



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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Tuesday, November 12, 2019

4:00 PM

Council Chambers, N1-110

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#### AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

**Members of the Council May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute.**

#### 1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

#### 2. CITIZEN PUBLIC INPUT

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting. Those who are present may be asked to speak first.

#### 3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

#### 4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

4.1 In recognition of Veterans Day, Mayor Wilson will recognize SLCo government employees who are veterans and those actively engaged in the military. [19-1339](#)

Attachments: [Staff Report](#)

**5. PUBLIC HEARINGS AND NOTICES**

- 5.1 Set Public Hearing for December 10, 2019 for Rezone Application #30993 (FA2.5 to FR2.5) Property address: 7355 W Rose Creek Lane, Southwest area of Salt Lake County** [19-1358](#)

**6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE**

- 6.1 An ordinance of the Legislative Body of Salt Lake County, Utah, Amending Chapter 2.26 of the Salt Lake County Code of Ordinances, 2001, Entitled “Hazardous Local Emergency Planning Committee” by Repealing Chapter 2.26 and Enacting 2.26 Creating a Hazardous Chemical Local Emergency Planning Committee and Providing for its Meetings and Duties.** [19-1313](#)

FORMAL ADOPTION

Attachments: [Staff Report](#)  
[SLCo Ordinance Amendments 2.26](#)

**7. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE**

- 7.1 Contribute \$500.00 from the Mayors Contribution Fund to support the OCA Asian Pacific Islander American Advocates’ Community Awards Gala. The gala will be on Saturday, November 9, 2019, and the purpose of the event is to honor Asian Pacific Islander elders and the legacy they have created as well as to recognize community champions.** [19-1338](#)

Attachments: [OCA Asian Pacific Islander American Advocates - application, 501c3, approval form](#)  
[Staff Report](#)

- 7.2 A resolution of the Salt lake County Council approving the recommendation of the Salt Lake County Council of Governments and authorizing the execution of an interlocal cooperation agreement providing for the transfer of \$70,330.00 of County Corridor Preservation funds to the city of Cottonwood Heights to be used by the city to acquire certain property for transportation purposes. [19-1344](#)

Attachments: [Staff Report](#)  
[Corridor Preservation ILA - Cottonwood Heights\\_4Nov2019\\_AATF](#)  
[Resolution Corridor Preservation - Cottonwood Heights - 04Nov2019\\_AATF](#)

- 7.3 A resolution of the Salt Lake County Council declaring surplus real property and approving the conveyance of the same by quit-claim deed to the 1995 Fitzgerald Family Trust, dated October 27, 1995. [19-1349](#)

Attachments: [Tax Sale Property Resolution - Fitzgerald RE 3820 Fitzgerald Agreement](#)  
[Staff Report](#)

- 7.4 A resolution of the Salt Lake County Council approving the acquisition of a fee interest in certain real property from the Michael R. Weiler living trust, dated September 6, 2007, as part of the surplus canal project and the transfer of the county's excess real estate interests in adjacent property to the trust. [19-1350](#)

Attachments: [Staff Report](#)  
[Resolution for Surplus Canal - Weiler Trust approved MRW LIV Trust Agreement & Deeds](#)

## 8. TAX LETTERS

- 8.1 Auditor Tax Letter [19-1337](#)

Attachments: [2018 Property Valuation - CR Sagegate Communities, LLC - Change from \\$59,226,700 to \\$58,209,400\\_Redacted](#)

**8.2 Tax Administration's Tax Letters** [19-1342](#)

Attachments: [11.12.2019 Refund of Penalty and Interest on Property Tax](#)

**8.3 Assessor Tax Letters** [19-1351](#)

Attachments: [2019 Personal Property Tax Refund DMV \\$704.00](#)  
[2019 Personal Property Tax Refund DMV Vet \\$10.00](#)  
[2019 Personal Property Tax Transfer SLCounty Health Department \\$315.00](#)  
[2019 Personal Property Tax Refund Various \\$30,568.57](#)  
[2019 Personal Property Adjustment 35 165683](#)  
[2019 Personal Property Tax Abatement 13 042853 \\$464.36](#)

**9. LETTERS FROM OTHER OFFICES****10. PRIVATE BUSINESS DISCLOSURES****11. APPROVAL OF MINUTES****11.1 Approval of Council Minutes for October 29, 2019** [19-1355](#)

Attachments: [102919 Council Minutes](#)

**ADJOURN**