

Proposed Hire Report  
August 7th - August 14th 2019

| Requisition Number | Grade | Job Title                                                              | Department              | Division                                   | Position Number | Vacancy Date |
|--------------------|-------|------------------------------------------------------------------------|-------------------------|--------------------------------------------|-----------------|--------------|
| 19-7948            | 12    | Animal Control Officer                                                 | Public Works            | Animal / Cust<br>Care4100000200            | 9070            | 2-Jul-19     |
| 19-7943            | 11    | Concrete Specialist -<br>Construction                                  | Public Works            | Concrete<br>Construction4400000900         | 7509            | 14-Feb-19    |
| 19-7916            | 10    | Office Specialist                                                      | District Attorney       | Criminal Justice<br>Downtown8200000400     | 9125            | 26-Jul-19    |
| 19-7922            | 9     | District Worker - Streets                                              | Public Works            | District Crews4400000200                   | 10062           | 6-Aug-19     |
| 19-7909            | 9     | Custodial Maintenance<br>Worker - Health Department                    | Human Services          | Facilities2150001013                       | 1887            | 3-Aug-19     |
| 19-7934            | 12    | Division Volunteer<br>Coordinator                                      | Human Services          | FGP2300000501                              | 8351            | 16-Jul-19    |
| 19-7936            | 13    | Recreation Program<br>Coordinator (Aquatics)                           | Community Services      | Holladay Lions Recreation<br>Ctr3640001000 | 4351            | 1-Oct-19     |
| 19-7947            | 12    | Library Assistant 12                                                   | Community Services      | Hunter Library2500000706                   | 3036            | 22-Feb-19    |
| 19-7931            | 16    | Jail Nurse from 19-7777                                                | Elected Offices         | Jail Health<br>Services9120000900          | 1334            | 6-Jun-19     |
| 19-7933            | 1     | From Req 19-7804 Substance<br>Use Disorder Counselor<br>(Time Limited) | Elected Offices         | Jail Health<br>Services9120000900          | 2795            | 25-Apr-19    |
| 19-7939            | 1     | Substance Use Disorder<br>Counselor (Time Limited)                     | Elected Offices         | Jail Health<br>Services9120000900          | 2795            | 25-Apr-19    |
| 19-7932            | 13    | Assistant Facilities Manager                                           | Elected Offices         | Jail Support - Jail9120001200              | 761             | 30-Jul-19    |
| 19-7937            | 14    | From 19-7884 Case Manager                                              | Human Services          | Probation Case<br>Management2400000301     | 9195            | 30-Aug-19    |
| 19-7928            | 13    | GIS/Cadastral Tech                                                     | Elected Offices         | Recorder-Tax<br>Administration8851000000   | 9088            | 16-Aug-19    |
| 19-7935            | 12    | Youth Worker                                                           | Human Services          | Shelter Services2100000600                 | 1720            | 19-Jul-19    |
| 19-7876            | 16    | Programmer Analyst -<br>PeopleSoft                                     | Administrative Services | Solutions Admin6050000410                  | 3427            | 29-Jul-19    |

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|---------|---|----------------------------------------------------|----------------|--------------------------------------|-------|-----------|
| 19-7917 | 9 | District Worker -<br>Construction                  | Public Works   | UTA Landscape<br>Crews4400000300     | 10059 | 6-Aug-19  |
| 19-7926 | 9 | From 7821 District Worker -<br>Streets             | Public Works   | UTA Landscape<br>Crews4400000300     | 7534  | 6-Aug-19  |
| 19-7927 | 9 | From 7821 District Worker -<br>Streets             | Public Works   | UTA Landscape<br>Crews4400000300     | 7542  | 6-Aug-19  |
| 19-7912 | 1 | Milestone House Resident<br>Advisor - Time Limited | Human Services | Youth Employability<br>Svc2100000800 | 7966  | 31-Aug-19 |