

NOV Improvements



Chris Harding, County Auditor

April 2023

Current NOV



Office of the Salt Lake County Auditor
 2021 Notice of Property Valuation & Tax Changes
 Scott Tingley, CIA, CGAP
 Salt Lake County Auditor
www.slco.org/property-tax/

SEE BELOW FOR
 APPEAL RIGHTS

02-25-200-001-0000
 STATE OF UTAH DIV OF
 C/O DIV OF SVRGN LNDS & FRSTRY
 PO BOX 145703
 SALT LAKE CITY UT 84114

Property Location: 3505 N 3200 W
 Acres: 92.80
 Above Ground Sq Ft:
 Tax Area: ACT
 Type: 953 GOVERNMENT BUILDING/LAND
 Last Review: 2021
 Parcel Number: 02-25-200-001-0000

| | | |
|--------------------------------|-------------------------------------|---|
| 2021 Market Value \$185,600 | 2021 Proposed Property Tax \$.00 | Appeal to County Board of Equalization by 09/15/21 |
|--------------------------------|-------------------------------------|---|

NOTICE OF PROPERTY VALUATION

| Assessment Type | 2021 Market Value | COMPARE | | RIGHT TO APPEAL |
|----------------------------|-------------------|-------------------|-------------------|--|
| | | 2020 Market Value | 2021 Market Value | |
| FULL MARKET VALUE | \$185,600 | \$139,200 | \$185,600 | If you believe the assessed value of your property is incorrect, you may begin the appeal process by filing an Appeal Form with the County Auditor by 09/15/21. Visit slco.org/property-tax/ |
| EXEMPT/OWNERSHIP REDUCTION | <185,600> | <139,200> | <185,600> | |
| TOTAL TAXABLE VALUE | \$0 | \$0 | \$0 | |

For detailed property valuation information visit slco.org/assessor/

NOTICE OF TAX CHANGES

| TAXING ENTITY | 2021 IF TAX INCREASE APPROVED | | 2021 IF NO BUDGET CHANGE | | 2021 CHANGE IF INCREASE APPROVED | | 2020 | | RIGHT TO BE HEARD |
|---------------------------|-------------------------------------|-----|--------------------------------|-----|--|---|---------|-----|---|
| | Rate | Tax | Rate | Tax | Tax | % | Rate | Tax | A public meeting will be held |
| | | | | | | | | | Date/Time/Place |
| GRANITE SCHOOL DISTRICT | .005336 | .00 | .004210 | .00 | | | .005656 | .00 | AUG 12 6:00 PM 2500 SOUTH STATE STREET |
| STATE BASIC SCHOOL LEVY | .001861 | .00 | .001681 | .00 | | | .001628 | .00 | |
| UT CHARTER SCHOOL-GRANITE | .000108 | .00 | .000108 | .00 | | | .000113 | .00 | |
| SALT LAKE COUNTY | .001777 | .00 | .001777 | .00 | | | .001948 | .00 | |
| SL COUNTY MUNICIPAL SVCE | .000051 | .00 | .000051 | .00 | | | .000060 | .00 | |
| SL COUNTY LIBRARY | .000474 | .00 | .000474 | .00 | | | .000515 | .00 | |
| CENTRAL UT WATER CONSERV | .000400 | .00 | .000375 | .00 | | | .000400 | .00 | AUG 16 6:00 PM 1426 E 750 N BLDG 2 OREM |
| MULTI COUNTY ASSESS/COLL | .000012 | .00 | .000012 | .00 | | | .000012 | .00 | |
| COUNTY ASSESS/COLL LEVY | .000196 | .00 | .000196 | .00 | | | .000210 | .00 | |
| UNIFIED FIRE SVCE AREA | .001592 | .00 | .001592 | .00 | | | .001715 | .00 | |
| UNIFIED FIRE SVCE JDG | .000002 | .00 | .000002 | .00 | | | .000002 | .00 | HEARING HELD IN DEC |
| SL VLY LAW ENFORCEMENT | .001973 | .00 | .001973 | .00 | | | .002254 | .00 | |
| TOTAL | .013582 | .00 | .012429 | .00 | | | .014513 | .00 | |

VALUES DO NOT INCLUDE TAX RELIEF, DELINQUENT TAXES, PERSONAL PROPERTY TAXES, OR SPECIAL ASSESSMENTS. THIS IS NOT A BILL. DO NOT PAY.

Current NOV

TOTAL TAXABLE VALUE \$0

For detailed property valuation information visit slco.org/assessor/

NOTICE OF TAX CHANGES

| TAXING ENTITY | 2021 IF TAX INCREASE APPROVED | | 2021 IF NO BUDGET CHANGE | | 2021 CHANGE IF INCREASE APPROVED | | 2020 | | RIGHT TO BE HEARD |
|---------------------------|-------------------------------------|------------|--------------------------------|------------|--|---|----------------|------------|--|
| | Rate | Tax | Rate | Tax | Tax | % | Rate | Tax | A public meeting will be held |
| | | | | | | | | | Date/Time/Place |
| GRANITE SCHOOL DISTRICT | .005336 | .00 | .004210 | .00 | | | .005656 | .00 | AUG 12 6:00 PM 2500 SOUTH STATE STREET AUG 16 6:00 PM 1426 E 750 N BLDG 2 OREM HEARING HELD IN DEC |
| STATE BASIC SCHOOL LEVY | .001661 | .00 | .001661 | .00 | | | .001628 | .00 | |
| UT CHARTER SCHOOL-GRANITE | .000108 | .00 | .000108 | .00 | | | .000113 | .00 | |
| SALT LAKE COUNTY | .001777 | .00 | .001777 | .00 | | | .001948 | .00 | |
| SL COUNTY MUNICIPAL SVCE | .000051 | .00 | .000051 | .00 | | | .000060 | .00 | |
| SL COUNTY LIBRARY | .000474 | .00 | .000474 | .00 | | | .000515 | .00 | |
| CENTRAL UT WATER CONSERV | .000400 | .00 | .000375 | .00 | | | .000400 | .00 | |
| MULTI COUNTY ASSESS/COLL | .000012 | .00 | .000012 | .00 | | | .000012 | .00 | |
| COUNTY ASSESS/COLL LEVY | .000196 | .00 | .000196 | .00 | | | .000210 | .00 | |
| UNIFIED FIRE SVCE AREA | .001592 | .00 | .001592 | .00 | | | .001715 | .00 | |
| UNIFIED FIRE SVCE JDG | .000002 | .00 | | .00 | | | .000002 | .00 | |
| SL VLY LAW ENFORCEMENT | .001973 | .00 | .001973 | .00 | | | .002254 | .00 | |
| TOTAL | .013582 | .00 | .012429 | .00 | | | .014513 | .00 | |

VALUES DO NOT INCLUDE TAX RELIEF, DELINQUENT TAXES, PERSONAL PROPERTY

History

- First Year as Auditor.
- Record number of entities raising taxes.
- Confusion about messenger.
- Why are entities raising taxes?

How can we improve?



QR Code

- On each printed NOV, a QR code will take taxpayers to their NOV.

Meeting Times and Locations

For detailed property valuation information visit sico.org/assessor/

NOTICE OF TAX CHANGES

| TAXING ENTITY | 2022 IF TAX INCREASE APPROVED | | 2022 IF NO BUDGET CHANGE | | 2022 CHANGE IF INCREASE APPROVED | | 2021 | | RIGHT TO BE HEARD | |
|---|-------------------------------------|-----|--------------------------------|-----|--|---|---------|-----|------------------------------------|--|
| | Rate | Tax | Rate | Tax | Tax | % | Rate | Tax | A public meeting will be held | |
| | | | | | | | | | Date/Time/Place | |
| GRANITE SCHOOL DISTRICT | .004570 | .00 | .004423 | .00 | | | .005336 | .00 | Ⓞ 03/18/23 12:00AM | 📍 2500 SOUTH STATE STREET |
| STATE BASIC SCHOOL LEVY | .001652 | .00 | .001401 | .00 | | | .001661 | .00 | 2018 HB 293 | |
| UT CHARTER SCHOOL-GRANITE | .000089 | .00 | .000089 | .00 | | | .000108 | .00 | | |
| SALT LAKE COUNTY | .001459 | .00 | .001459 | .00 | | | .001777 | .00 | | |
| SL COUNTY MUNICIPAL SVCE | .000048 | .00 | .000048 | .00 | | | .000051 | .00 | | |
| SL COUNTY LIBRARY | .000386 | .00 | .000386 | .00 | | | .000474 | .00 | | |
| CENTRAL UT WATER CONSERV | .000400 | .00 | .000322 | .00 | | | .000400 | .00 | Ⓞ 03/19/23 05:00PM | 📍 1426 E 750 N BLDG 2 OREM |
| MULTI COUNTY ASSESS/COLL | .000015 | .00 | .000010 | .00 | | | .000012 | .00 | Ⓞ 03/19/23 05:05PM | 📍 5025 SOUTH STATE STREET |
| COUNTY ASSESS/COLL LEVY | .000160 | .00 | .000160 | .00 | | | .000196 | .00 | | |
| UNIFIED FIRE SVCE AREA | .001320 | .00 | .001320 | .00 | | | .001592 | .00 | | |
| UNIFIED FIRE SVCE JDG | .000002 | .00 | | .00 | | | .000002 | .00 | '20 SB141 & '22 SB20 | |
| SL VLY LAW ENFORCEMENT | .001984 | .00 | .001733 | .00 | | | .001973 | .00 | Hearing held 12/21 | |
| TOTAL | .012085 | .00 | .011351 | .00 | | | .013582 | .00 | | |

VALUES DO NOT INCLUDE TAX RELIEF, DELINQUENT TAXES, PERSONAL PROPERTY

Electronic NOV



Live Demo

