



APPLICATION FOR CONTRIBUTION

NAME OF ORGANIZATION: OCA - Asian Pacific American Advocates, Utah Chapter

ADDRESS: UOCA PO Box 57931

CITY: Murray STATE: UT ZIP CODE: 84157

CONTACT PERSON: FeliAnne Hipol PHONE NUMBER: 801-403-3154 EMAIL: hipol.felianne@gmail.com

ORGANIZATION OVERVIEW (which could include mission, history, and demographics served): OCA Asian Pacific Islander American Advocates Utah or OCA UTAH, is a 501(c)3 and the local chapter of the national organization OCA-Asian Pacific American Advocates (OCA), a non-profit organization dedicated to advancing the social, political, and economic well-being of Asian Pacific Islander Americans. OCA UTAH is one of 80 chapters located in the U.S. and its territories. OCA has been involved with supporting children's activities, community service projects, developing scholarship programs for college students, annual Golden Spike Celebration, voter registration, census count, health commissions, and welcoming New Americans aside from our own programming. Our events provide many unique opportunities for sponsors to support more than 40 Asian Pacific Islander communities in the state of Utah. Our members span from high school to young professionals, business owners, and elders in the community.

TYPE OF REQUEST: Money In-Kind

Have you previously requested money from SLCo? No

If yes, when and how much (previous three years)? _____

What is the amount of your request \$2,500

The amount you are requesting is 20.00% of your annual agency budget.

What is the purpose of the money you are requesting?:

We are asking for sponsorship for our annual Community Awards gala. This event is to honor our Asian Pacific Islander elders and the legacy they create for us, recognize our community champions, and is one of the few opportunities in our community where the elders, leaders, and youth all gather from many of the Asian and Pacific Islander communities in Utah.

PLEASE ATTACH:

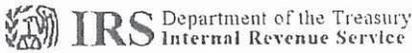
- Copy of organizations nonprofit status.
- Copy of independent audit. If you do not have one, please enclose a copy of current financial statements.

You will be expected to report to the Salt Lake County Mayor on how the money was used and the success of the project.

The undersigned hereby acknowledges that he or she has authority to bind the organization listed in the application. The applicant accepts the following terms and conditions as a condition of receiving and using County funds or the waiver of fees: County funds will be used solely for the purposes approved by the Mayor of Salt Lake County as applied for in this application. Any expenditure for purposes other than those approved will require a return of the entire grant amount and may disqualify the grantee from receiving any additional County funds. It is further understood that no grant fund will be made available to any County officer of employee or in violation of the requirements of the Public Employees Ethics Act (67-16-1 et seq.). No grant funds will be used for political or campaign purposes. As a further condition of the grant, all County funds may be subject to an audit as required by Salt Lake County. The applicant is required to complete the Disbursement of Funds Report Form for contributions more than \$2,500.

Dated this 31st day of October, 2019.

Applicant Feli Anne Hipol



Department of the Treasury
Internal Revenue Service

P.O. Box 2508
Cincinnati OH 45201

In reply refer to: 0752857510
Feb. 17, 2016 LTR 4168C 0
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ORGANIZATION OF CHINESE AMERICANS
INC
% SHARON WONG
1322 18TH ST NW
WASHINGTON DC 20036-1803

Employer ID Number: 23-7250499
Form 990 required: YES

Dear Taxpayer:

We issued you a determination letter in APRIL 1975, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c)(3).

Our records also indicate you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Sections 509(a)(1) and 170(b)(1)(A)(vi).

Donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106, and 2522.

In the heading of this letter, we indicated whether you must file an annual information return. If a return is required, you must file Form 990, 990-EZ, 990-N, or 990-PF by the 15th day of the fifth month after the end of your annual accounting period. IRC Section 6033(j) provides that, if you don't file a required annual information return or notice for three consecutive years, your exempt status will be automatically revoked on the filing due date of the third required return or notice.

For tax forms, instructions, and publications, visit www.irs.gov or call 1-800-TAX-FORM (1-800-829-3676).

If you have questions, call 1-877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific Time).

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ORGANIZATION OF CHINESE AMERICANS
INC
% SHARON WONG
1322 18TH ST NW
WASHINGTON DC 20036-1803

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Teri M. Johnson".

Teri M. Johnson
Operations Manager, AM Ops. 3

To: The Salt Lake County Council
Attn: Richard Snelgrove, Chair

From: Jennifer Wilson, Salt Lake County Mayor

Date: November 4, 2019

Subject: Community Contribution Recommendation

Council Members:

I have reviewed and approved the Salt Lake County Contribution Review Committee's recommendations for the following community contribution amount under the Mayor's Contribution Fund, subject to the ratification of the County Council as outlined in county ordinance:

<u>Entity</u>	<u>Granted</u>
OCA Asian Pacific Islander American Advocates (Utah Chapter)	\$500.00
	\$500.00 Cash

Purpose: To support the OCA Asian Pacific Islander American Advocates' Community Awards Gala. The gala will be on Saturday, November 9, 2019, and the purpose of the event is to honor Asian Pacific Islander elders and the legacy they have created as well as to recognize community champions.

This contribution is approved under the authority of **County Wide Policy 1200:**

- 2.9 Public Purpose - Salt Lake County government's authority or responsibility to promote the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of County inhabitants.

This contribution will be appropriated in the Salt Lake County Mayor's 2019 budget. Please place this item on your next available agenda for action. Thank you for your help in this matter.