



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, December 1, 2020**

**6:00 PM**

**Council Chambers, N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 52-4-207(4), the Salt Lake County Council Chair has issued written determinations supporting Salt Lake County Council's decision to convene electronic meetings of the Council without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Council meetings in person. However, members of the public are invited and encouraged to view and participate in the Council's electronic meetings as described below.

This meeting will be conducted electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e48d4ee2130ef6e021d154a4565f00f07>

Individuals wishing to comment must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting via Webex, they may email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:  
<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

**1. CALL TO ORDER - WELCOME  
COUNCIL CHAIR MAX BURDICK**

- 1.1 Statement of Council Chair Max Burdick Concerning the [20-1171](#)  
Temporary Conduct of Electronic Meetings of the Council  
Consistent with the Utah Open and Public Meetings Act**

Attachments: [Staff Report](#)  
[OPMA Findings - Decemeber 2020](#)

- 2. Mayor's Budget Comments**
- 3. Open Public Hearing - Citizen Public Input**
- 4. Council Comments**

- 5. Close Public Hearing
- 6. Discussion and Approval of Salt Lake County Budget Resolution and 2021 Budget and 2020 Budget Adjustments

6.1 A Resolution of the Salt Lake County Council Adopting a Final Budget for Fiscal Year 2021 for Salt Lake County Offices, Departments, and Agencies, Including Proposed Tax Revenues, Budget Appropriations, and Personnel Allocations; Adopting Compensation Adjustments for County Officials and Employees; Adopting Adjustments to the Fiscal Year 2020 Budget; Certifying Compliance with Certain Requirements of Utah Statute and Salt Lake County Ordinance; and Related Matters [20-1179](#)

Attachments: [Staff Report](#)  
[2021 Budget Resolution Approved as to Form](#)  
[Attachment A](#)  
[Addendum to Attachment A](#)  
[Attachment B](#)

**ADJOURN**

**Note: Documents Available at this Public Hearing Include:** [20-1184](#)

Attachments: [2021 Budget Resolution Approved as to Form](#)  
[2021 Council Recommended Budget](#)  
[Other 2021 Official Budget Documents](#)