



Agenda Item

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**File #:** 22-0428

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**Requested Agenda Date:**

5/3/2022

**Requested Agenda Title:**

Division of Community Health Overview

**Requested Agenda Item Description:** Informational presentation by the Division of Community Health, within County's Department of Health.

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Karen Crompton, Human Services Department Director; Jeff Smart, Community Health Director; Dr Angela Dunn, Health Department Executive Director

**Time Needed:** 15 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Ina Landry, Mayor Operations

**Are Supporting Documents Needed for this Agenda Item Request?** Yes