

SALT LAKE COUNTY

Board Member Nomination/Application

Board: Equestrian Park Advisory Board Date: April 19, 2019

Nominated By (if applicable): _____

Nominee's Name Karissa Hendricks

Home Address: _____ City, State, Zip _____

Work Address: _____

Home Phone: _____ Work Phone: _____ E-Mail: _____

Would applicant prefer work or home phone/address used as mailing address? home

Salt Lake County Council District #: 5

(To find the district you live in go to <http://vote.utah.gov/elected-officials/>, enter your address and zip code, then click on **Find**. The results will produce a map with a **red diamond** at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the **fourth** County Council representative (not "At-Large") and list that name above.)

I prefer that my personal contact information remain private and protected _____

Unique qualifications and/or perspectives you would bring to a Board or Commission:

A Park User

Board Coordinator Staff Section

Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.

Is this a (check one): reappointment fill vacant seat new seat added to board

If filling a vacant seat, why?

Term expired (expiration date: 4/11/19) _____ Member Resigned

Other _____

Name of board member being replaced: _____

This is a 3 year term. Term will begin 4/30/2019 of _____ and end 4/30/2022 of _____

Comments: _____



Board Appointment Approval

Jennifer Wilson
Mayor

Erin Litvack
Deputy Mayor, County
Services

Darrin Casper
Deputy Mayor, Finance
& Administration

Catherine Kanter
Deputy Mayor, Regional
Operations

On the 30th day of April 2019 the Salt Lake County Council consents to the reappointment of Ms. Karissa Hendricks as a member of the *Equestrian Park Advisory Board*.

Her next term will last three years; it will begin April 30, 2019 and end April 30, 2022.

Salt Lake County Council

Councilman Richard Snelgrove
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.