

SALT LAKE COUNTY



Agenda Item

File #: 20-0904

Topic/Discussion Title:

District Attorney's Office 2020 & 2021 Budget Overview

Description: District Attorney's Office Presentation

Requested Action: Informational

Presenter(s): Sim Gill

Time Needed: 20 min

Time Sensitive: Yes

Specific Time(s):

Requesting Staff Member: Ralph Chamness

Will You be Providing a PowerPoint: Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.