



Chris Stavros
Salt Lake County Assessor

Tyler Andrus
Chief Deputy Assessor

April 27, 2022

The Salt Lake County Council
Attn: Laurie Stringham
2001 South State Street N2-200
Salt Lake City, UT 84190-1010

Re: Real Property Tax
Parcel No: 18-09-100-008
Name: Salt Lake City

Honorable Council Chair Laurie Stringham,

We recommend reducing the 2020 and 2021 general property taxes as follows:

| | From | To |
|------|----------|-----|
| 2020 | \$796.76 | \$0 |
| 2021 | \$745.65 | \$0 |

Salt Lake City acquired this property through a court order, Order on Motion for Intervention, Relief, and Stay, dated June 8, 2020, and should have been exempt from taxation.

If you agree with this recommendation, please notify the Salt Lake County Treasurer's office to abate (refund, if paid) property taxes as indicated plus penalty and interest.

Respectfully,

Chris Stavros
Salt Lake County Assessor
Tyler Andrus
Chief Deputy Assessor

SH/MK

enclosures

13296518
06/12/2020 11:19 AM \$0.00
Book - 10959 Pg - 9745-9752
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY LAW DEPARTMENT
PO BOX 145478
SLC UT 84114
BY: MZA, DEPUTY - WI 8 P.

John E. Delaney (#8481)
Allison Parks (#16219)
SALT LAKE CITY ATTORNEY'S OFFICE
P.O. Box 145478
451 South State Street, Suite 505A
Salt Lake City, UT 84114-5478
Telephone: (801) 535-7788
John.Delaney@slcgov.com
Allison.Parks@slcgov.com

Attorneys for Intervenor Salt Lake City Corporation

**IN THE THIRD JUDICIAL DISTRICT COURT FOR SALT LAKE COUNTY
STATE OF UTAH, WEST JORDAN DEPARTMENT**

DOUGLAS A. GUBLER,

Plaintiff,

vs.

ESTATE OF WAYNE L.
CHRISTOFFERSEN SR., WAYNE L.
CHRISTOFFERSEN JR., JILL
CHRISTOFFERSEN DAVENPORT, TERRA
LEE CHRISTOFFERSEN SHOCKEY,
ESTATE OF SAM SOTER, ESTATE OF W.
LOUIS GARDNER, SAMUEL SOTER (AN
INDIVIDUAL), W. LOUIS GARDNER (AN
INDIVIDUAL), AND JOHN DOES 1 TO 10,

Defendants,

SALT LAKE CITY CORPORATION,

Intervenor.

LIS PENDENS

Case No. 160906585

Judge James Gardner

NOTICE IS HEREBY GIVEN, that Intervenor, Salt Lake City Corporation ("City"), by and through its attorneys of record, hereby claims an interest in the following described real

property by reason of recorded Quit Claim Deeds of record with the Salt Lake County Recorder's Office. This Lis Pendens is filed pursuant to Utah Code Annotated 78B-6-1303.

Names of Parties: Douglas A. Gubler
Terra Lee Christoffersen Shockey
Jill Christoffersen Davenport
Wayne L. Christoffersen, Jr.

The Object of the Action or Defense: Based on its interest in the property described below, the City intervened in an action of which it was previously unaware and in which the Court quieted title against the property described below, and the City has requested relief from such order relating to the property described as:

All of Lot 9, Township 1 South, Range 3 East, Salt Lake Base and Meridian, in Salt Lake County, Utah.

DATED this 9th day of June, 2020.

/s/ John E. Delaney
John E. Delaney
ALLISON PARKS
Attorneys for Intervenor Salt Lake City Corporation

CERTIFICATE OF SERVICE

I hereby certify that on this 9th day of June, 2020, a true and correct copy of this LIS PENDENS was filed with the Clerk of the Court using the electronic filing system, and a copy was further sent by U.S. Mail, postage prepaid, to:

Douglas A. Gubler
5030 Regency Street
Salt Lake City, UT 84117
gublerdoug@hotmail.com
Plaintiff

Terra Lee Christoffersen Shockey
3586 East Rock Creek Road, D4
Eagle Mountain, UT 84005
tleeshockey@gmail.com
Defendant

Jill Christoffersen Davenport
817 Vermillion Avenue
St. George, UT 84790
davenportj@dixie.edu
Defendant

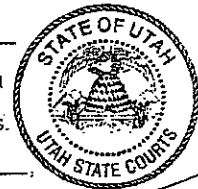
Wayne L. Christoffersen, Jr.
156 North Fuller Avenue
Los Angeles, CA 90036
waynemargiec@aol.com
Defendant

Mathew Bagley
Trustee for Santa Clara Equitable Holdings Trust
6228 Triple Crown Lane
Herriman, Utah 84096

Edwin Merrill Hinckley
P.O. Box 67
Spring City, UT 84662

/s/ Lindsay Ross

STATE OF UTAH
COUNTY OF Salt Lake
I hereby certify that the document to
which this certificate is attached is a
full, true and correct copy of the
original filed in the Utah State Courts.
WITNESS my hand and seal
this 10 day of June
20 20



DISTRICT JUVENILE COURT

CLERK

Exhibit "A"

The Order of the Court is stated below:

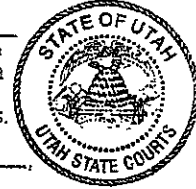
Dated: June 08, 2020
10:19:01 AM

/s/ JAMES GARDNER
District Court Judge



Prepared and Submitted by:
John E. Delaney (#8481)
Allison Parks (#16219)
SALT LAKE CITY ATTORNEY'S OFFICE
P.O. Box 145478
451 South State Street, Suite 505A
Salt Lake City, UT 84114-5478
Telephone: (801) 535-7788
John.Delaney@slcgov.com
Allison.Parks@slcgov.com
Attorneys for Salt Lake City Corporation

STATE OF UTAH
COUNTY OF Salt Lake
I hereby certify that the document to
which this certificate is attached is a
full, true and correct copy of the
original filed in the Utah State Courts.
WITNESS my hand and seal
this 10 day of June
20 20
DISTRICT JUVENILE COURT



CLERK

| | |
|--|--|
| <p align="center">IN THE THIRD JUDICIAL DISTRICT COURT FOR SALT LAKE COUNTY STATE OF UTAH, WEST JORDAN DEPARTMENT</p> | |
| <p>DOUGLAS A. GUBLER, Plaintiff, vs. Salt Lake City Corporation, Intervenor/Unnamed Defendant.</p> | <p align="center">ORDER ON MOTION FOR INTERVENTION, RELIEF, AND STAY</p> <p align="center">Case No. 160906585</p> <p align="center">Judge James Gardner</p> |

The Court, having considered the Motion to Intervene and For Relief From Order Quieting Title and to Stay filed by Salt Lake City Corporation (the "City"), based on the arguments and agreement of the parties at the telephonic hearing held on June 8, 2020 and for reasons shown therein, hereby GRANTS IN PART that motion ~~as to the defendants in the underlying lawsuit: Terra Lee Christofferson Shockey, Jill Christoffersen Davenport, and Wayne L. Christoffersen.~~

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. As to the named defendants in the underlying lawsuit, Terra Lee Christofferson Shockey, Jill Christoffersen Davenport, and Wayne L. Christoffersen (the "Named Defendants") and as to Plaintiff Douglas A. Gubler:
 - a. Intervention in the underlying lawsuit is granted to the City. Mr. Gubler agreed to the City's request to intervene and the Named Defendants did not oppose the City's request to intervene. and
 - ~~b. The Court's Order dated February 3, 2017 (Dkt. 104) (the "Order") quieting title to the property at issue in the underlying lawsuit and granting the Named Defendants collectively a 60% interest in said property is hereby set aside; and~~
 - c. Based on the agreement of the parties and as determined by the Court, the Court's Order dated February 3, 2017 (the "Order") quieting title to the property at issue in the underlying lawsuit ~~The Order is stayed and there shall be no execution or any proceeding to enforce the Order until resolution of this ease with the City's Rule 60(b) Motion to set aside the Order. The City may record this Order with the County Recorder's office to give notice that the February 3, 2017 Order is stayed until the Court determines whether the February 3, 2017 Order should be set aside. included as a party hereto.~~
 - d. The Court GRANTS Mr. Gubler's request for an extension to oppose the City's Rule 60(b) Motion to set aside the Order and Mr. Gubler shall have until July 8, 2020 to file an opposition to the motion. To the extent that Mr.

Gubler needs additional time, he must meet and confer with the City and if an extension cannot be agreed upon, Mr. Gubler must file a motion for an extension specifically setting forth good cause why he needs additional time to oppose the City's motion. When briefing on the City's Rule 60(b) Motion is complete, the parties shall file a request to submit indicating the matter is ready for a decision. Mr. Gubler may request an evidentiary hearing and the Court will determine when briefing is complete whether an evidentiary hearing is necessary.

-----END OF ORDER-----

**ELECTRONICALLY EXECUTED AND ENTERED BY THE COURT AS INDICATED
BY THE DATE AND SEAL AT THE TOP OF THE FIRST PAGE OF THIS PLEADING.**

CERTIFICATE OF SERVICE

I hereby certify that on this 29th day of May, 2020, a true and correct copy of this **[PROPOSED] ORDER ON MOTION FOR INTERVENTION, RELIEF, AND STAY** was filed with the Clerk of the Court using the electronic filing system, and a copy was further sent by U.S. Mail, postage prepaid, to:

Douglas A. Gubler
5030 Regency Street
Salt Lake City, UT 84117
gublerdoug@hotmail.com
Plaintiff

Terra Lee Christoffersen Shockey
3586 E. Rock Creek Road, D4
Eagle Mountain, UT 84005
Defendant

Jill Christoffersen Davenport
817 Vermillion Avenue
St. George, UT 84790
Defendant

Wayne L. Christoffersen, Jr.
156 N. Fuller Avenue
Los Angeles, CA 90036
Defendant

/s/ Heidi Medrano

3

John E. Delaney (#8481)
Allison Parks (#16219)
SALT LAKE CITY ATTORNEY'S OFFICE
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451 South State Street, Suite 505A
Salt Lake City, UT 84114-5478
Telephone: (801) 535-7788
John.Delaney@slcgov.com
Allison.Parks@slcgov.com

13690553
06/14/2021 01:36 PM \$0.00
Book - 11190 Pg - 3516-3518
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY ATTORNEYS OFFICE
ATTN JOHN DELANEY
PO BOX 145478
SALT LAKE CITY, UT 84114
BY: ZHA, DEPUTY - WI 3 P.

Attorneys for Intervenor Salt Lake City Corporation

**IN THE THIRD JUDICIAL DISTRICT COURT FOR SALT LAKE COUNTY
STATE OF UTAH, WEST JORDAN DEPARTMENT**

DOUGLAS A. GUBLER,

Plaintiff,

vs.

ESTATE OF WAYNE L.
CHRISTOFFERSEN SR., WAYNE L.
CHRISTOFFERSEN JR., JILL
CHRISTOFFERSEN DAVENPORT, TERRA
LEE CHRISTOFFERSEN SHOCKEY,
ESTATE OF SAM SOTER, ESTATE OF W.
LOUIS GARDNER, SAMUEL SOTER (AN
INDIVIDUAL), W. LOUIS GARDNER (AN
INDIVIDUAL), AND JOHN DOES 1 TO 10,

Defendants,

SALT LAKE CITY CORPORATION,

Intervenor.

AMENDED LIS PENDENS

Case No. 160906585

Judge James D. Gardner

NOTICE IS HEREBY GIVEN, that Intervenor, Salt Lake City Corporation ("City"), by and through its attorneys of record, hereby claims an interest in the below described real property

by reason of recorded Quit Claim Deeds and other records of record with the Salt Lake County Recorder's Office. This Lis Pendens is filed pursuant to Utah Code Annotated 78B-6-1303.

Names of Parties: Plaintiff and Defendants as listed in the case caption

The Object of the Action or Defense: Based on its interest in the below described real property the City intervened in this lawsuit of which it was previously unaware and had no notice, and in which the Court by order dated February 2, 2017 quieted title against the property described below, and in which the City filed a Lis Pendens on June 9, 2020, and in which now by order dated January 11, 2021 the Court has set aside and vacated that February 3, 2017 order, all in relation to the property described as:

All property contained within Salt Lake County, State of Utah with assigned parcel numbers, 18-09-100-008, 18-09-100-009 and 18-09-100-010 and the legal description of:

All of Section 9, Township 1 South, Range 3 East, Salt Lake Base and Meridian, excepting therefrom any and all existing easements and/or right of ways.

DATED this 14th day of June, 2021.

/s/ John E. Delaney
John E. Delaney
Attorneys for Intervenor Salt Lake City Corporation

CERTIFICATE OF SERVICE

I hereby certify that on this _____ day of June, 2021, a true and correct copy of this **AMENDED LIS PENDENS** was filed with the Clerk of the Court using the electronic filing system, and a copy was further sent by U.S. Mail, postage prepaid, to:

Douglas A. Gubler
5030 Regency Street
Salt Lake City, UT 84117
gublerdoug@hotmail.com
Plaintiff

Terra Lee Christoffersen Shockey
3586 East Rock Creek Road, D4
Eagle Mountain, UT 84005
tleeshockey@gmail.com
Defendant

Jill Christoffersen Davenport
817 Vermillion Avenue
St. George, UT 84790
davenportj@dixie.edu
Defendant

Wayne L. Christoffersen, Jr.
156 North Fuller Avenue
Los Angeles, CA 90036
waynemargiec@aol.com
Defendant

Mathew Bagley
Trustee for Santa Clara Equitable Holdings Trust
6228 Triple Crown Lane
Herriman, Utah 84096

Edwin Merrill Hinckley
P.O. Box 67
Spring City, UT 84662

/s/ _____

PIRDM605

SALT LAKE COUNTY TREASURER
STATEMENT OF DELINQUENT TAXES (RS)

04/27/2022
13:16:08

18-09-100-008-0000 PS _____ CATEGORY 202 GENERAL PROP

SALT LAKE CITY

451 S STATE ST 505A
SALT LAKE CITY
UT 84111-3102-51

RELATED PARCELS

ADDRESS SUPR
ID 21631717

LAST ACTION 09/11/2020 20.11.36 LAST PMT

----- AMOUNTS DUE -----

| YEAR | DST | TAXES | PEN | + FEE | INT PERIOD | RATE | INTEREST | YEAR TOTAL |
|------|-----|--------|-----|-------|---------------|-------|----------|------------|
| 2020 | ACT | 796.76 | | 19.92 | 010121-042622 | .0700 | 75.34 | 892.02 |
| 2021 | ACT | 745.65 | | 18.64 | 010122-042622 | .0700 | 17.00 | 781.29 |

INTEREST CREDIT
END OF YEAR DATA

RETURN CHECK FEE

ADMIN FEE

TOTAL AS OF 04/27/2022

1,673.31

PF2=PRNT PF3=LST PF4=MENU PF5=SEGS PF6=MEMO PF7=PRV PRCL PF8=NXT PRCL PF9=TRAN
PF10=LEGAL PF11=PRV YRS PF12=NXT YRS PF13=DEFR PF14=PEN/FEE PF15=AUD CERT