



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, October 6, 2020**

**4:00 PM**

**Room N2-800**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 54-2-207(4), the Salt Lake County Council Chair has issued written determinations supporting Salt Lake County Council's decision to convene electronic meetings of the Council without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Council meetings in person. However, members of the public are invited and encouraged to view and participate in the Council's electronic meetings as described below.

This meeting will be conducted electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e30cdb6c243e51ed80c246940e57e4df9>

Individuals wishing to comment must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting via Webex, they may email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:  
<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

## 1. CALL TO ORDER

- 1.1 Statement of Council Chair Max Burdick Concerning the [20-0944](#)  
Temporary Conduct of Electronic Meetings of the Council  
Consistent with the Utah Open and Public Meetings Act

Attachments: [OPMA Findings - September 2020](#)  
[Staff Report](#)

Invocation - Reading - Thought

Pledge of Allegiance

## 2. CITIZEN PUBLIC INPUT

## 3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

**5. PUBLIC HEARINGS AND NOTICES**

**6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE**

- 6.1 Salt Lake County Resolution Extending the State of Emergency Declared by the Salt Lake County Mayor Arising Out of the September 8, 2020 Windstorm** [20-0946](#)

Attachments: [Staff Report](#)  
[Resolution to extend Declaration of Windstorm](#)  
[Emergency\(10-2-20\)\(AATF\)](#)

- 6.2 Update on Salt Lake County's Coordinated Response to COVID-19** [20-0942](#)

**The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency**

Attachments: [Staff Report](#)  
[Report to County Council -- 10062020](#)

- 6.3 Discussion and Direction on Revisions to Policy 4-200-Leave Practices** [20-0939](#)

Attachments: [Staff Report](#)

- 6.4 A Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$611,500.00 of County Corridor Preservation Funds to Salt Lake City to be Used by the City to Acquire Certain Property for Transportation Purposes [20-0917](#)

Attachments: [Staff Report](#)  
[SLC RES Corridor Pres](#)  
[SLC ILA Corridor Pres](#)

- 6.5 A Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$46,700.00 of County Corridor Preservation Funds to West Jordan City to be Used by the City to Acquire Certain Property for Transportation Purposes [20-0919](#)

Attachments: [Staff Report](#)  
[WJC RES Corridor Pres](#)  
[WJC ILA Corridor Pres](#)

7. **RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE**

- 7.1 A Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Conveyance of the Same By Quit-Claim Deed to Alexandre U. Viau and Mackenzie P. Stunkard [20-0935](#)

Attachments: [Staff Report](#)  
[Tax Sale Property Resolution - Alexandre Viau \(9-21-20\) - AATF](#)

**7.2 Acceptance of Gifts to Animal Services [20-0933](#)**

- Attachments: [Staff Report](#)  
[Smiths Draper Gift Acceptance.pdf](#)  
[Healthy Pets Mountain West Gift Acceptance.pdf](#)  
[Prohibition Ink Gift Acceptance.pdf](#)  
[Heather Beck Gift Acceptance.pdf](#)

**7.3 Clark Planetarium Board Appointments [20-0941](#)**

- Attachments: [Staff Report](#)  
[Resumes and Applications.pdf](#)  
[2020 Council Approval Forms.pdf](#)

**8. TAX LETTERS**

**8.1 Assessor Tax Letters [20-0934](#)**

- Attachments: [20-9014 Personal Property Tax Refund 13 005237 Nestle Dryers Ice Cream Company 9.30.20](#)

**9. LETTERS FROM OTHER OFFICES**

**10. PRIVATE BUSINESS DISCLOSURES**

**11. APPROVAL OF MINUTES**

**11.1 Approval of September 22, 2020 Council Meeting Minutes [20-0948](#)**

- Attachments: [092220 - Council Minutes](#)

**ADJOURN**