-15-351-001.

BOUNDARY LINE AGREEMENT

This Boundary Line Agreement (this “Agreement”) is between the City of South Jordan, a Utah municipal corporation (the “City”), and Salt Lake County, a body corporate and politic of the state of Utah (the “County”).

RECITALS

A. The City is the recorded owner of certain real property located at 10820 South Redwood Road, South Jordan, Utah 84095, Parcel No. 27-15-376-016, and more fully described in **Exhibit A** (“Parcel 016”); and 10878 South Redwood Road, South Jordan, Utah 84095, Parcel No. 27-15-376-013, and more fully described in **Exhibit A** (“Parcel 013”); and

B. The County is the recorded owner of certain real property located at 11059 South 2200 West, South Jordan, Utah 84095, Parcel No. 27-15-351-002, and more fully described in **Exhibit B** (“Parcel 002”); and 11059 South 2200 West, South Jordan, Utah 84095, Parcel No. 27-15-351-001, and more fully described in **Exhibit B** (“Parcel 001”); and

C. The City and the County agree to adjust the boundary lines between Parcel 016 and Parcel 001, and between Parcel 013 and Parcel 002.

Therefore, the parties agree as follows:

AGREEMENT

1. **Boundary Line Adjustment.** Concurrently with the execution of this Agreement, the parties shall execute **Exhibit C** (Notice of Approval of Boundary Line Adjustment - Parcel 016 and Parcel 001), **Exhibit D** (Notice of Approval of Boundary Line Adjustment - Parcel 013 and Parcel 002), and **Exhibit E** (Quitclaim Deed).
 - a. *Application for Boundary Line Adjustment.* The City shall submit the applications for boundary line adjustment (Exhibit C and Exhibit D) to the South Jordan City Engineer in accordance with South Jordan Municipal Code § 16.04.160.I.
 - b. *Notice of Approval.* Within 30 days of being notified in writing that the applications for boundary line adjustment have been approved by the South Jordan City Engineer, the County shall record Exhibit C, Exhibit D, and Exhibit E with the Salt Lake County Recorder’s Office.

2. **Interlocal Cooperation Act.** The parties acknowledge that this agreement is subject to the provisions and procedures of the Interlocal Act and they agree to process, approve, manage, and archive this agreement in compliance with the Interlocal Act.
3. **Breach will not Terminate.** No breach or violation of any provision of this Agreement will entitle any person or entity to cancel, rescind, or otherwise terminate this Agreement, but this limitation will not affect, in any manner, any other rights or remedies to which a party may be entitled at law or in equity by reason of a breach of this Agreement.
4. **Liability and Indemnification.** The parties are governmental entities under the Governmental Immunity Act of Utah, Utah Code § 63G-7-101, *et seq.* (the “Immunity Act”). Consistent with the terms of the Immunity Act, and as provided herein, the parties mutually agree that each party is responsible and liable for its own wrongful or negligent act committed by it or its agents, officers, or employees. Neither party waives any defenses otherwise available under the Immunity Act nor does any party waive any limits of liability currently provided by the Immunity Act. The parties agree to indemnify each other and hold each other harmless from any damages or claims from damages occurring to persons or property as a result of the negligence or fault of their own officers, employees, or agents involved in the Project.

5. **General Provisions.**

- a. *Notices.* Any notice given in connection with this Agreement shall be in writing and shall be delivered in writing to the other party.
- b. *Governing Law.* The law of Utah shall govern all matter arising under and relating to this Agreement, including torts.
- c. *Representations.* Each party hereby represents and warrants that it has the full power to enter into and perform the terms of this Agreement.
- d. *Assignments and Delegation.* Unless otherwise contemplated in this Agreement, no party may assign any right or delegate any performance under this Agreement.
- e. *Severability.* If any provision of this Agreement is determined to be illegal or unenforceable, that provision is severed from this Agreement and the other provisions remain in force.
- f. *Merger.* This Agreement constitutes the final, exclusive agreement between the parties on the matters contained in this Agreement. All earlier and contemporaneous negotiations and agreements between the parties on the matters contained in this Agreement are expressly merged into and superseded by this Agreement.
- g. *Amendments.* This Agreement may be amended or modified only by written agreement executed by both parties.
- h. *Counterparts.* The parties may execute this Agreement in one or more counterparts, each of which is an original, and all of which constitute only one agreement between the parties.

- i. *Mitigation of Damages.* In all situations arising out of this Agreement, the parties shall attempt to avoid and minimize the damages resulting from the conduct of the other party.
- j. *Attorney Fees.* If any party brings legal action either because of a breach of this Agreement or to enforce a provision of this Agreement, the prevailing party or parties shall be entitled to reasonable attorney's fees and court costs.
- k. *Ethical Standards.* The parties hereto represent that they have not: (a) provided an illegal gift or payoff to any officer or employee, or former officer or employee, or to any relative or business entity of an officer or employee, or relative or business entity of a former officer or employee of the other party hereto; (b) retained any person to solicit or secure this agreement upon any contract, agreement or understanding for a commission, percentage, brokerage or contingent fee, other than bona fide employees of bona fide commercial agencies established for the purpose of securing business; (c) breached any of the ethical standards set forth in State statute or County's Ethics, Gifts and Honoraria ordinance (Chapter 2.07, SALT LAKE COUNTY CODE OF ORDINANCES [2001]); or (d) knowingly influenced, and hereby promise that they will not knowingly influence, any officer or employee or former officer or employee to breach any of the ethical standards set forth in State statute or County ordinances.

To evidence the parties' agreement to this Agreement, each party has executed it on the date indicated under that party's signature, with this Agreement being effective on the date that the last party executes this Agreement.

[SIGNATURE PAGE FOLLOWS]

THE CITY OF SOUTH JORDAN

Dawn A. Ramsey, Mayor

State of Utah)
)ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me this ____ day of _____, 20____,
by Dawn A. Ramsey, its Mayor of the City of South Jordan.

Notary Public

SALT LAKE COUNTY

By: _____
Its: Mayor or Designee

SALT LAKE COUNTY

Approved as to form:

Attorney for Salt Lake County

By: _____
Mayor or Designee

By: _____
Salt Lake County Clerk

STATE OF UTAH)
 :ss

COUNTY OF SALT LAKE)

On this _____ day of _____, 20____, personally appeared before me _____, who being duly sworn, did say that (s)he is the _____ of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

NOTARY PUBLIC

Residing in Salt Lake County, Utah

STATE OF UTAH)
: :
COUNTY OF SALT LAKE)

On this ____ day of _____, 20____, personally appeared before me Sherrie Swensen, who being by me duly sworn, did say and acknowledge that (s)he is the Clerk of Salt Lake County, and that the foregoing Warranty Deed was signed by her on behalf of Salt Lake County by authority of a Resolution of the Salt Lake County Council.

NOTARY PUBLIC

Residing in Salt Lake County, Utah

EXHIBIT A

(Original Property Description for Parcel 016 and Parcel 013)

Parcel No. 27-15-376-016

BEGINNING AT A POINT WHICH IS N 00°03'10" E 533.76 FT AND N 89°56'50" W 53.00 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE S 89°58'35" W 1270.49 FT MORE OR LESS; THENCE NORTH 791.69 FT MORE OR LESS; THENCE N 89°58'34" W 1217.01 FT MORE OR LESS TO CANAL; THENCE N 17°53'57" E 548.16 FT MORE OR LESS; THENCE N 89°59'47" E 2032.83 FT; THENCE SOUTH 60.32 FT; THENCE EAST 90.57 FT; THENCE SOUTH 191.24 FT; THENCE EAST 196.61 FT; THENCE S 00°03'10" W 271.22 FT; THENCE N 89°58'34" W 221.44 FT; THENCE SOUTH 238.52 FT MORE OR LESS; THENCE EAST 221.22 FT; THENCE S 45°03'10" W 21.21 FT; THENCE S 00°03'10" 60.08 FT; THENCE S 44°56'50" E 21.21 FT; THENCE S 00°03'10" W 411.16 FT; THENCE S 60°03'10" W 17.32 FT; THENCE S 00°03'10" W 35.32 FT; THENCE S 64°56'50" E 16.55 FT TO THE POINT OF BEGINNING. LESS AND EXCEPTING BEGINNING AT A POINT WHICH IS N 56°05'06" W 1573.36 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE N 02°43'32" W 30 FT; THENCE N 87°16'28" E 30 FT; THENCE S 02°43'32" E 7.40 FT; THENCE S 89°51'34" E 28.16 FT MORE OR LESS; THENCE SOUTHEASTERLY ALONG A 380 FT RADIUS CURVE TO THE LEFT 10.69 FT (CHORD BEARS S 31°50'03" E 10.69 FT); THENCE N 89°45'43" W 33.37 FT; THENCE S 02°43'32" E 15.57 FT; THENCE S 89°51'34" E 43.12 FT; THENCE SOUTHEASTERLY ALONG A 380 FT RADIUS CURVE TO THE LEFT 17.61 FT (CHORD BEARS S 36°47'34" E 17.61 FT); THENCE N 89°45'43" W 53 FT; THENCE S 02°43'32" E 19 FT; THENCE S 87°16'28" W 30 FT; THENCE N 02°43'32" W 35 FT TO THE POINT OF BEGINNING. 49.39 AC

Parcel No. 27-15-376-013

BEGINNING AT A POINT WHICH IS N 00°03'10" E 528.00 FT AND WEST 53.00 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE WEST 1270.00 FT; THENCE NORTH 5.31 FT MORE OR LESS; THENCE N 89°58'35" E 1270.49 FT MORE OR LESS; THENCE S 00°03'10" W 5.78 FT TO THE POINT OF BEGINNING 0.16 AC

EXHIBIT B

(Original Property Description for Parcel 002 and Parcel 001)

Parcel No. 27-15-351-002

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. EAST 80 RODS; NORTH 16 RODS; EAST 40 RODS; NORTH 16 RODS; WEST 120 RODS; SOUTH 32 RODS TO THE POINT OF BEGINNING. 20 AC

Parcel No. 27-15-351-001

BEGINNING AT A POINT WHICH IS NORTH 528.00 FT FROM THE SOUTHWEST CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE NORTH 792.00 FT; THENCE EAST 1320 FT; THENCE SOUTH 792.00 FT; THENCE WEST 1320.00 FT TO THE POINT OF BEGINNING. LESS CANAL. 23.71 AC MORE OR LESS

EXHIBIT C

(Boundary Line Adjustment between Parcel 016 and Parcel 001)

When recorded, please send to:

City of South Jordan
Attn: City Recorder
1600 West Towne Center Drive
South Jordan, Utah 84905

File No.:_____

Affected Parcels: 27-15-376-016 and 27-15-351-001.

NOTICE OF APPROVAL OF BOUNDARY LINE ADJUSTMENT

On this _____ day of _____, 2018, the City Engineer of the City of South Jordan hereby approves File No. _____, an application for exchange of title that adjusts the boundary lines between parcels 27-15-376-016 and 27-15-351-001 (the “Parcels”). The original legal descriptions of the Parcels are attached as **Exhibit 1**, and the legal descriptions of the approved exchange of title between the Parcels are attached as **Exhibit 2**.

CITY ENGINEER

Brad Klavano, City Engineer

State of Utah)
)ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me this _____ day of _____, 20____, by Brad Klavano, its City Engineer of the City of South Jordan.

Notary Public

CITY OF SOUTH JORDAN

Dawn A. Ramsey, Mayor

State of Utah)
)ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me this ____ day of _____, 20____, by
Dawn A. Ramsey, its Mayor of the City of South Jordan.

Notary Public

SALT LAKE COUNTY

By: _____
Mayor or Designee

By: _____
Salt Lake County Clerk

STATE OF UTAH)
 :ss
COUNTY OF SALT LAKE)

On this ____ day of _____, 20____, personally appeared before me _____, who being duly sworn, did say that (s)he is the _____ of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

NOTARY PUBLIC
Residing in Salt Lake County, Utah

STATE OF UTAH)
 :ss
COUNTY OF SALT LAKE)

On this ____ day of _____, 20____, personally appeared before me Sherrie Swensen, who being by me duly sworn, did say and acknowledge that (s)he is the Clerk of Salt Lake County, and that the foregoing Warranty Deed was signed by her on behalf of Salt Lake County by authority of a Resolution of the Salt Lake County Council.

NOTARY PUBLIC
Residing in Salt Lake County, Utah

EXHIBIT 1

(Original Legal Description)

Parcel No. 27-15-376-016

BEGINNING AT A POINT WHICH IS N 00°03'10" E 533.76 FT AND N 89°56'50" W 53.00 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE S 89°58'35" W 1270.49 FT MORE OR LESS; THENCE NORTH 791.69 FT MORE OR LESS; THENCE N 89°58'34" W 1217.01 FT MORE OR LESS TO CANAL; THENCE N 17°53'57" E 548.16 FT MORE OR LESS; THENCE N 89°59'47" E 2032.83 FT; THENCE SOUTH 60.32 FT; THENCE EAST 90.57 FT; THENCE SOUTH 191.24 FT; THENCE EAST 196.61 FT; THENCE S 00°03'10" W 271.22 FT; THENCE N 89°58'34" W 221.44 FT; THENCE SOUTH 238.52 FT MORE OR LESS; THENCE EAST 221.22 FT; THENCE S 45°03'10" W 21.21 FT; THENCE S 00°03'10" 60.08 FT; THENCE S 44°56'50" E 21.21 FT; THENCE S 00°03'10" W 411.16 FT; THENCE S 60°03'10" W 17.32 FT; THENCE S 00°03'10" W 35.32 FT; THENCE S 64°56'50" E 16.55 FT TO THE POINT OF BEGINNING. LESS AND EXCEPTING BEGINNING AT A POINT WHICH IS N 56°05'06" W 1573.36 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE N 02°43'32" W 30 FT; THENCE N 87°16'28" E 30 FT; THENCE S 02°43'32" E 7.40 FT; THENCE S 89°51'34" E 28.16 FT MORE OR LESS; THENCE SOUTHEASTERLY ALONG A 380 FT RADIUS CURVE TO THE LEFT 10.69 FT (CHORD BEARS S 31°50'03" E 10.69 FT); THENCE N 89°45'43" W 33.37 FT; THENCE S 02°43'32" E 15.57 FT; THENCE S 89°51'34" E 43.12 FT; THENCE SOUTHEASTERLY ALONG A 380 FT RADIUS CURVE TO THE LEFT 17.61 FT (CHORD BEARS S 36°47'34" E 17.61 FT); THENCE N 89°45'43" W 53 FT; THENCE S 02°43'32" E 19 FT; THENCE S 87°16'28" W 30 FT; THENCE N 02°43'32" W 35 FT TO THE POINT OF BEGINNING. 49.39 AC

Parcel No. 27-15-351-001

BEGINNING AT A POINT WHICH IS NORTH 528.00 FT FROM THE SOUTHWEST CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE NORTH 792.00 FT; THENCE EAST 1320 FT; THENCE SOUTH 792.00 FT; THENCE WEST 1320.00 FT TO THE POINT OF BEGINNING. LESS CANAL. 23.71 AC MORE OR LESS

EXHIBIT 2

(Adjusted Legal Description)

Parcel No. 27-15-376-016

BEGINNING AT A POINT WHICH IS N 00°03'10" E 533.76 FT AND N 89°56'50" W 53.00 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE S 89°58'35" W 848.90 FT; THENCE N 00°02'28" E 45.67 FT THENCE NORTHWESTERLY 120.13 FT ALONG A 115.00 FT RADIUS CURVE TO THE LEFT (CHORD BEARS N 29°53'08" W 114.75 FT) THENCE N 59°48'45" W 179.99 FT; THENCE NORTHWESTERLY 15.64 FT ALONG A 380.00 FT RADIUS CURVE TO THE RIGHT (CHORD BEARS N 58°37'59" W 15.64 FT); THENCE S 66°54'42" W 18.09 FT; THENCE S 39°40'14" W 124.39 FT; THENCE S 89°58'35" W 99.47 FT; THENCE NORTH 650.59 FT MORE OR LESS; THENCE N 89°58'34" W 1217.01 FT MORE OR LESS TO CANAL; THENCE N 17°53'57" E 548.16 FT MORE OR LESS; THENCE N 89°59'47" E 2032.83 FT; THENCE SOUTH 60.32 FT; THENCE EAST 90.57 FT; THENCE SOUTH 191.24 FT; THENCE EAST 196.61 FT; THENCE S 00°03'10" W 271.22 FT; THENCE N 89°58'34" W 221.44 FT; THENCE SOUTH 238.52 FT MORE OR LESS; THENCE EAST 221.22 FT; THENCE S 45°03'10" W 21.21 FT; THENCE S 00°03'10" 60.08 FT; THENCE S 44°56'50" E 21.21 FT; THENCE S 00°03'10" W 411.16 FT; THENCE S 60°03'10" W 17.32 FT; THENCE S 00°03'10" W 35.32 FT; THENCE S 64°56'50" E 16.55 FT TO THE POINT OF BEGINNING. LESS AND EXCEPTING BEGINNING AT A POINT WHICH IS N 56°05'06" W 1573.36 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE N 02°43'32" W 30 FT; THENCE N 87°16'28" E 30 FT; THENCE S 02°43'32" E 7.40 FT; THENCE S 89°51'34" E 28.16 FT MORE OR LESS; THENCE SOUTHEASTERLY ALONG A 380 FT RADIUS CURVE TO THE LEFT 10.69 FT (CHORD BEARS S 31°50'03" E 10.69 FT); THENCE N 89°45'43" W 33.37 FT; THENCE S 02°43'32" E 15.57 FT; THENCE S 89°51'34" E 43.12 FT; THENCE SOUTHEASTERLY ALONG A 380 FT RADIUS CURVE TO THE LEFT 17.61 FT (CHORD BEARS S 36°47'34" E 17.61 FT); THENCE N 89°45'43" W 53 FT; THENCE S 02°43'32" E 19 FT; THENCE S 87°16'28" W 30 FT; THENCE N 02°43'32" W 35 FT TO THE POINT OF BEGINNING. 47.73 AC

Parcel No. 27-15-351-001

BEGINNING AT A POINT WHICH IS NORTH 528.00 FT FROM THE SOUTHWEST CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE NORTH 792.00 FT; THENCE EAST 1320 FT; THENCE SOUTH 645.61 FT; THENCE N 89°58'35" E 99.47 FT; THENCE N 39°40'14" E 124.39 FT; THENCE N 66°54'42" E 18.09 FT; THENCE SOUTHEASTERLY 15.64 FT ALONG A 380.00 FT RADIUS CURVE TO THE LEFT (CHORD BEARS S 58°37'59" E 15.64 FT); THENCE S 59°48'45" E 179.99 FT; THENCE SOUTHEASTERLY 120.13 FT ALONG A 115.00 FT RADIUS CURVE TO THE RIGHT (CHORD BEARS S 29°53'08" E 114.75 FT) THENCE S 00°02'28" W 45.67

FT; THENCE S 89°58'35" W 421.59 FT; THENCE SOUTH 5.29 FT; THENCE
WEST 1320.00 FT TO THE POINT OF BEGINNING. LESS CANAL 25.37 AC
MORE OR LESS

EXHIBIT D

(Boundary Line Adjustment between Parcel 013 and Parcel 002)

When recorded, please send to:

City of South Jordan
Attn: City Recorder
1600 West Towne Center Drive
South Jordan, Utah 84905

File No.:_____

Affected Parcels: 27-15-376-013 and 27-15-351-002.

NOTICE OF APPROVAL OF BOUNDARY LINE ADJUSTMENT

On this _____ day of _____, 2018, the City Engineer of the City of South Jordan hereby approves File No. _____, an application for exchange of title that adjusts the boundary lines between parcels 27-15-376-013 and 27-15-351-002 (the “Parcels”). The original legal descriptions of the Parcels are attached as **Exhibit 1**, and the legal descriptions of the approved exchange of title between the Parcels are attached as **Exhibit 2**.

CITY ENGINEER

Brad Klavano, City Engineer

State of Utah)
)ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me this _____ day of _____, 20____, by Brad Klavano, its City Engineer of the City of South Jordan.

Notary Public

CITY OF SOUTH JORDAN

Dawn A. Ramsey, Mayor

State of Utah)
)ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me this ____ day of _____, 20____, by
Dawn A. Ramsey, its Mayor of the City of South Jordan.

Notary Public

SALT LAKE COUNTY

By: _____
Mayor or Designee

By: _____
Salt Lake County Clerk

STATE OF UTAH)
 :ss
COUNTY OF SALT LAKE)

On this ____ day of _____, 20____, personally appeared before me _____, who being duly sworn, did say that (s)he is the _____ of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

NOTARY PUBLIC
Residing in Salt Lake County, Utah

STATE OF UTAH)
 :ss
COUNTY OF SALT LAKE)

On this ____ day of _____, 20____, personally appeared before me Sherrie Swensen, who being by me duly sworn, did say and acknowledge that (s)he is the Clerk of Salt Lake County, and that the foregoing instrument was signed by her on behalf of Salt Lake County by authority of a Resolution of the Salt Lake County Council.

NOTARY PUBLIC
Residing in Salt Lake County, Utah

EXHIBIT 1

(Original Legal Description)

Parcel No. 27-15-376-013

BEGINNING AT A POINT WHICH IS N 00°03'10" E 528.00 FT AND WEST 53.00 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE WEST 1270.00 FT; THENCE NORTH 5.31 FT MORE OR LESS; THENCE N 89°58'35" E 1270.49 FT MORE OR LESS; THENCE S 00°03'10" W 5.78 FT TO THE POINT OF BEGINNING 0.16 AC

Parcel No. 27-15-351-002

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. EAST 80 RODS; NORTH 16 RODS; EAST 40 RODS; NORTH 16 RODS; WEST 120 RODS; SOUTH 32 RODS TO THE POINT OF BEGINNING. 20 AC

EXHIBIT 2

(Adjusted Legal Description)

Parcel No. 27-15-376-013

BEGINNING AT A POINT WHICH IS N 00°03'10" E 528.00 FT AND WEST 53.00 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE WEST 607.49 FT; THENCE SOUTH 264.00 FT; THENCE WEST 289.11 FT; THENCE NORTHEASTERLY 54.87 FT ALONG A NON-TANGENT 180.00 FT RADIUS CURVE TO THE RIGHT (CHORD BEARS N 18°24'51" E 54.66 FT); THENCE N 27°08'50" E 12.51 FT; THENCE NORTHEASTERLY 103.17 FT ALONG A 220.00 FT RADIUS CURVE TO THE LEFT (CHORD BEARS N 13°42'47" E 102.22 FT); THENCE N 00°16'44" E 101.70 FT; THENCE N 00°02'28" E 5.48 FT; THENCE N 89°58'35" E 849.89 FT; THENCE S 00°03'10" W 5.78 FT TO THE POINT OF BEGINNING. 1.65 AC

Parcel No. 27-15-351-002

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE EAST 1320.00 FT; THENCE NORTH 264.00 FT; THENCE EAST 370.89 FT; THENCE NORTHEASTERLY 54.87 FT ALONG A NON-TANGENT 180.00 FT RADIUS CURVE TO THE RIGHT (CHORD BEARS N 18°24'51" E 54.66 FT); THENCE N 27°08'50" E 12.51 FT; THENCE NORTHEASTERLY 103.17 FT ALONG A 220.00 FT RADIUS CURVE TO THE LEFT (CHORD BEARS N 13°42'47" E 102.22 FT); THENCE N 00°16'44" E 101.70 FT; THENCE N 00°02'28" E 5.48 FT; THENCE S 89°58'35" W 421.60 FT; THENCE SOUTH 5.31 FT; THENCE WEST 1317.00 FT; THENCE SOUTH 528 FT TO THE POINT OF BEGINNING. 18.51 AC

EXHIBIT E

(Quitclaim Deed)

When recorded, please send to:

City of South Jordan
Attn: City Recorder
1600 West Towne Center Drive
South Jordan, Utah 84905

Affected Parcels: 27-15-376-016, 27-15-376-013, 27-15-351-002, and 27-15-351-001.

QUITCLAIM DEED

The City of South Jordan (the "City"), owner of 10820 South Redwood Road, South Jordan, Utah 84095, Parcel No. 27-15-376-016, hereby QUITCLAIMS to Salt Lake County (the "County"), owner of 11059 South 2200 West, South Jordan, Utah 84095, Parcel No. 27-15-351-001, for the sum of Ten Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described tract of land in Salt Lake County, State of Utah, to-wit:

BEGINNING AT A POINT WHICH IS N 00°03'10" E 533.76 FT AND N 89°56'50" W 53.00 FT AND S 89°58'35" W 848.90 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE N 00°02'28" E 45.67 FT; THENCE NORTHWESTERLY 120.13 FT ALONG A 115.00 FT RADIUS CURVE TO THE LEFT (CHORD BEARS N 29°53'08" W 114.75 FT) THENCE N 59°48'45" W 179.99 FT; THENCE NORTHWESTERLY 15.64 FT ALONG A 380.00 FT RADIUS CURVE TO THE RIGHT (CHORD BEARS N 58°37'59" W 15.64 FT); THENCE S 66°54'42" W 18.09 FT; THENCE S 39°40'14" W 124.39 FT; THENCE S 89°58'35" W 99.47 FT; THENCE SOUTH 141.10 FT; THENCE N 89°58'35" E 421.59 FT TO THE POINT OF BEGINNING. 1.66 AC

And the City, owner of 10878 South Redwood Road, South Jordan, Utah 84095, Parcel No. 27-15-376-013, hereby QUITCLAIMS to the County, owner of 11059 South 2200 West, South Jordan, Utah 84095, Parcel No. 27-15-351-002, for the sum of Ten Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described tract of land in Salt Lake County, State of Utah, to-wit:

BEGINNING AT A POINT WHICH IS N 00°03'10" E 528.00 FT AND WEST 53.00 FT AND WEST 848.90 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE WEST 421.59 FT; THENCE NORTH 5.31 FT MORE OR LESS; THENCE N 89°58'35" E 421.60 FT MORE OR LESS; THENCE S 00°02'28" W 5.48 FT TO THE POINT OF BEGINNING 2,275 SF (0.05 AC)

The County, owner of 11059 South 2200 West, South Jordan, Utah 84095, Parcel No. 27-15-351-002, hereby QUITCLAIMS to the City, owner of 10878 South Redwood Road, South Jordan, Utah 84095, Parcel No. 27-15-376-013, for the sum of Ten Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described tract of land in Salt Lake County, State of Utah, to-wit:

BEGINNING AT A POINT WHICH EAST 1320.00 FT AND NORTH 264.00 FT AND EAST 370.89 FT FROM THE SOUTHWEST CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE NORTHEASTERLY 54.87 FT ALONG A NON-TANGENT 180.00 FT RADIUS CURVE TO THE RIGHT (CHORD BEARS N 18°24'51" E 54.66 FT); THENCE N 27°08'50" E 12.51 FT; THENCE NORTHEASTERLY 103.17 FT ALONG A 220.00 FT RADIUS CURVE TO THE LEFT (CHORD BEARS N 13°42'47" E 102.22 FT); THENCE N 00°16'44" E 101.70 FT; THENCE EAST 241.41 FT; THENCE SOUTH 264.00 FT; THENCE WEST 289.11 FT TO THE POINT OF BEGINNING 67,008 SF (1.54 AC)

CITY OF SOUTH JORDAN

By: _____
Its: _____

State of Utah)
)ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me this ____ day of _____, 20____, by
_____, its _____ of the City
of South Jordan.

Notary Public

SALT LAKE COUNTY

By: _____
Mayor or Designee

By: _____
Salt Lake County Clerk

STATE OF UTAH)
 :ss
COUNTY OF SALT LAKE)

On this ____ day of _____, 20____, personally appeared before me _____, who
being duly sworn, did say that (s)he is the _____ of Salt Lake County, Office of Mayor,
and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

NOTARY PUBLIC
Residing in Salt Lake County, Utah

STATE OF UTAH)
:ss
COUNTY OF SALT LAKE)

On this ____ day of _____, 20____, personally appeared before me Sherrie Swensen, who being by me duly sworn, did say and acknowledge that (s)he is the Clerk of Salt Lake County, and that the foregoing Quitclaim Deed was signed by her on behalf of Salt Lake County by authority of a Resolution of the Salt Lake County Council.

NOTARY PUBLIC
Residing in Salt Lake County, Utah