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Holly Dwyer

Constituent Information

Name	Holly Dwyer	Contact Record Type	Applicant
Middle Initial		Account Name	
Title		Status	
Council District	6	Gender	[REDACTED]
# of Board Memberships	0	Ethnicity	[REDACTED]
Qualifications	Host USEF rated Hunter/Jumper shows, Hunter/ Jumper trainer and own a tack shop.	Diversity	
Member Id		Comments	
		Other	

Contact Information

Send mail to		Mobile	
Home Phone	[REDACTED]	Other Phone	
Phone		Business Phone	
Fax		Business Fax	
Email	[REDACTED]	Business Email	
Mailing Address	[REDACTED]	Other Address	
Created By	Boards and Commissions Liaison, 3/19/2019 9:28 PM	Last Modified By	Boards and Commissions Liaison, 3/19/2019 9:28 PM
Description			

Activity History

Email: Application Successfully Submitted

Related To **APP00004591**
 Task
 Due Date **3/20/2019**
 Assigned To **Boards and Commissions Liaison**
 Last Modified Date/Time **3/19/2019 9:28 PM**
 Comments **To:** [REDACTED]
CC:
BCC:
Attachment: --none--

Subject: Application Successfully Submitted

Body:

Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a phone call from the Board Coordinator.



Board Appointment Approval

Jennifer Wilson
Mayor

Erin Litvack
Deputy Mayor, County
Services

Darrin Casper
Deputy Mayor, Finance
& Administration

Catherine Kanter
Deputy Mayor, Regional
Operations

On the 30th day of April 2019 the Salt Lake County Council consents to the appointment of Ms. Holly Dwyer as a member of the *Equestrian Park Advisory Board*.

Her first, three-year term will begin April 30, 2019 and end April 30, 2022.

Salt Lake County Council

Councilman Richard Snelgrove
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.