



Agenda Item

File #: 23-0288**Requested Agenda Date:**

3/21/2023

Requested Agenda Title:

A Resolution of the Salt Lake County Council Approving an Easement Purchase Agreement and Authorizing the Grant of a Water Line Easement and a Temporary Construction Easement to White City Water Improvement District

Requested Agenda Item Description: Salt Lake County a parcel of real property located at approximately 1900 East 9800 South in Sandy, Utah, including Parcel No. 28-09-426-027, which was acquired as a proposed extension of Highland Drive White City Water Improvement District would like to acquire a 15-foot wide perpetual easement across the County Property to construct, operate, repair, and replace a water pipeline. The District would also like to acquire a related 50-foot wide temporary construction easement in the same approximate area to be used during the construction and installation of the water pipeline. As consideration for these easements, the District will pay \$1,000.00 and abide by the terms and conditions of the documents identified in Paragraph which the Salt Lake County Real Estate Section as determined to constitute full and adequate consideration in exchange for the easements. The County and the District have prepared an Easement Purchase Agreement attached as Exhibit 1 hereto, and a related Non-Exclusive Pipeline Right-of-Way and Easement Agreement (the "Easement Agreement," attached as Exhibit A to the Purchase Agreement) and Temporary Construction Easement. The Easement Agreement and the Temporary Construction Easement are collectively referred to as the "Easements". It has been determined that the best interests of the County and the general public will be served by granting the Easements to the District.

Requested Action: Discussion - Vote Needed**Presenter(s) (with titles):** Derrick Sorensen, Real Estate Manager**Time Needed:** Less than 5 MINS**Is this Item Time-Sensitive and/or Requesting a Time-Certain? No****Requesting Staff Member:** Ina Landry, Administrative Services Department**Are Supporting Documents Needed for this Agenda Item Request? Yes**