# REAL ESTATE DONATION AGREEMENT Between EDGE HOME UTAH, LLC and SALT LAKE COUNTY

EDGE HOME UTAH, LLC ("Edge"), a Utah limited liability company, with its business address located at 13702 South 200 West, Ste., B12, Draper, Utah 84020, hereby agrees to donate that certain real property described herein below (hereinafter the "Property"), to SALT LAKE COUNTY, a body corporate and politic of the State of Utah ("County"), and the County hereby accepts the Property from the Edge, on the terms and conditions contained herein. This Real Estate Donation Contract may be referred herein as the "Agreement". Edge and County may be referred to collectively as the "Parties", and individually as a "Party".

- **1. PROPERTY:** The Property is Parcel No. 33-22-428-001, Salt Lake County, Utah. For legal description of the Property to be donated, see Exhibit "A" attached hereto and incorporated herein by this reference.
- **1.1 INCLUDED ITEMS:** Unless excluded herein, this donation shall include all improvements and fixtures presently attached to the Property if applicable.
  - 1.2 EXCLUDED ITEMS: These items are excluded from this donation: None.
- **2. PURCHASE PRICE:** The Property shall be donated by Edge to the County for no fee.
- 3. CLOSING: This transaction shall be closed on or before the day of day
- 4. POSSESSION: Edge shall deliver possession of the Property to County at the time of the closing.
- **5. AGENCY DISCLOSURE:** By signing this contract, Edge represents and warrants that it is not represented by a real estate broker and County is not obligated to pay any real estate commission in this transaction.
- **6. TITLE TO PROPERTY AND TITLE INSURANCE:** Edge has, or shall have at closing, clear fee simple title to the Property, and agrees to convey such title to County by WARRANTY DEED, free of financial encumbrances (except for any unpaid real estate property taxes).
- 7. EDGE'S DISCLOSURES: No later than 15 calendar days after acceptance, Edge will deliver to County the following Edge disclosures: (a) an Edge's Property Condition Disclosure for the Property, signed and dated by Edge; (b) copies of all loan documents, leases, rental agreements, liens, and other financial encumbrances against the Property; and (c) copies of any environmental assessments, reports, site plans, or other documents which may materially affect the County's interest in the Property.
- **8. COUNTY UNDERTAKINGS:** The County may undertake the following elements at its own expense and for its own benefit for the purpose of complying with the contingencies under Section 9: (a) a survey of the Property; (b) an environmental study of the Property; (c) a physical inspection of the Property; and (d) a report on compliance with all applicable federal, state, and local laws, ordinances, and regulations with regard to zoning and permissible uses of the Property. Edge agrees to fully cooperate with County's completion of these matters, and to make the Property available as reasonable and necessary for the same.

- **9. CONTINGENCIES:** This offer is subject to County's approval in its sole discretion the contents of the title report referenced in Section 6 (if County orders and pays for one), Edge's Disclosures in Section 7, and the results of any survey, environmental study, and report referenced in County Undertakings in Section 8, if ordered and paid for by County. County shall have 45 calendar days from acceptance to approve Edge's Disclosures, to complete County Undertakings, and to remove the contingencies referenced in this Section 9.
- 10. THIRD PARTIES: Edge understands that it is Edge's responsibility to understand and fulfill any obligations to lienholders, mortgagees, or others (collectively "Third-Party-Interest holders") who may have an interest in the Property or the proceeds from its sale. Edge shall indemnify County against any claims that Third-Party Interest holders may make as a result of this donation of the Property.
- **11. EDGE'S WARRANTIES:** Regarding the condition of the Property, Edge warrants to County the following to the best of Edge's knowledge:
- 11.1 When Edge delivers possession of the Property to County, it will be free of Edge's personal belongings;
  - 11.2 There are no buildings on the Property;
- 11.3 Edge has complied with all applicable laws, ordinances, regulations, statutes and rules relating to the Property or any part thereof while in possession of the Property;
- 11.4 There has been no storage, production, transportation, disposal, treatment or release of any solid waste, hazardous waste, hazardous substance, toxic substance, or any other pollutants or contaminants on or in the Property while Edge owned the Property. If inspection results in a determination that pollutants or contaminants exist on the property, County may elect to remediate the property at its own expense or terminate this Contract.
- 11.5 Edge agrees that after executing this Contract it will not enter into any written contracts, agreements, amendments, encumbrances, or listings, or be a party to any oral understandings or agreements affecting the Property, which may become binding upon County.
- 11.6 Within 15 days of executing this agreement, Edge will disclose all claims and/or notices of any environmental, building, or zoning code violations regarding the Property which have not been resolved.
- **12. CHANGES DURING TRANSACTION:** Edge agrees that no alterations or improvements to the Property shall be made or undertaken before transfer of the Property without the written consent of the County.
- 13. AUTHORITY OF SIGNERS: If Edge is a corporation, partnership, trust, estate, or other entity, the person executing this contract on its behalf warrants his or her authority to do so and to bind Edge. Salt Lake County, is a body corporate and politic of the State of Utah. The signature of the County Mayor, pursuant to a resolution of the County Council, is required in order to bind the County. In the event an authorized representative of Salt Lake County Real Estate Section first executes this Agreement, this Agreement is subject to ratification by the County Council, and to execution by the County Mayor.
- **14. COMPLETE CONTRACT:** This Agreement, together with its addenda, any attached exhibits, and Edge's Disclosures, constitutes the entire contract between the Parties, and supersedes and replaces any and all prior negotiations, representations, warranties, understandings, or contracts between the Parties. This Agreement cannot be changed except by written agreement of the Parties.
- **15. GRAMA:** Edge acknowledges that this Agreement and other documents are subject to public disclosure by County upon approval and ratification of this contract by the County Council pursuant to the Utah Government Records Access Management Act ("GRAMA"), Utah Code Ann. §§ 63G-2-101, *et seq.* If Edge deems any documents or portions of documents to be proprietary and protected, Edge must make those designations in accordance with GRAMA. Disclosure of any documents or portions of documents designated as proprietary by Edge will be pursuant to GRAMA and at the sole discretion of County.
- 16. ETHICAL STANDARDS: Edge represents that it has not: (a) provided an illegal gift or payoff to any

County officer or employee, or former County officer or employee, or to any relative or business entity of a County officer or employee, or relative or business entity of a former County officer or employee; (b) retained any person to solicit or secure this contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, other than bona fide employees of bona fide commercial agencies established for the purpose of securing business; (c) breached any of the ethical standards set forth in State statute or Salt Lake County's Ethics Code, Chapter 2.07, Salt Lake County Code of Ordinances, 2001; or (d) knowingly influenced, and hereby promises that it will not knowingly influence, any County officer or employee or former County officer or employee to breach any of the ethical standards set forth in State statute or Salt Lake County ordinances.

- 17. CAMPAIGN CONTRIBUTIONS: Edge acknowledges the prohibition of campaign contributions by contractors to County candidates, pursuant to Chapter 2.72A, Salt Lake County Code of Ordinances, 2001. Edge also acknowledges and understands this prohibition means that any person, business, corporation or other entity that enters into a contract or is engaged in a contract with County may be prohibited from making certain campaign contributions to County candidates. Edge further acknowledges that violation of this prohibition may result in criminal sanctions as well as termination of this contract. Edge represents, by executing this Agreement, that Edge has not made or caused others to make any campaign contribution to any County candidate in violation of the above-referenced County ordinance.
- **18. ABROGATION:** The warranties and provisions made in this Agreement shall survive closing and conveyance of title to County, notwithstanding the merger doctrine or any other rule or law to the contrary.
- **19. ASSIGNMENT:** This Agreement and the rights and obligations of County hereunder, are personal to County. This Agreement may not be assigned by County without the prior written consent of Edge.
- 20. RISK OF LOSS: All risk of loss or damage to the Property shall be borne by Edge until closing.
- **21. TIME IS OF THE ESSENCE:** Time is of the essence regarding the dates set forth in this transaction. Any extension of the times or dates in this Agreement must be agreed to in writing and executed by all Parties.
- **22. ELECTRONIC TRANSMISSION AND COUNTERPARTS:** Electronic transmission (including email and fax) of any signed original document, and retransmission of any signed electronic transmission, shall be the same as delivery of an original. If the transaction involves multiple Edge's or County's electronic transmissions the Agreement may be executed in counterparts.
- **23. ACCEPTANCE:** Acceptance occurs when Edge or County, responding to an offer or counteroffer of the other: (a) signs the offer or counteroffer where noted to indicate acceptance, and (b) communicates to the other Party or the other Party's agent that the offer or counteroffer has been signed as required.
- **24. OFFER AND TIME FOR ACCEPTANCE:** Edge offers to donate the Property on the above terms and conditions.

[Signature Page Follows Below]

## By: Notice Address: EDGE HOME UTAH, LLC (Date) Notice Address: EDGE HOME UTAH, LLC 13702 South 200 West, Ste., B12,

Draper, Utah 84020

#### **ACCEPTANCE**

County accepts the foregoing offer or	n the terms and condit	ions specified above.
(County's Signature) Real Estate Section	Date	Notice Address: Salt Lake County Real Estate Section 2001 South State Street, #S3-110 Salt Lake City, Utah 84114-4575 Phone: 385-468-0341
Salt Lake County Mayor or Designee	Date	

Reviewed and Advised as to Form and Legality:

John E.

Digitally signed by

John E. Diaz

Diaz

Date: 2022.09.12

10:03:33 -06'00'

John E. Diaz Deputy District Attorney Salt Lake County

## Exhibit A (Land Donation Description with Map)

#### **EXHIBIT A**

(Parcel Legal Description)

Parcel ID 3322428001000

BEG N 0^13'51" E 1313.95 FT & N 89^35'26" W 657.63 FT & N 89^35'26" W 252.25 FT FR SE COR SEC 22, T4S, R1W, SLM; N 1^42' W 91.29 FT; S 88^18' W 33 FT; S 01^01'28" E 91.34 FT MOR L; N 89^35'26" W 34.90 M OR L TO BEG.



## Exhibit B (Declaration of Donation)

### DECLARATION OF DONATION COUNCIL APPROVAL

For County Council's approval consistent with County Policy 1006 (Cash donations above \$5,000 total annually, property donations above \$1,000 total, annually; testamentary donations.)

EDGE HOME UTAH, LLC (hereinafter "Edge"), irrevocably gives, and where appropriate transfers, title to the property described below to Salt Lake County (hereinafter "County") to become the permanent property of County (hereinafter the "Property"). Edge assigns and transfers all rights to County, without restriction or conditions, except as provided in the Warranty Deed.

Wallanty Deed.		
Description of gift:		
Parcel No. 33-22-428-001 in Salt Lake County, which is incorporated herein by this reference, a \$ (estimated by Edge).		
Date and transfer of title and delivery: Edge s the time of closing.	hall deliver possession of t	he Property to County at
SALT LAKE COUNTY	EDGE HOME UTA	H, LLC
Mayor or Designee	By: Jes Cheway	-ta
Date:	Date: 9/20/27	
	SALT LAKE COUR	NTY COUNCIL:
ATTEST:	Chair	Date
Sherrie Swensen, County Clerk		
John E. Diaz Date: 2022.09.12 10:002:33 -06'00'	ty:	
John E. Diaz		
Deputy District Attorney Salt Lake County		

## EXHIBIT A (Land Donation Legal Description)

#### **EXHIBIT A**

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