

## REMAINDER PROPERTY PURCHASE AGREEMENT

PROJECT Camp Kearns Road Project  
PARCEL NO. TS2:9Q; #20-12-127-014  
GRANTEE Reena D. Sullivan

PROJECT NO. EFCTB 170001  
PROPERTY ADDRESS 4890 South Warehouse Road  
GRANTEE ADDRESS 6771 Fairfax Drive  
Provo, Utah 84604

This AGREEMENT is made and executed this \_\_\_\_\_ day of \_\_\_\_\_ 2017 between SALT LAKE COUNTY, a body corporate and politic of the State of Utah, hereinafter referred to as COUNTY and Reena D. Sullivan, herein after referred to as GRANTEE.

IN CONSIDERATION of the covenants and conditions set forth herein, it is mutually agreed by the parties hereto as follows:

1. COUNTY agrees to convey to GRANTEE a portion of the property located at approximately 4890 South Warehouse Road, which portion is more particularly described on Exhibit A attached hereto (the "Property").

2. The Property, being a remainder portion of a whole parcel after the establishment of a public right-of-way across other portions of the whole parcel pursuant to the Camp Kearns Road Dedication Plat recorded in accordance with the Road Dedication Plat Agreement entered into between COUNTY and GRANTEE ON \_\_\_\_\_, 2017, has little or no practical value to COUNTY. In addition, the conveyance of Property will clarify ownership of land adjacent to the right-of-way, provide mutual benefit to the citizens of COUNTY and Kearns Metro Township for better access to properties within the Camp Kearns area, including GRANTEE's property, eliminate further financial outlay by COUNTY to maintain the Property, and return the Property to the tax rolls. In recognition of these fact, no other consideration shall be due from GRANTEE to COUNTY unless stated herein.

3. COUNTY shall leave the Property in the same condition as it was when this contract was signed. No work, improvement, or alteration will be done to the Property other than what is provided for in this Contract. COUNTY agrees to maintain the Property until GRANTEE takes possession. COUNTY agrees not to sell the Property to anyone else, or to enter into any contract that will affect the use of the Property when GRANTEE takes possession.

4. All fixtures and improvements are to remain with the Property, including landscaping, retaining walls, and fences, if any.

5. The Property will be conveyed from COUNTY to GRANTEE by Quitclaim Deed in the form attached hereto as Exhibit B, free of all liens and encumbrances.

6. COUNTY agrees to pay any and all taxes assessed against the Property to the date of closing. GRANTEE agrees to pay all taxes assessed against the Property from and after the date of closing.

7. COUNTY and GRANTEE agree that the Salt Lake County Real Estate Section shall act as closing agent under the terms of this Agreement for the parties hereto.

8. The conveyances of the Property shall be upon Closing. Closing shall occur within ninety 90 days from the Effective Date of this Agreement. It is expressly understood that time is of the essence.

9. COUNTY makes the no warranties or representations as to the Property.

10. GRANTEE agrees to accept the Property "AS IS" on the date of possession. GRANTEE has inspected and investigated the Property and observed its physical characteristics and existing conditions, including, without limitation, surface, subsurface soil and water conditions, solid and hazardous wastes and hazardous substances on, under or adjacent to the

Property. GRANTEE assumes all risk of past, present and future environmental conditions on the Property, known and unknown, and the risk of adverse physical characteristics and conditions including but not limited to the presence of hazardous substances, materials or other contaminants, which may not have been revealed by GRANTEE's investigation. GRANTEE waives any and all objections to, complaints about, or claims regarding the Property, including but not limited to federal or state statutory or common law based actions and any private right of action under federal, state and local laws. GRANTEE agrees to indemnify, defend and hold COUNTY harmless from and against all claims, damages, costs, expenses, attorney's fees and liability arising out of or related to the condition of the Property at the time of Closing.

11. This contract shall be binding upon and inure to the benefit of the parties and their respective heirs, legal representatives, successors and assigns.

12. It is agreed that the terms herein constitute the entire Agreement between COUNTY and GRANTEE and that no verbal statement made by anyone relative to this Agreement shall be construed to be a part of this Agreement unless incorporated in writing herein. This Agreement shall be governed by the laws of the State of Utah.

13. If GRANTEE is a corporation, partnership, trust, estate, or other entity, the person executing this Agreement on its behalf warrants his or her authority to do so and to bind GRANTEE. COUNTY is a body corporate and politic of the State of Utah. The signature of the Mayor of Salt Lake County on this Agreement is subject to approval and adoption of a resolution by the Salt Lake County Council approving this Agreement and the transaction. The adoption of said resolution is required in order to bind COUNTY.

14. At the option of COUNTY, the transaction may be handled through a title and escrow company selected by COUNTY and at COUNTY expense.

15. The Effective Date of this Agreement shall be deemed the date when a fully executed copy of this Agreement, together with a copy of the recorded Camp Kearns Road Dedication Plat is deposited with the Closing Agent. In no event shall this Agreement become effective if the COUNTY and other property owners, including GRANTEE, fail to fully and uniformly execute the Road Dedication Plat Agreement for the dedication and constructions of roads within the Camp Kearns Road Project area.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed this \_\_\_ day of \_\_\_\_\_, 2017.

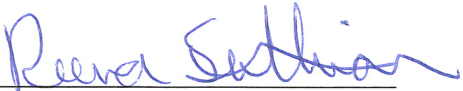
RECOMMENDED FOR APPROVAL:

SALT LAKE COUNTY

By \_\_\_\_\_  
Salt Lake County Real Estate Section

By \_\_\_\_\_  
Mayor or Designee

GRANTEE:  
REENA D. SULLIVAN  
6771 Fairfax Drive  
Provo, Utah 84604

By   
Reena D. Sullivan

## Exhibit A

Salt Lake County  
Parcel TS 2:9Q to Sullivan  
Tax Parcel # 20-12-127-014  
County Project No. EFCTB 170001  
Surveyor WO No. SU20170054

### Legal Description

A parcel of land being part of an entire tract located in the Northwest Quarter of Section 12, Township 2 South, Range 2 West, Salt Lake Base and Meridian. Said entire tract is described in that Tax Sale Record, Entry # 4652442, in Book 6048, on Page 2467, recorded in the Office of the Salt Lake County Recorder. The boundary of said parcel of land is described as follows:

Beginning at a point on the southwesterly boundary line of the Sullivan parcel, recorded in Entry # 9978415, in that Quit Claim Deed, in Book 9411, on Page 3181, in the Office of said Recorder, which point is 646.07 feet West along the section line and 642.22 feet South from the North Quarter corner of said Section 12; thence S. 50°09'30" E. 534.76 feet along said southwesterly boundary line to the southerly corner of said Sullivan parcel; thence S. 39°50'30" W. 18.36 feet to a point 22.5 feet, perpendicularly distant northeasterly, from the centerline of the proposed Thunderbolt Drive road dedication; thence N. 50°09'30" W. 505.50 feet along a line parallel to said centerline of proposed Thunderbolt Drive to the point of tangency with a 32.50 foot radius curve to the right; thence Northerly 36.42 feet along the arc of said curve, (chord bears N. 18°03'07" W. 34.55 feet) having a central angle of 64°12'47", along said proposed road dedication, to the point of beginning.

The above described parcel of land contains 9,667 square feet in area, or 0.222 acre, more or less.

The Basis of Bearing is S. 89°59'34" E. between the North Quarter corner and the Northeast corner of said Section 12, Township 2 South, Range 2 West, Salt Lake Base and Meridian.

EXHIBIT "A-1":           By this reference, made a part hereof.

EXHIBIT "A-1"

DESERT END ENTERPRISES, LLC  
20-12-126-006

CAMP KEARNS ROAD  
L1  
L2  
L3  
C1  
C2  
POB  
POB  
POB

15 sf  
0.0003 ac  
23:C



LIBERATOR DRIVE

T & C PROP. HOLDINGS, LLC  
20-12-201-011

T & C PROP. HOLDINGS, LLC  
20-12-201-011

SULLIVAN  
20-12-127-005

9,667 sf  
0.222 ac  
TS2  
9G

THUNDERBOLT DRIVE

CONDIES FOODS, INC  
20-12-127-007  
Parcel 1

CONDIES FOODS, INC  
20-12-127-002

CONDIES FOODS, INC  
20-12-127-012

CONDIES FOODS, INC  
20-12-127-003  
Parcel 2

PRICE  
20-12-127-008

| LINE TABLE |             | CURVE TABLE |        |        |            |                    |
|------------|-------------|-------------|--------|--------|------------|--------------------|
| #          | BEARING     | DISTANCE    | RADIUS | DELTA  | CH BEARING | CH DIST            |
| L1         | N39°50'30"E | 14.14'      | C1     | 32.50' | 25°47'13"  | S26°56'53"W 14.50' |
| L2         | N50°09'30"W | 3.24'       | C2     | 32.50' | 64°12'47"  | N18°03'07"W 34.55' |
| L3         | S50°09'30"E | 534.76'     |        |        |            |                    |
| L4         | S39°50'30"W | 18.36'      |        |        |            |                    |
| L5         | N50°09'30"W | 505.50'     |        |        |            |                    |

**LEGEND**

- = BOUNDARY DEDICATION PARCEL LINES
- - - = REMAINDER AREAS OWNED BY SALT LAKE COUNTY
- · - · - = PROPOSED ROAD
- · - · - = RIGHT OF WAY LINE
- - - = PROPERTY LINES
- - - = SECTION LINES

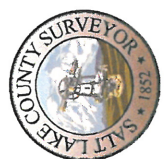
NO SCALE  
Page No. 2 of 2

Prepared By: KDS Date: 09/26/2017  
Checked By: SVK Date: 09/26/2017

Prepared by the Office of:  
**Reid J. Demman, P.L.S.**  
Salt Lake County Surveyor  
2001 S. State St. #N1-400  
Salt Lake City, Utah 84114-4575  
(385) 468-8240

SULLIVAN - PARCEL 23:C  
SALT LAKE COUNTY - TS2:9Q  
5265 WEST 4820 SOUTH

Prepared for:  
KEARNS METRO TOWNSHIP  
Sec. 12, T.2 S., R.2 W., S.L.B.&M.  
Work Order No. SU20170054





WHEN RECORDED, RETURN TO:  
REENA D. SULLIVAN  
6771 Fairfax Drive  
Provo, Utah 84604

Affects Tax I.D. No. 20-12-127-014

## QUIT CLAIM DEED

SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTOR, of Salt Lake County, Utah, hereby quit claims to Reena D. Sullivan, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

See Exhibit A

IN WITNESS WHEREOF, GRANTOR has caused this Quit Claim Deed to be signed and its official seal to be affixed hereto by its duly authorized officer this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

SALT LAKE COUNTY

By \_\_\_\_\_  
Mayor or Designee

By \_\_\_\_\_  
Salt Lake County Clerk

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE    )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_, who being duly sworn, did say that s/he is the \_\_\_\_\_ of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

\_\_\_\_\_  
NOTARY PUBLIC  
Residing in Salt Lake County

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE    )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me Sherrie Swensen, who being by me duly sworn, did say and acknowledge that she is the Clerk of Salt Lake County, and that the foregoing Quit Claim Deed was signed by her on behalf of Salt Lake County by authority of a Resolution of the Salt Lake County Council.

\_\_\_\_\_  
NOTARY PUBLIC  
Residing in Salt Lake County

## Exhibit A

Salt Lake County  
Parcel TS 2:9Q to Sullivan  
Tax Parcel # 20-12-127-014  
County Project No. EFCTB 170001  
Surveyor WO No. SU20170054

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The Basis of Bearing is S. 89°59'34" E. between the North Quarter corner and the Northeast corner of said Section 12, Township 2 South, Range 2 West, Salt Lake Base and Meridian.

EXHIBIT "B": By this reference, made a part hereof.

# EXHIBIT "B"

DESERT END ENTERPRISES, LLC  
20-12-126-006

15 sf  
0.0003 ac  
23:C

CAMP KEARNS ROAD  
L1  
L2  
L3  
C1  
C2  
POB



LIBERATOR DRIVE

T & C PROP. HOLDINGS, LLC  
20-12-201-011

T & C PROP. HOLDINGS, LLC  
20-12-201-011

SULLIVAN  
20-12-127-005

9,667 sf  
0.222 ac  
TS2  
9Q

THUNDERBOLT DRIVE  
L3  
L5

CONDIES FOODS, INC  
20-12-127-007  
Parcel 1

CONDIES FOODS, INC  
20-12-127-012

CONDIES FOODS, INC  
20-12-127-002

PRICE  
20-12-127-008

CONDIES FOODS, INC  
20-12-127-003  
Parcel 2

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NO SCALE  
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