

# SALT LAKE COUNTY

*2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711*



## **Meeting Minutes**

**Tuesday, March 16, 2021**

**4:36 PM**

**Room N2-800**

## **Redevelopment Agency**

**1. Call to Order**

**Present:** Director Aimee Winder Newton  
Director Jim Bradley  
Director Richard Snelgrove  
Chair Arlyn Bradshaw  
Director Steve DeBry  
Director Laurie Stringham  
Director Dea Theodore  
Director Dave Alvord

**Call In:** Director Ann Granato

**2. Public Comment****3. Approval of Minutes****3.1 Approval of RDA Minutes for December 1st, 2020**[21-0268](#)

**Attachments:** [120120 - RDA](#)

A motion was made by Director DeBry, seconded by Director Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**4. Discussion Items****4.1 Discussion and Possible Approval of Budget Adjustment for Fiscal Year 2021**[21-0297](#)

**Attachments:** [FY21 Budget Adjustment - Arbor Park RDA Packard Bell - \\$1,010,065](#)

**Mr. Jevon Gibb**, Regional Transportation, Housing & Economic Development Department, stated this is the last reimbursement to the developer and will close out this project area.

**Director Stringham** asked how many County RDA's are currently active.

**Mr. Gibb** stated there are two: Magna Main Street and Magna Arbor Park.

**Director Bradshaw** asked why the County continues to manage those projects, which are now located within the Magna Metro Township.

**Mr. Gibb** stated that is more a function of taxation. It is all County property

tax increment that is being used here.

**Mayor Jennifer Wilson** stated she will get clarification on this question.

A motion was made by Director DeBry, seconded by Director Theodore, that this agenda item be approved. The motion carried by a unanimous vote.

**4.2 Discussion on Election of RDA Board Officers** [21-0296](#)

A motion was made by Director DeBry, seconded by Director Winder Newton, to elect Director Bradshaw as Chair and Director Theodore as Vice-Chair of the RDA. The motion carried by a unanimous vote.

**5. Other Committee Business**

**6. Adjournment**

The meeting was adjourned at 4:42 PM.

SHERRIE SWENSEN, COUNTY CLERK

By \_\_\_\_\_  
DEPUTY CLERK

By \_\_\_\_\_  
CHAIR, REDEVELOPMENT AGENCY OF SALT LAKE COUNTY